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BANGALORE

2008

Jangamawadi Math is the oldest math among all the Math's in Kashi. Built on an approximate area of 50,000sq.ft. The present Head of the Math His Holiness Sri 1008 Dr.Chandrasekhar Shivacharya Mahaswamiji is the 86th peetadipathi of this math. The Mughal emperors Humayun, Akbar, Jahangir, Shahajan, Aurangzeb and Mohammed Shah donated lands to the Jangamawadi math during 1530-1668 AD. The 17th firmans (Danapatra) are still available in the Jangamawadi math. These firmans of the Mughal emperor were given in the period of 71st peeta charya to 77th peeta charyas. All these firmans were examined and found true by the Allahabad High Court in the year 1932. Mysore Maharaja Sri Krishnaraja Wodyer has given Danapatra in copper plate dated 10.7.1846 which is still available in the math. In the same way, Chikkaveera Raja Wodyer of Coorg, Keladi Shivappa Nayak and the Maharaja of Reva, Maihar were also disciples of Kashi peeta, Danapatra given by them are the testimonials to this fact. It is during the period of peetadipathi's in the year 1916, when Pandit Madan Mohan Malavia wanted to establish Banaras Hindu University, he found the place where the village Jangampur was situated on the land donated by Kashi Naresh in 6th century as suitable. Therefore he requested swamiji to give that land for the purpose of establishing the University. The contribution of math in establishing internationally known Hindu University is a big one.

The study of these rare historical documents will contribute archival sources and throw tremendous light on the historical perspective. It will also serve as source material for the research scholars till now untapped.

The Director and staff member express deep sense of gratitude to His Holiness for permitting the State Archives to Microfilm this invaluable collections and preserving the same for posterity in Karnataka State Archives, Bangalore .

(USHA SURESH)
Director of Archives,Bangalore

JANGAMAWADI MATH VARANASI

Jangamawadi Math is the oldest math among all the Math's in Kashi. Built on an approximate area of 50,000sq.ft. The present Head of the Math His Holiness Sri 1008 Dr.Chandrasekhar Shivacharya Mahaswamiji is the 86th peetadipathi of this math. The Mughal emperors Humayun, Akbar, Jahangir, Shahajan, Aurangzeb and Mohammed Shah donated lands to the Jangamawadi math during 1530-1668 AD. The 17th firmans (Danapatra) are still available in the Jangamawadi math. These firmans of the Mughal emperor were given in the period of 71st peeta charya to 77th peeta charyas. All these firmans were examined and found true by the Allahabad High Court in the year 1932. Mysore Maharaja Sri Krishnaraja Wodyer has given Danapatra in copper plate dated 10.7.1846 which is still available in the math. In the same way, Chikkaveera Raja Wodyer of Coorg, Keladi Shivappa Nayak and the Maharaja of Reva, Maihar were also disciples of Kashi peeta, Danapatra given by them are the testimonials to this fact. It is during the period of peetadipathi's in the year 1916, when Pandit Madan Mohan Malavia wanted to establish Banaras Hindu University, he found the place where the village Jangampur was situated on the land donated by Kashi Naresh in 6th century as suitable. Therefore he requested swamiji to give that land for the purpose of establishing the University. The contribution of math in establishing internationally known Hindu University is a big one.

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(USHA SURESH)
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श्रीविश्वेश्वर

स्वस्तिश्रीमहाराजाधिराजश्रीश्रीश्रीमहाराजजैनंददेवकाशी
रेशआज्ञादेसातिश्रीश्रीश्रीविश्वाराध्यसिंहासनकंहगोसाईंमल्लि
र्जुनजंगमकंहभूमिदीहकर्दमेश्वरमहादेवगंगाजीकेमध्यगौ-
रीस्तवनमध्येशिवप्रीतिनेदिशिकप्रमाणपूर्वपश्चिमपरा ट०
उहरदीछेनपरा ट०एहिभूमिमहजेकिछुउत्पन्यहोपसेसश
साईंस्थिकाजुनससंप्रदायसदासवदामोकरहिए हिभूमिप
मंददृष्टिनेदेखेगासोधोखाउठावेगा
स्वदत्तांपरदत्तांवायोहरेत्रिथिवीमिमांषष्टीवर्षसहस्राणिवि
ष्ठांजायतेकृमिः॥आदित्यचंद्रावनिलोऽनलश्चद्यौर्भूमिरापोहृ
यमश्चग्रहश्चरात्रिश्चउभेचसंध्येधर्मश्चजानातिनरस्यवृत्तं॥
दानपालनयोर्मध्येदानाद्धियोनुपालनंदानात्स्वर्गमवाप्नोतिपालन
द्भुतंपदं॥३॥स्वदत्ताद्विगुणंपुण्यंपरदत्तानुपालनंपरदत्तापहारे
स्वदत्तंनिष्फलंभवेत्॥४॥मितीकार्त्तिकसुदिदेवोत्थानएका
शीसंवत ६३१
इहमेजैनंदेवकाशीनरेशनेजोसनददियाथाउसकाअ
लप्रतिलिपिहैयहहमनेदेखलियाउसकेपुराणाहोनेसे
जोहसेयहताम्रपटपरलिखागयासंवत १८८२

१ दान आसन अतीयाघहाराजा जैनन्द देव काशी नरेश मौजुमा गोस्वामी मल्लिकार्जुन

जंगम मिती कार्तिक सुदी ११ सं० ८२१ ५७४ ई० [illegible]

काशीराज

श्रीविश्वेश्वर

स्वास्तिश्रीमहाराजाधिराजश्रीश्रीश्रीमहाराजजैनंददेवकाशीन
रेशआदेसातिश्रीश्रीश्रीविश्वाराध्यसिंहासनकंहगांसाईमल्लिक
जुनजंगमकंहभूमिदीहकर्दमेश्वरमहादेवगंगाजीकेमध्यशौच
स्नवनमध्येशिवप्रीतिनेदिशिकप्रमाणपूर्वपश्चिमपरगण्ण०
उत्तरदक्षिनपरगण्ण०एहिरूमिमहजेकिछुउत्पन्यहोपसेसम
साईमल्लिकाजुनससंप्रदायसदासर्वदाभोगकरहिएहिभूमिपर
मंदृष्टिनेदेखेगासोघोखाउठावेगा
स्वदत्तांपरदत्तांवायोहरेत्रिथिवीमिमांषष्टीवर्षसहस्त्राणिविष्
ठायांजायतेकृमिः॥आदित्यचंद्रावनिलोऽनलश्चद्यौर्भूमिरापोहृद
यमश्चयमश्चरात्रिश्चउभेचसंध्येधर्मश्चजानातिनरस्यवृत्तं॥२
दानपालनयोर्मध्येदानाद्धेयोनुपालनंदानात्स्वर्गमवाप्नोतिपालन
दुतंपदं॥३॥स्वदत्ताद्विगुणंपुण्यंपरदत्तानुपालनंपरदत्तापहारे
स्वदत्तंनिष्फलंभवेत्॥४॥मितीकार्त्तिकसुदिदेवोत्थानएकादश
णीसंवत ६३१

६३१मेजैनंदेवकाशीनरेशनेजोसनददियाथाउसकाश्रा
कलप्रतिलिपिहैयहहमनेदेखलियाउसकेपुराणाहोनेके
कारणहसेयहताम्रपटपरलिखायासंवत १९८२मि
आषाढबदी८॥

॥श्रीगणेशायनमः

पाठसही

عرض اشتها

فرمان عالیشان ... مهر ذی قعده سنه ۹۸۲ ... که حکام حاکم و نقبا

و متصدیان مهمات قصبه ساک وارل بوانند که حکم را حمود ولو و جماعه ج

در قصبه مذکوره متوطن انه و دو کنبد موه باغ یک در ساک و یک در ارل

چنین بموقف عرض رسانیدند که بعض از مردم ارل بسانی بجهة مرا

میرسانیده اند مرسانند که چون بر مضمون فرمان عالیشان اطلاع

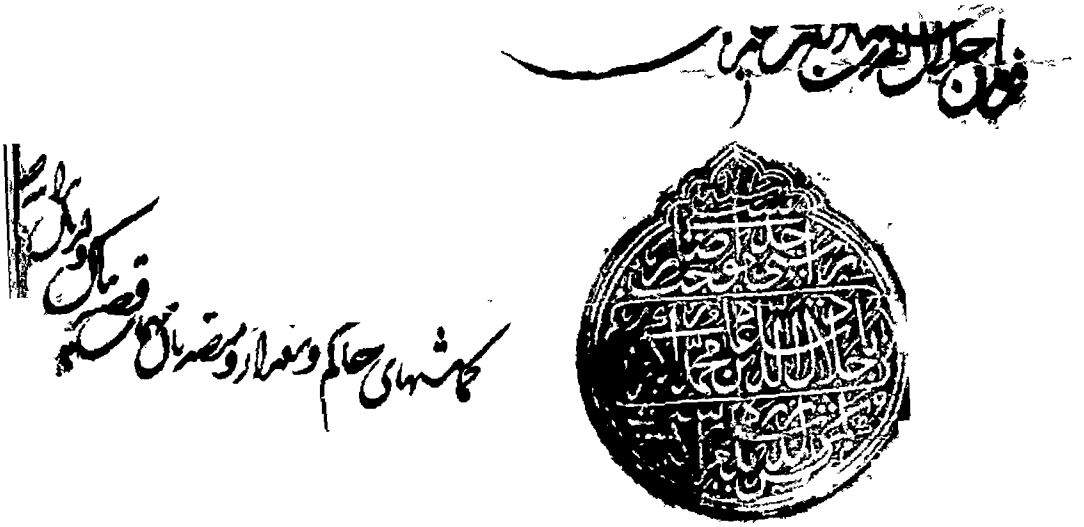
فرمان عالیشان مورخ ذی قعده سنه ۹۱۲ مبنی بر آنکه کلانتهای حاکم و نقد

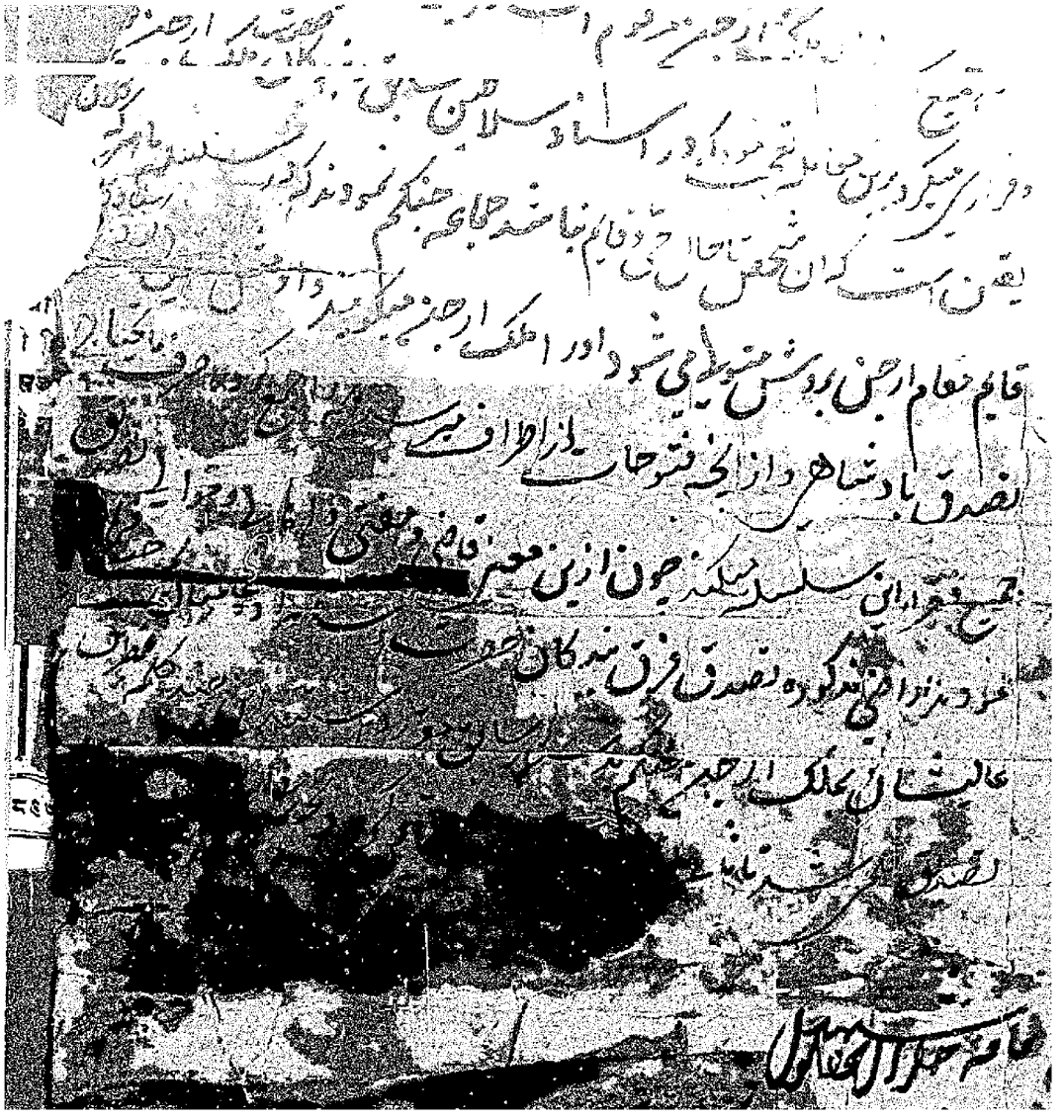
و متصدیان مهمات قصبه بیاک و ارپل بدانند که حکم را حضور داروغه و جماعه

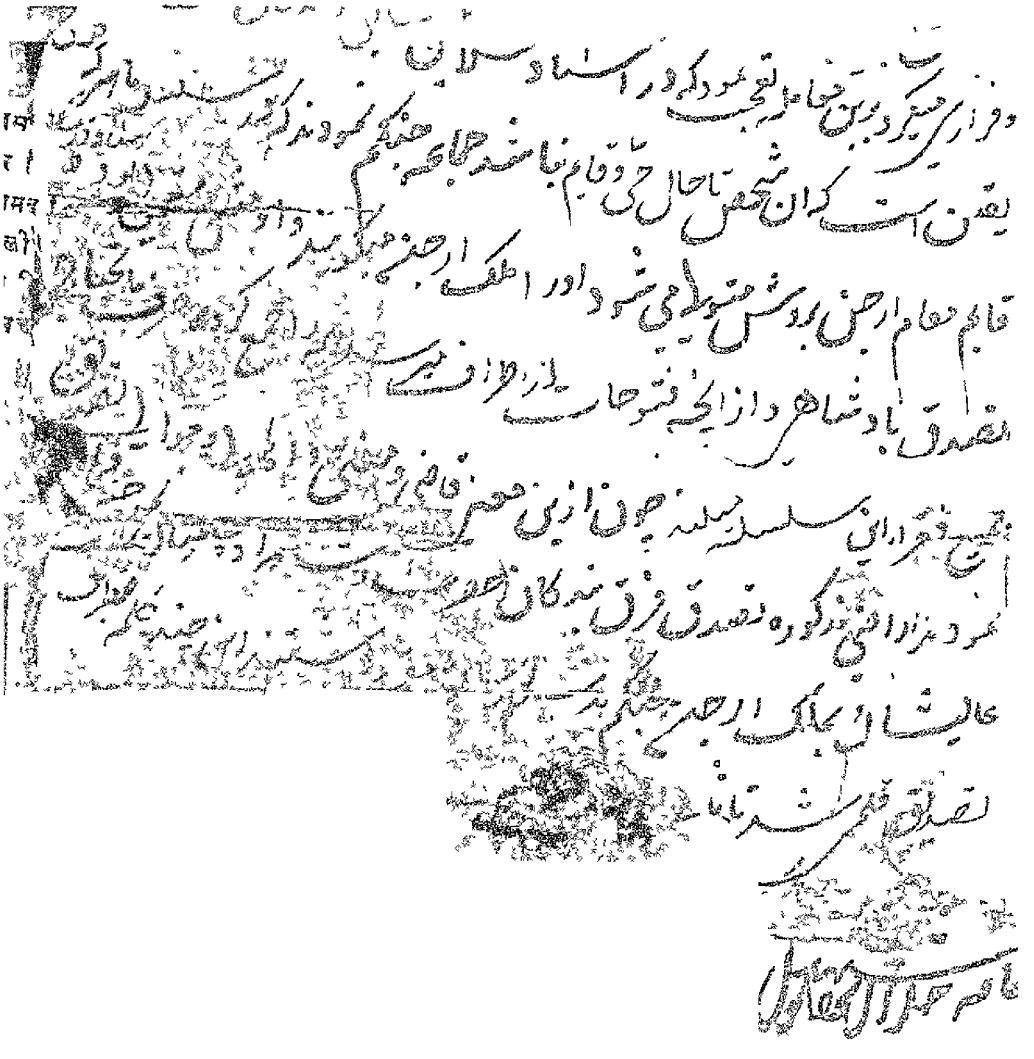
در قصبه مذکوره متوطن اند و دو کبنده موضع بیاغ یکی در بیاک و یکی در ارپل

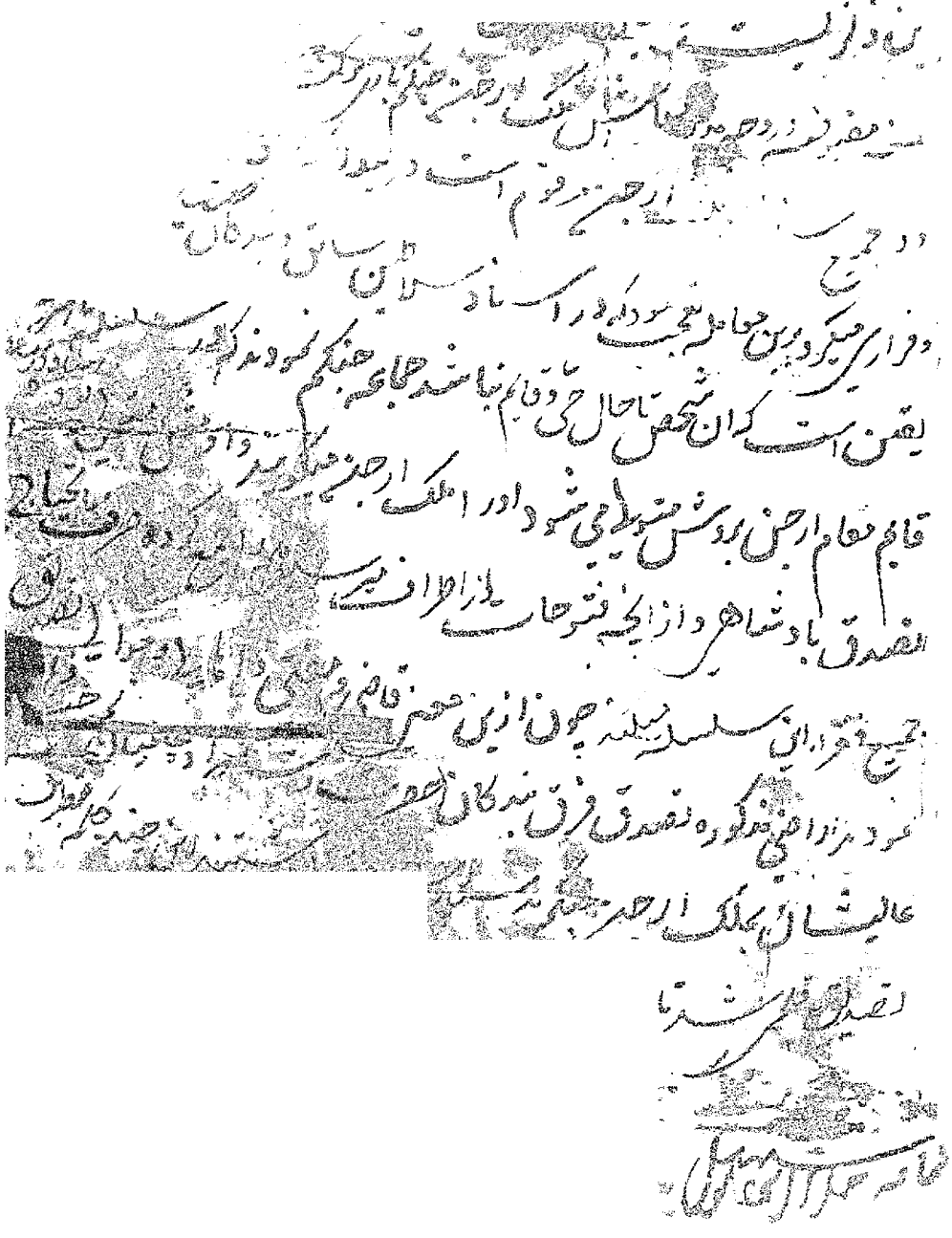
چنانچه بموقف عرض رسانیده اند که بعضی از مردم ارپل بی بحقه مزاحم

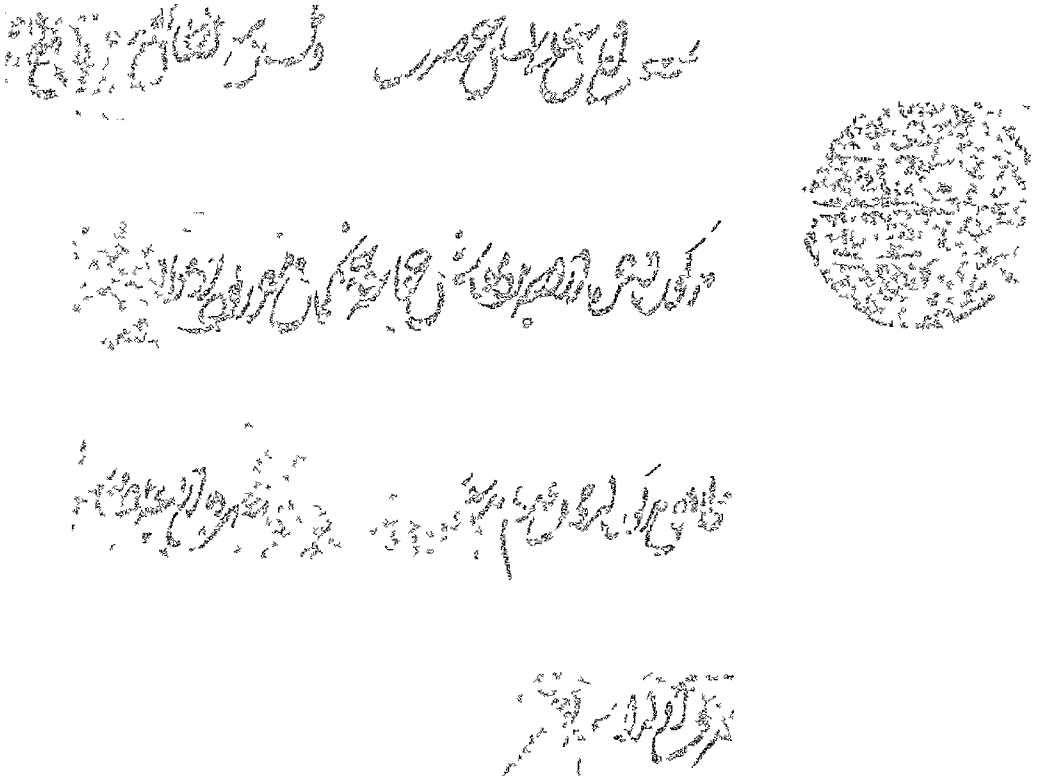
میرسانیده اند مرقوم شد که چون بر مضمون فرمان عالیشان اطلاع

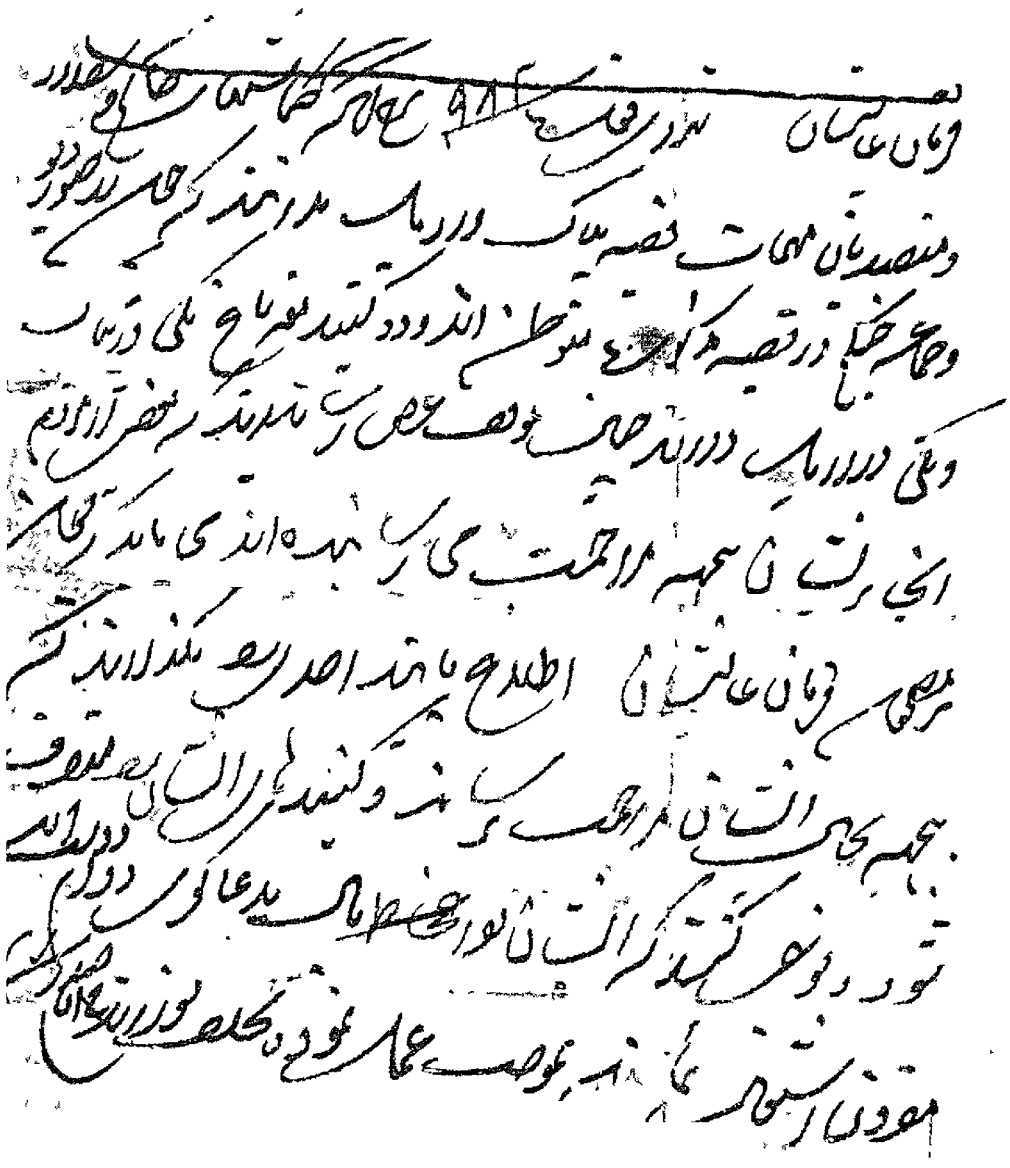












शाहजहाँ बादशाह का फ़रमान

الله اکبر

کماشتهای جاکسرداران و کروبان جال و اتباع که حامل بارس را اعلام آگه

حون لالا تاک امده عرض نمود که ملک ارجن جنگم و نعره سباکی

الله اکبر

کماشتهای جاکمداران و کروبان جال و استبال که حسب الامر اعلام

حول لالانا که امده عرض نمود که ملک ارجن جنگه و نغر سنگه

الله اکبر

بلده مزکور دعاگویان درگاه اینجانب اند باید که از احوال ایشان

الله اکبر

کماشتهای جاکمر داران و کروران حال و استعبال که حین سایر اعیاد

جون لالانا یک آمده عرض نمود که ملک ارجن جنکم و غیره

بلده مزکور دعاکویان درکاه اینجانب اند بابه که از احوال آنها

منصدیان مهمات حال و استقبال پرسه حویلی جیان عنایت

که موازی یکصد بیکه زمین از موضع سریع نور معموله پرگنه مذکور در وجه

مدد معاش خانمان بموجب فرمان عالیشان مقرر است

که حقیقت آنها بظهور پیوست که مستحق اند بنابران مصدق

فرق مبارک سنگان اعلیحضرت خاقان خلیفه الرحمان

موازی مذکور سابقا بستور بتی از محلقدیم بشرط قبض و تصرف

مقرر و مسلم داشته شد باید که منصدیان مربور از امروز

مستحق [illegible] فرامین عرض [illegible]

ماه [illegible]

منصدیان مهمات حال و استقبال رکنه حویلی جنان بعنایت امیدوار بوده

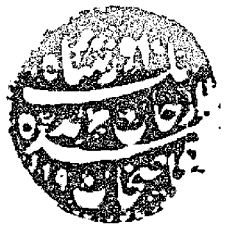
که موازی یکصد بیگهه زمین از موضع سربلند بمعوله رکنه مذکور در وجه

مدد معاش جنکمان بموجب فرمان عالیشان مقرر است

که حقیقت آنها بظهور پیوست که مستحق اند بنابران تصدق

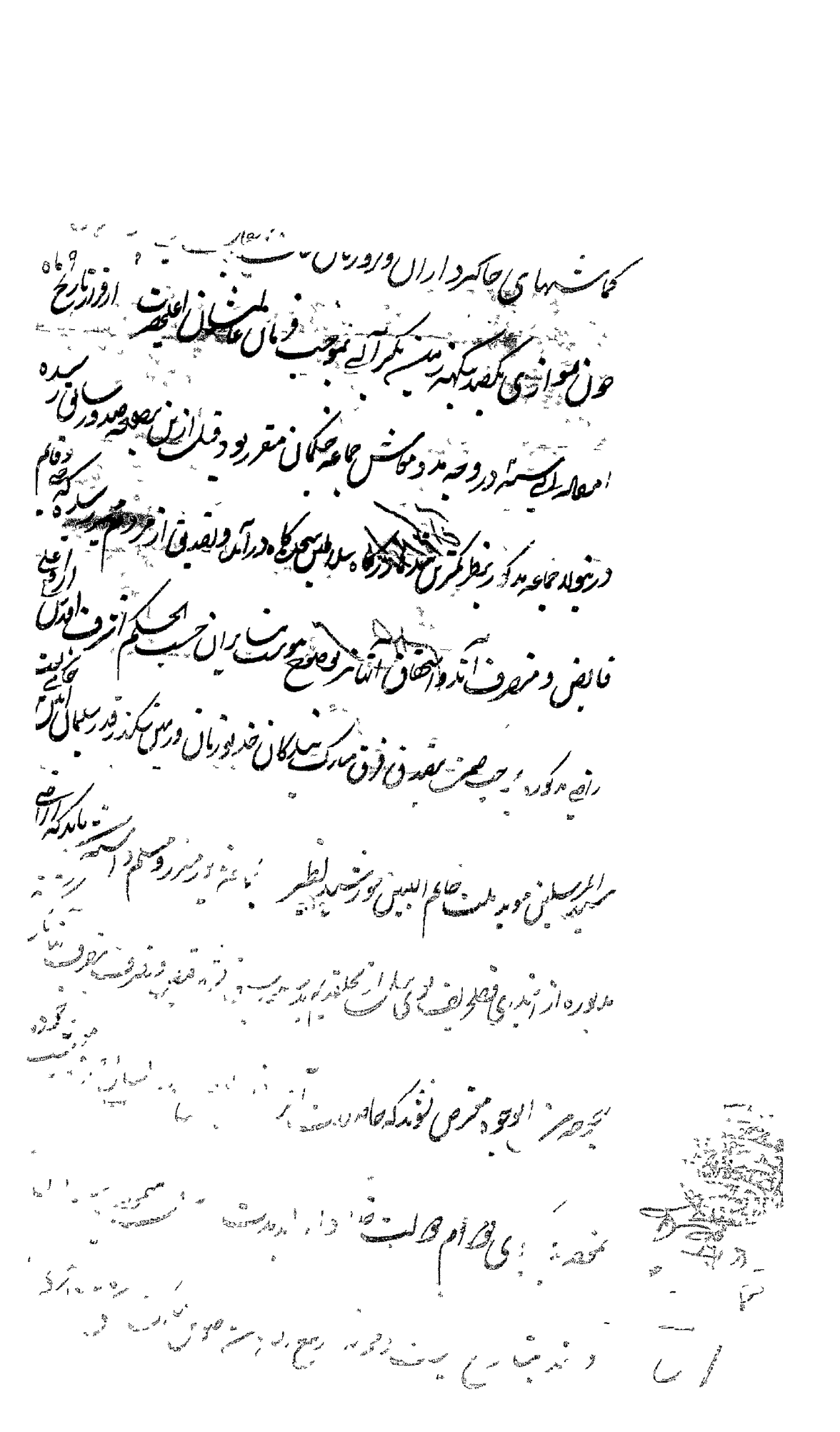
فرق مبارک جنکمان علیحضرت خاقان خلیفه الرحمان

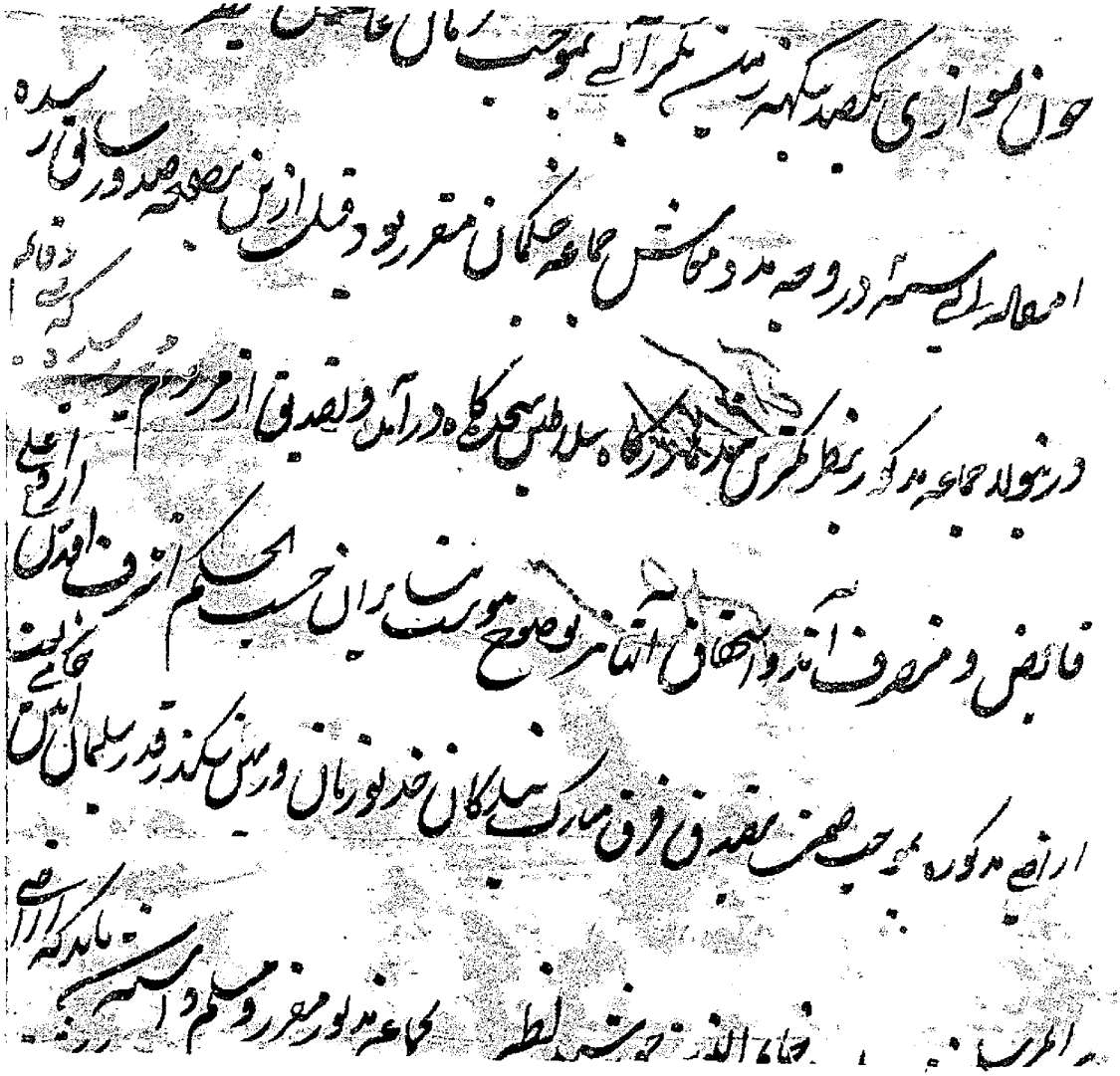
و بخطی قلم

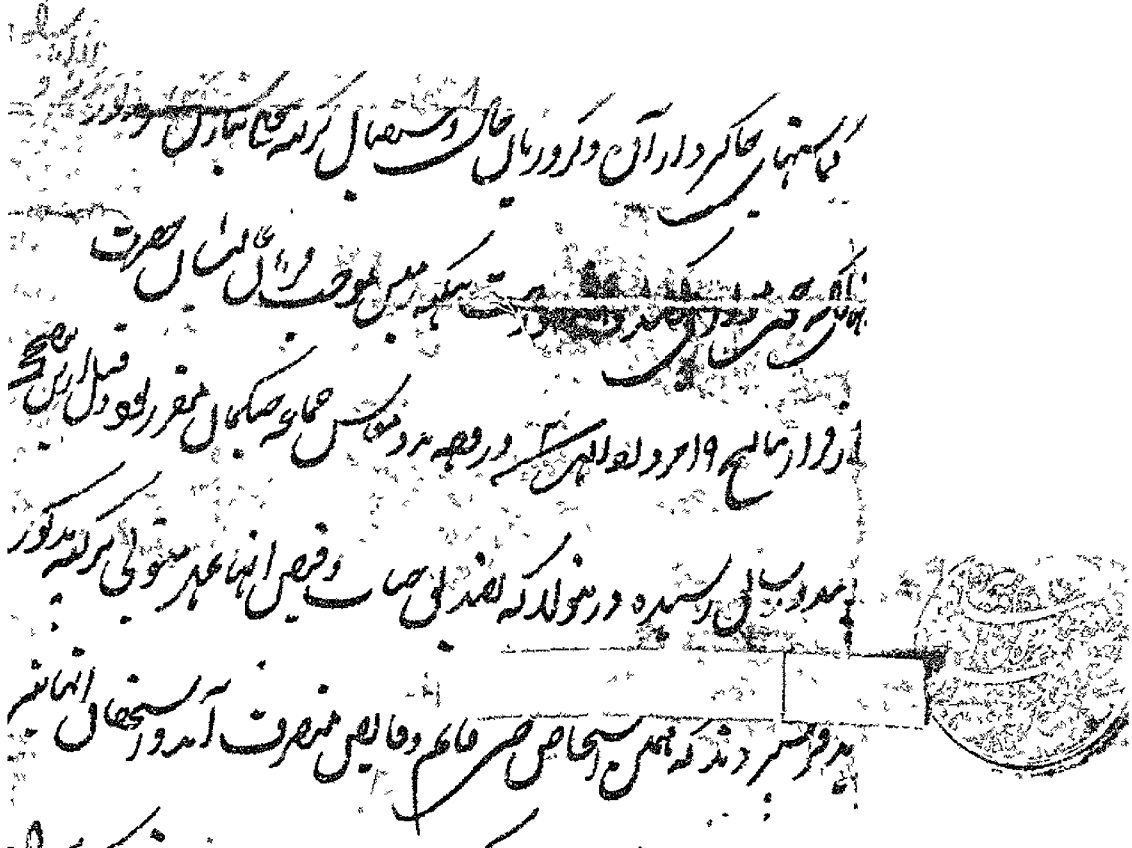


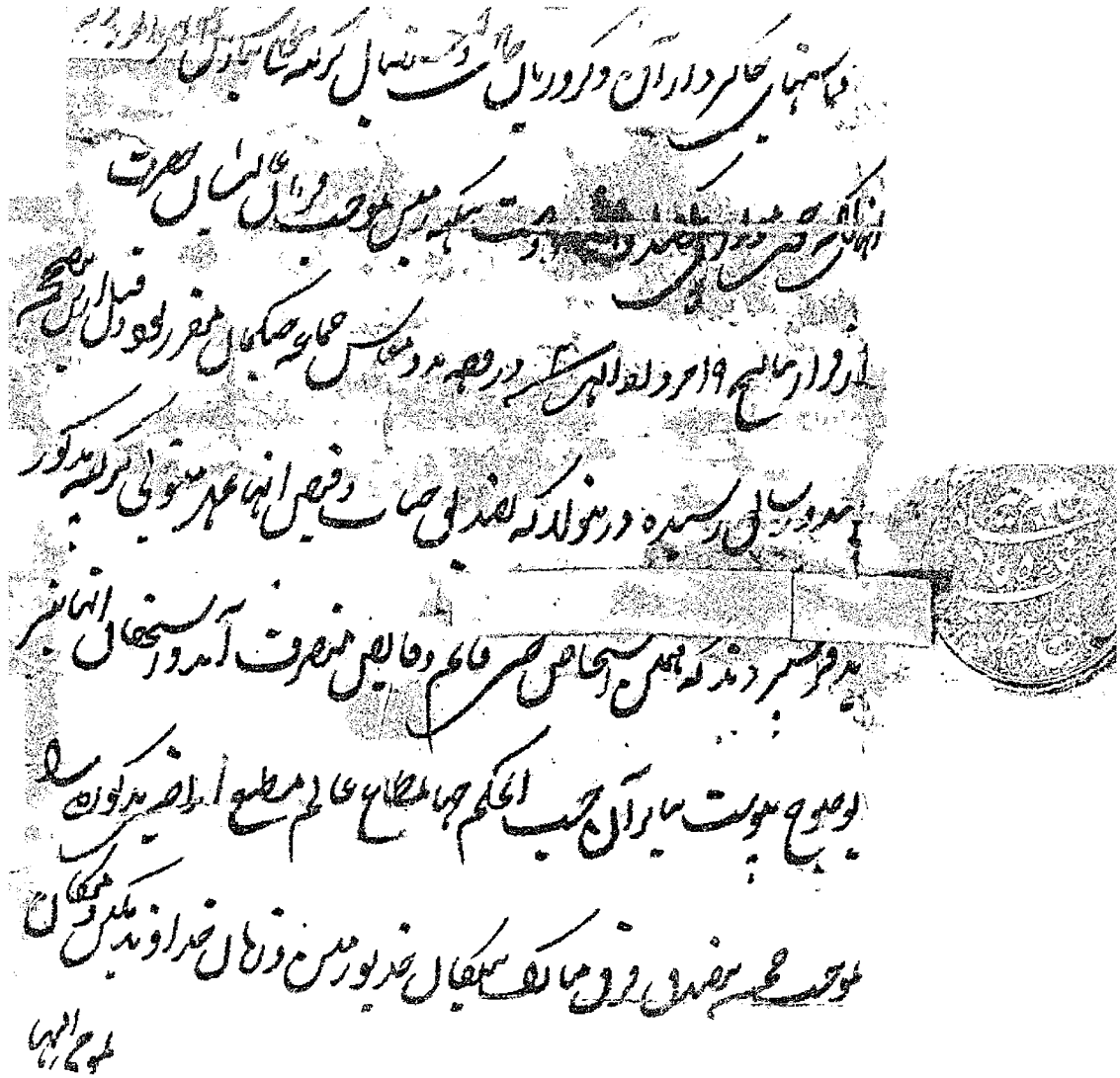
که موازی یکصد و سیصد زمین از موضع سریع لور متعلقه پرگنه مذکور در
تقررات در عوالد
مدد معاش جنگمان بموجب فرمان عالیشان
مقصدق
که حقیقت آنها بظهور پیوسته که مستحق انه بنابران
فرق مبارک منگان اعلیحضرت خاقان خلیفه الزمان
و بقی و قایم
موازی مرقوم سابر مستورات قدیم از محلقدیم بشرط قبض و تصرف

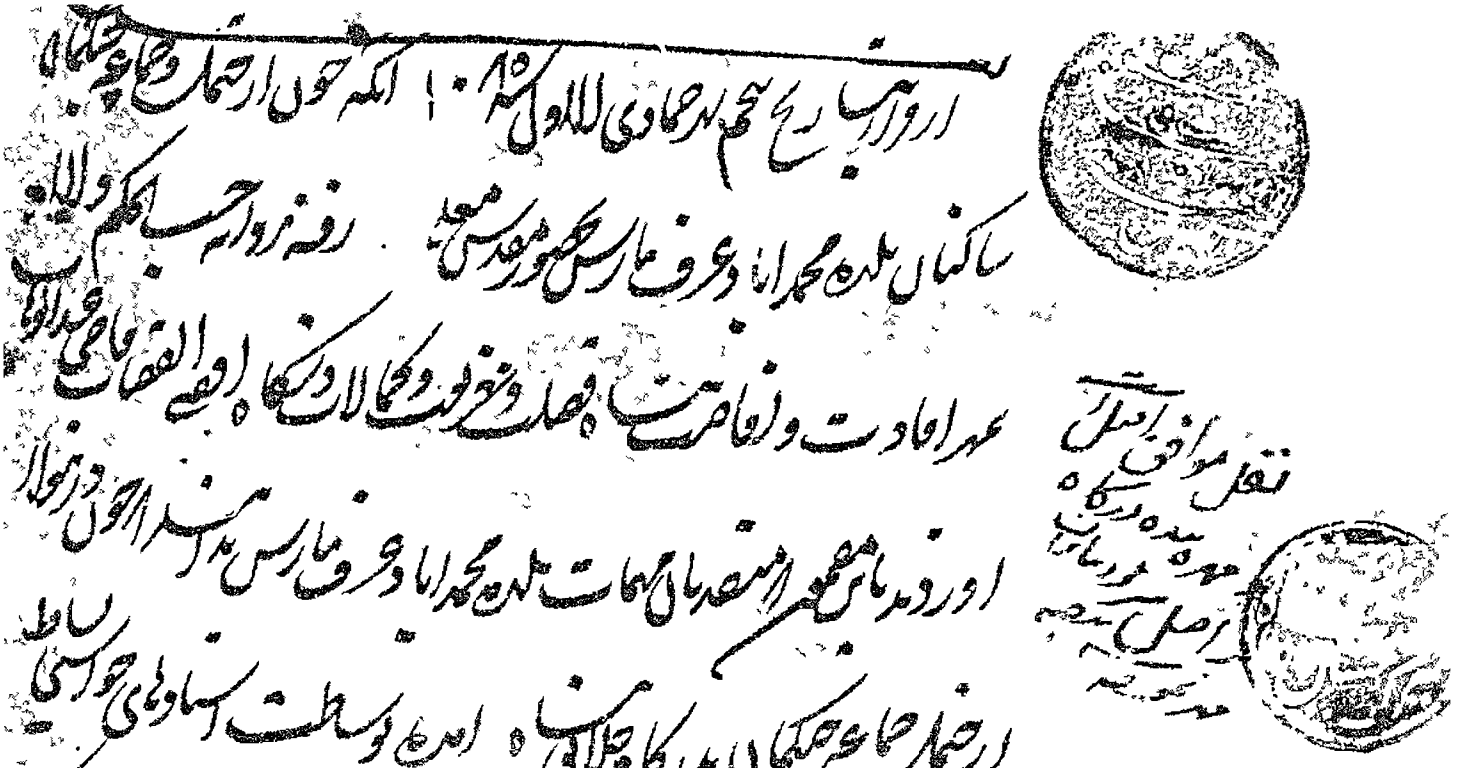
که موازی یکصد بیکه زمین از موضع سربلند نور معموله که مذکور در
مدد معاش جنکمان بموجب فرمان عالیشان مقرر است
که حقیقت آنها بظهور پیوست که مستحق اند بنابران مصدق
فرق مبارک بنکان علیحضرت خاقانی خلیفه الرحمانی
موازی مذکور سابر بستور سابق از محل قدیم بشرط قبض و تصرف











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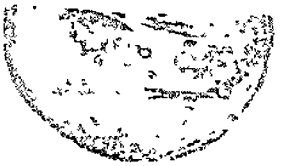
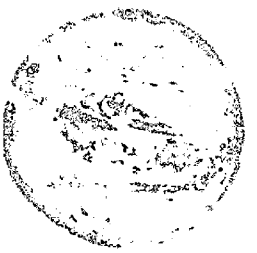




آگهی

صاحب قران ناصرالدین شاه

ملکه ایران

مقصد از بیان مهمات حال و استقبال آنکه چون خبر بکار گزار

را انها آنکه چون موازی یکصد ملکه زمین موجب فرمان عالیشان واجب الاطاعه

از روز سه شنبه ۹ ماه امرداد الی ۲ در روضه مدرسه

حال صحه

حماه حکمران از موضع ربع بود مراعات آنکه مکتوب مقرب الخاقان

بدیوان سابق مصدق مرقوم مبارک مکان حضرت خلد ملک

مدرسه طی مقام و فاضل و مقرب از محل قدیم مکان

دهم مرد

آکبر

صاحب قران ناصر خلد الله ملکه ابدا

منصه بیان مهمات حال و استقبال رکه حوصله خاطر کارگزار

واجب الاطاعه

را انها انکه حسب موازی یکصد ملکه زمین موجب فرمان عالیشان

ارد ردیع ۹ ماه امرداد الهی ۲ در وصه بدر معاش

طل سحاب

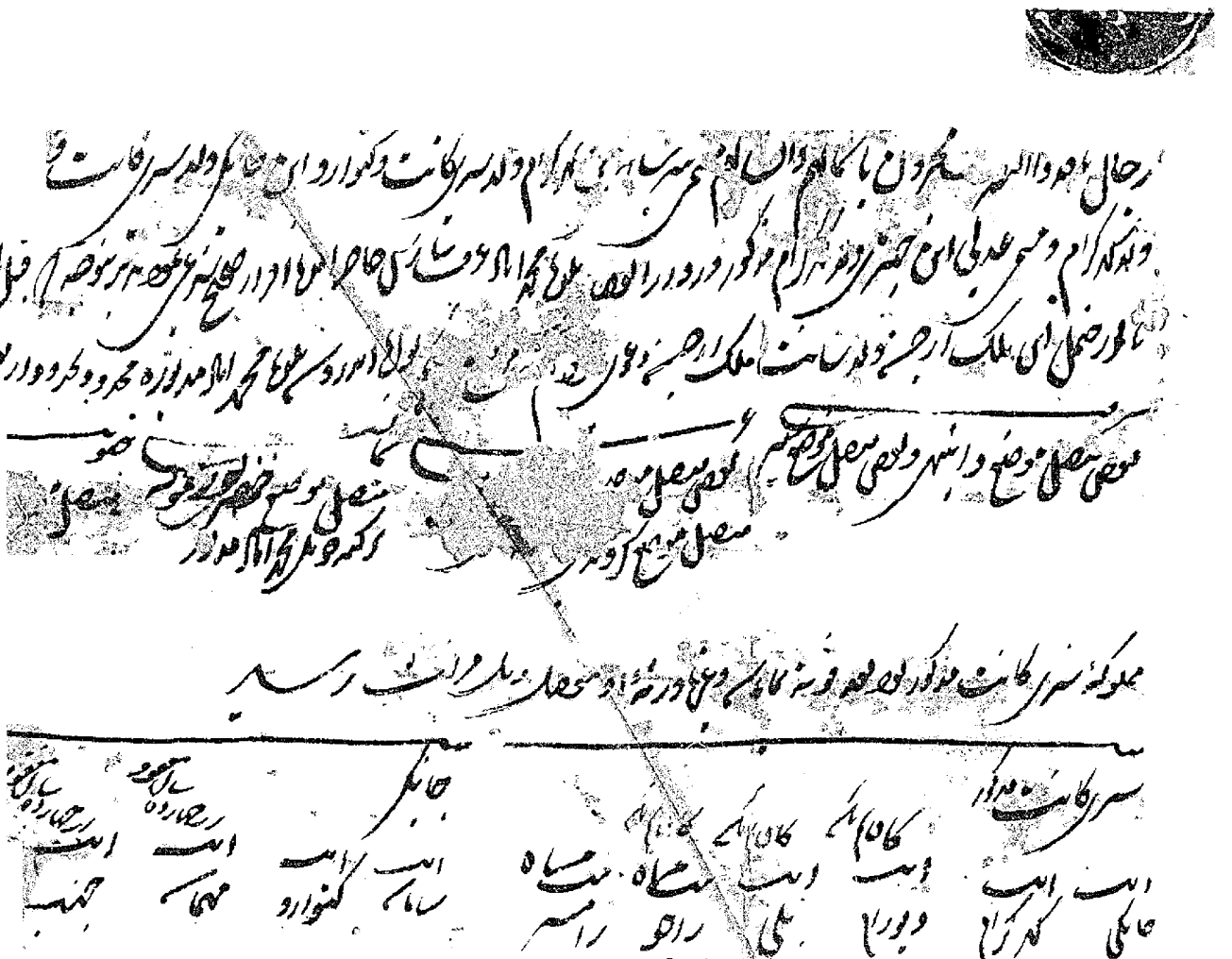
حماه حکمران از موضع ربع بورم اعمال رکه مرکور موقوف

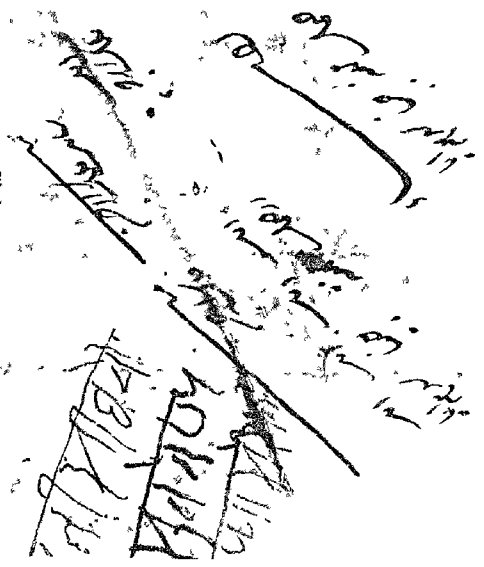
بدیور سابق مصدق عرض مبارک سنکال حضرت خلافت مرکب سلیمان مکانت

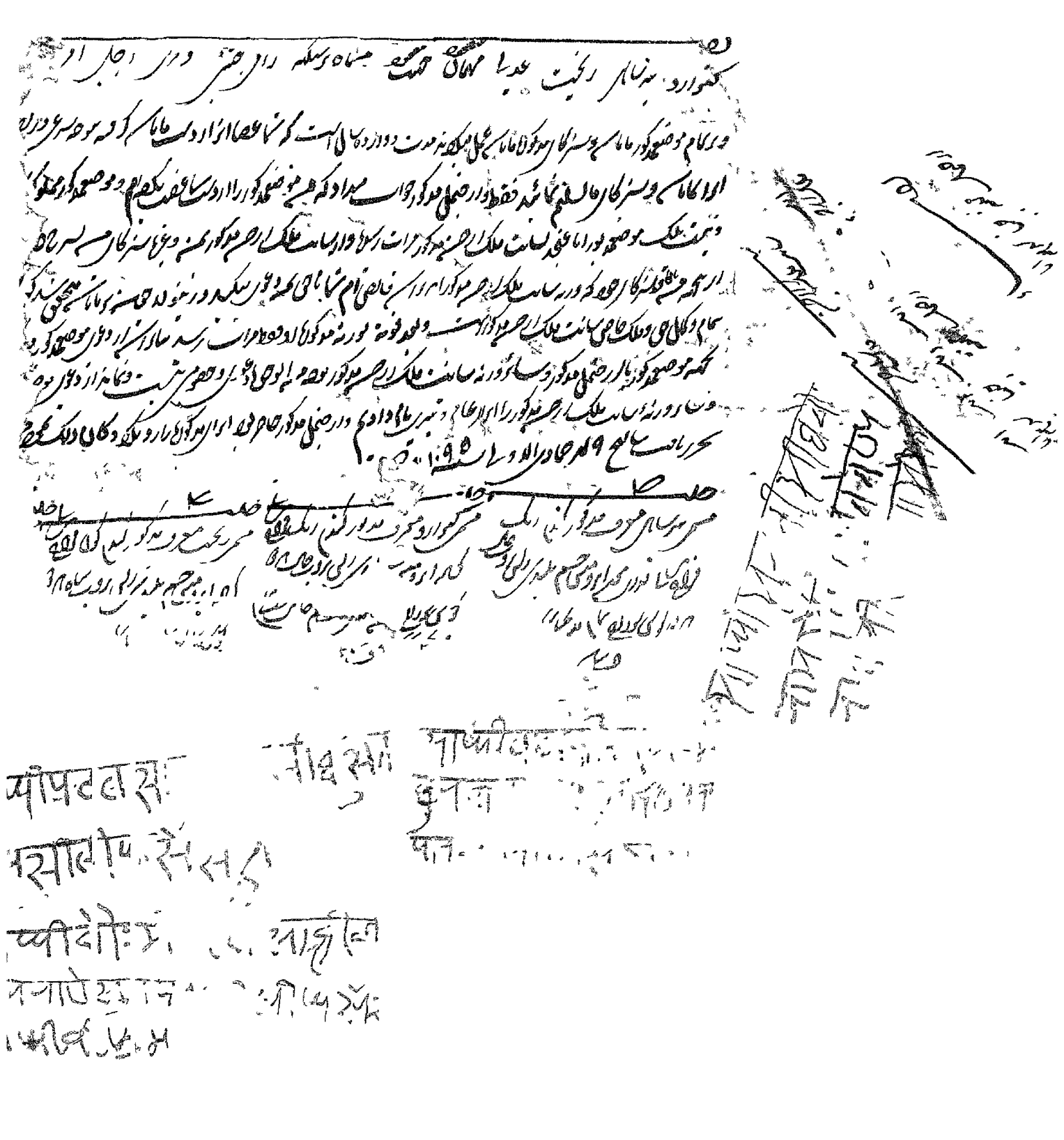
مسیر خطی معلوم عرض و مصرف از محل قدیمی

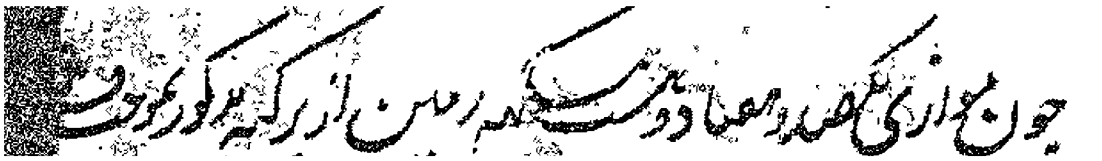
صاحبقران ۲

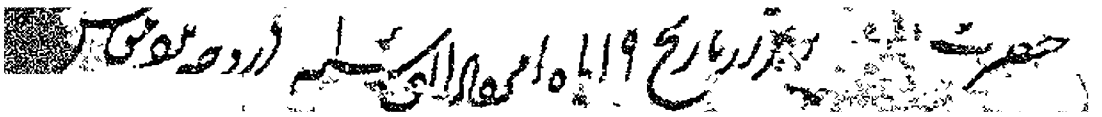
حوالہ ۷

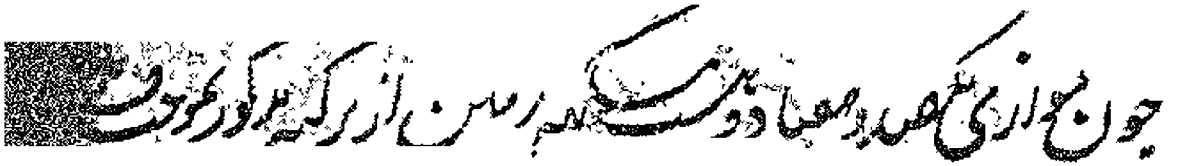


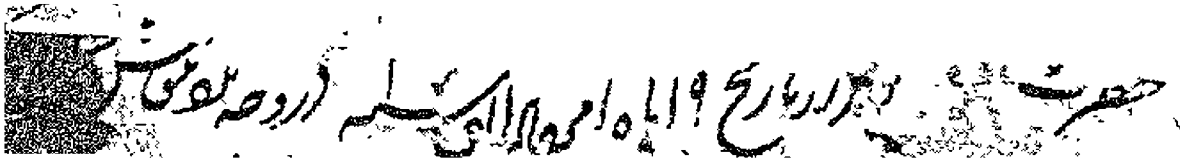












[illegible]

صاحبقران خلد الله ... جنت مکانی

عن ایات الصف

کماشتهای حاکم واران وکرور ... حال و استقبال کرکنه حومی نبارس سرکار مذکور

جول هوازی یکصد وسبعتاد وشش پیکهه زمین بکر الهی بموجب فرمان عالیشان حضرت ... از قرار

درجه مدد معاش ملک ... جنگم معرات ... وینولا که بنظر بنده درگاه درامده وشهود معتبر گوا

چ وقایع وقایعه متصرفست بنابران اراضه مذکور نصدق فرق مبارک بندگان حضرت اشر

سانتم بمتاراليه مقرر داشته شد بايد که بدستور ... حضرت ارم

و

الله اکبر

صاحبقران خلدالله ابدا

جنت مکانی

عن لیلة الصف

کماشتهای حاکمداران وکروریان ومصدیان محال واستقبال کنند حوالی بنارس سرکار مذکور

جون موازی یکصد وسیصد وشصت پنجهه زمین بکرالهی بموجب فرمان عالیشان حضرت از قرار

درجه مدد معاش ملک اجمل جنکم معززالدوله وینولا که بنظر بنده درگاه درآمده وتنهو معتبر لوا

[illegible] سکندر کان حضرانی

صاحبقران ثانی خلدالله ملکه جنت مکانی

عن دیانت الصدق

کماشتهای حاکمداران وکروریان محصلان مهمات حال و استقبال بر کنه حولی بارس سرکار مذکور

جون موازی یکصد و سفتاد و شش پیکهه زمین بکر الهی بموجب فرمان عالیشان حضرت از قرار

ارزد جمعدر سعاش ملک ایجمل حکم معرا است و بنوا که بنظر بنده درگاه درامده و سهود معتبر کوا

کبنه کان حضرات

صاحب دراج خلد الله جنت معالی

عن دیار الصف

کماشتهای حاکم داران و کروریان محال و استقبال کنه حویلی نبارس سرکار مذکو

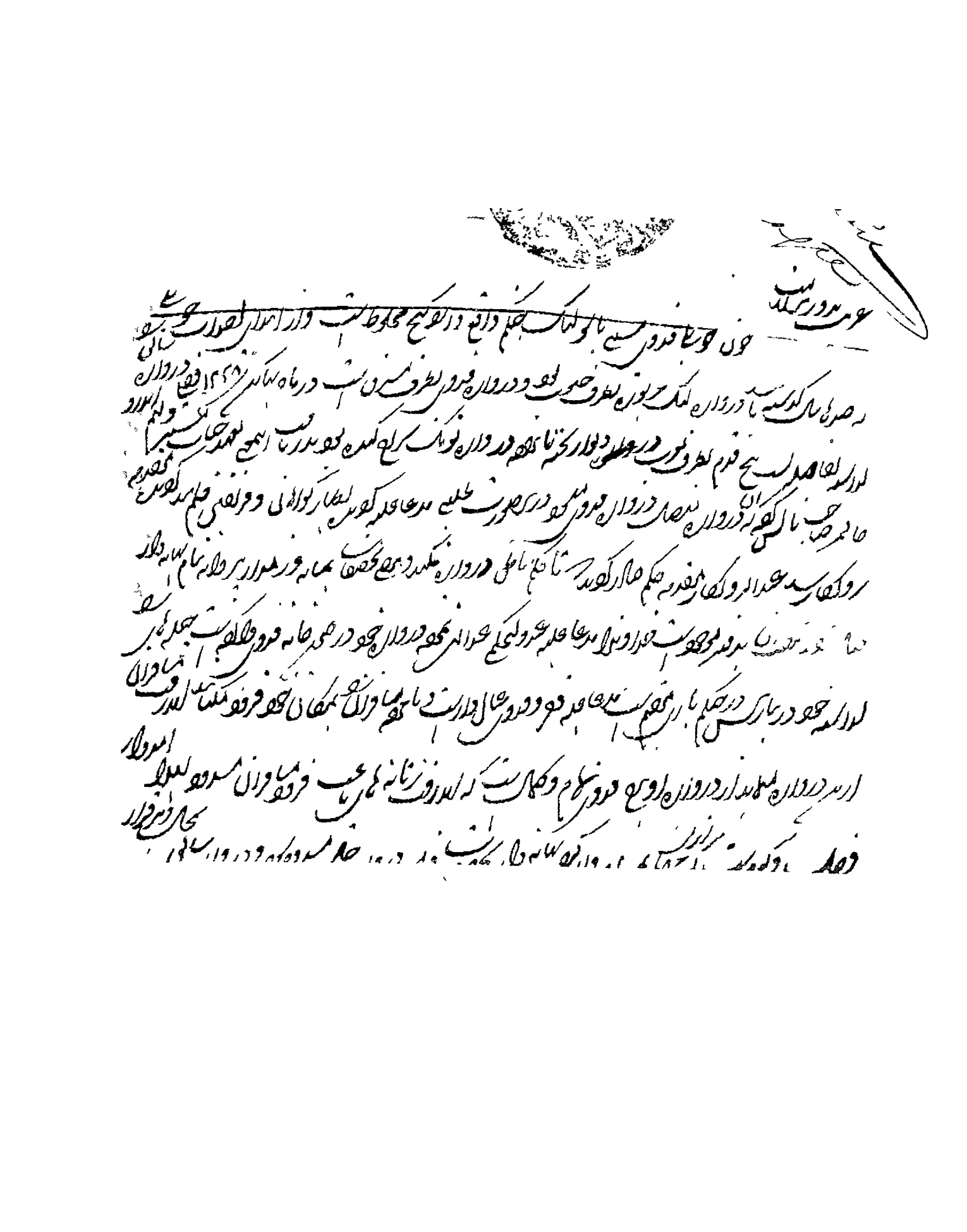
جول هوازی یکصد و سفتاد و شش بیگهه زمین بکر الهی بموجب فرمان عالیشان حضرت از قرار

در وجه مدد معاش ملک ایجمل جنکم معرفت و بنولا که بنظر بنده درگاه درامده و تهود معتبر

جمیع وقایع و قبایل و متعرفات بنابران اراضی مذکور تصدق فرق مبارک بندگان حضرت

بتصرف موجر الیه بازگذاشته بطلت ما وجهت و اخراجات و جمیع مطالبات

و معروف الشام شرع عام و رسم فراخ نشوند تا بقرار



در وحدت دعا

بنام بهانه شناخ

بجناب [illegible] از زمان [illegible] بحسب اصلاح عمدة الملک رکن السلطنه راجه نوادر

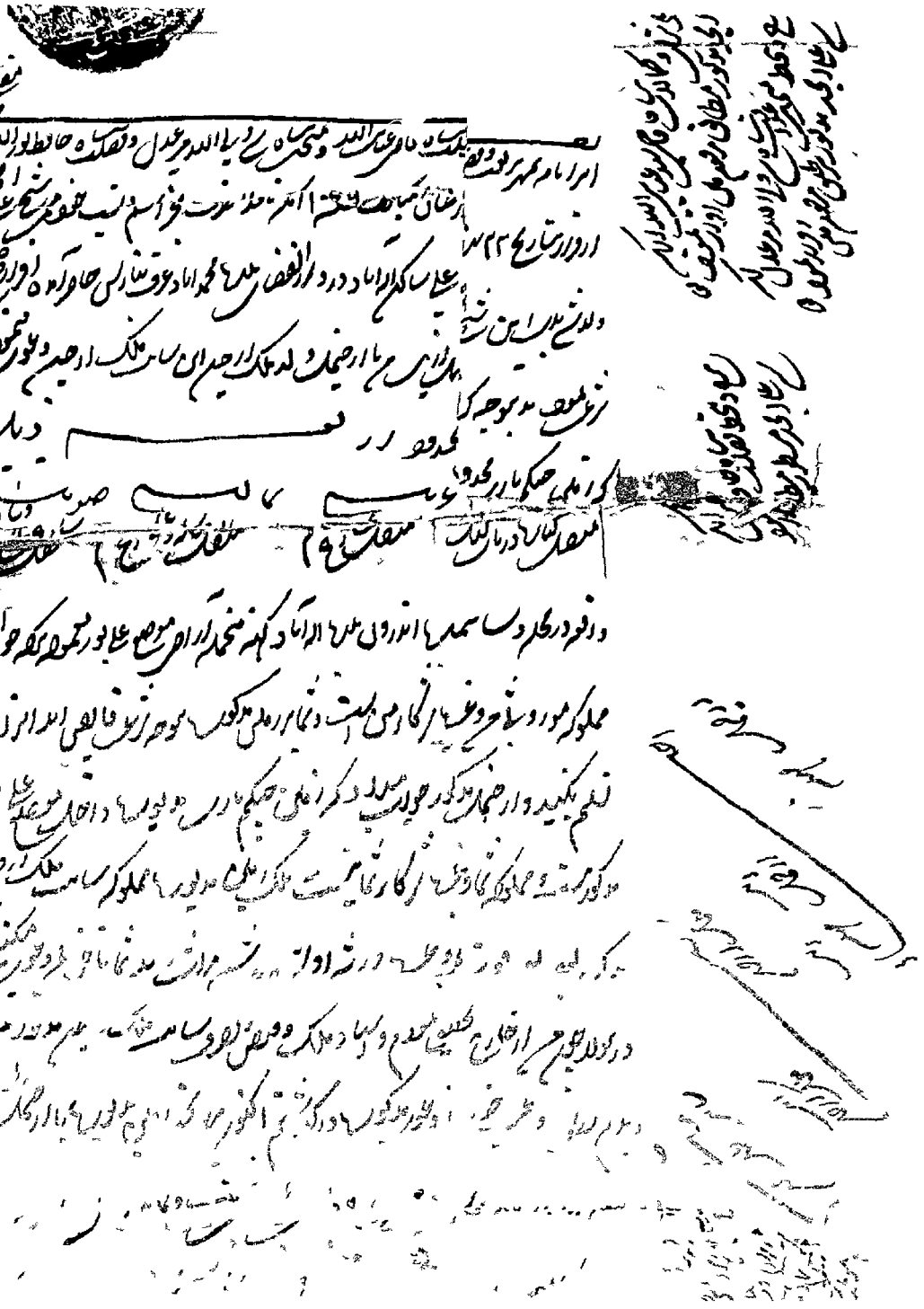
مشار الیها مقرر شده که حسب الحال آنرا [illegible] مصروف شده مدعا گوئی

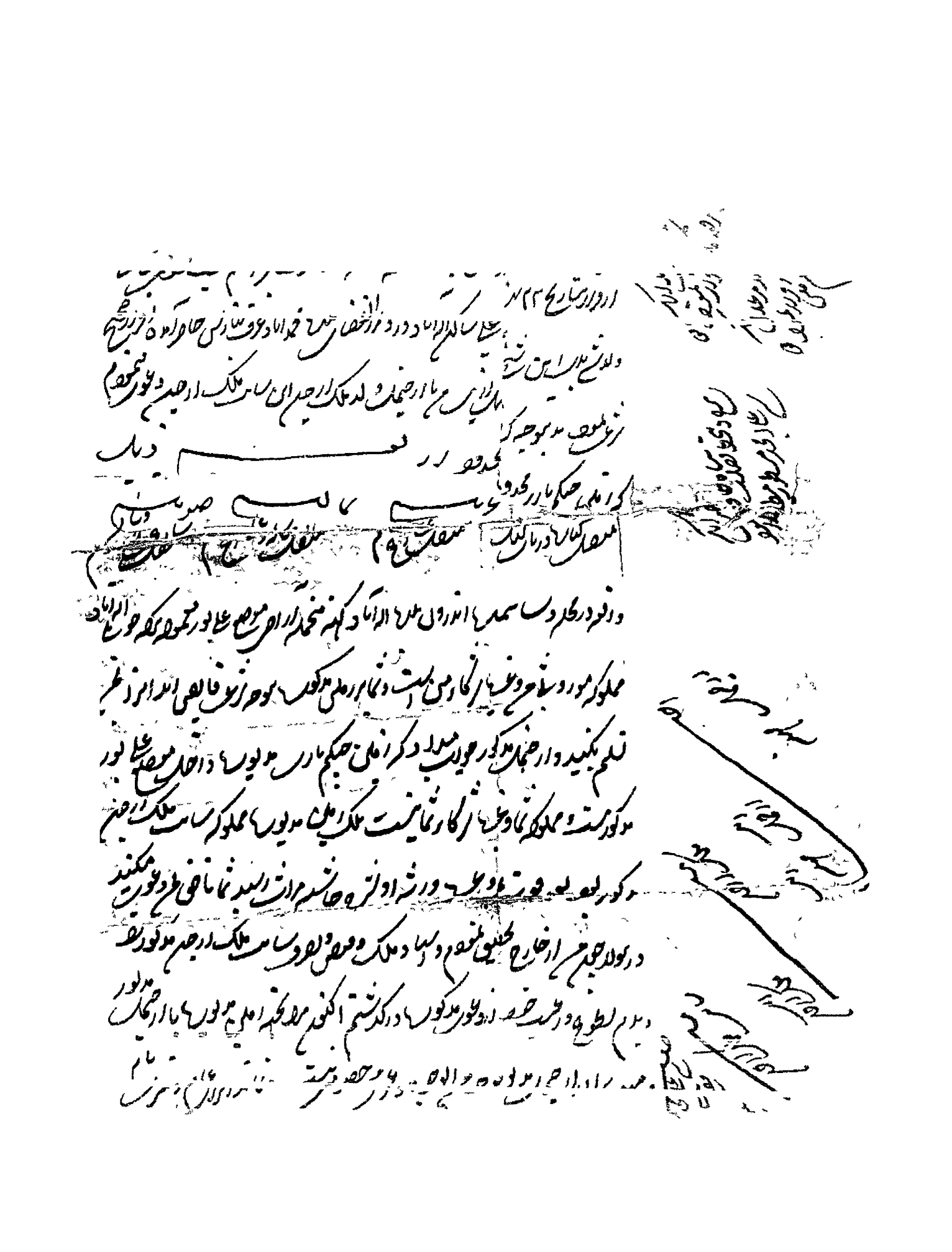
[illegible] حریف [illegible] [illegible] [illegible]

[illegible] بنا [illegible] [illegible] [illegible] [illegible]

بطناب بابس پیش از زمان محل سانو حسب الصلاح عمدة الملک رکن السلطنه راجه بود

مشار الیهما مقرر باشد که حاصلات آن را سال بسال متصرف شده مدعا گوئی





حال او استقبال رکنه حوالی

مذکورن بدانند که حسب

حضرت شاهی از قرار تاریخ و امرداد الهی سنه در وجه مرمعاش جماعه جنکمان معرفت

انها بنظر بندکان درکاه درامدند و شهود معتبر کواهی دادند که حسب

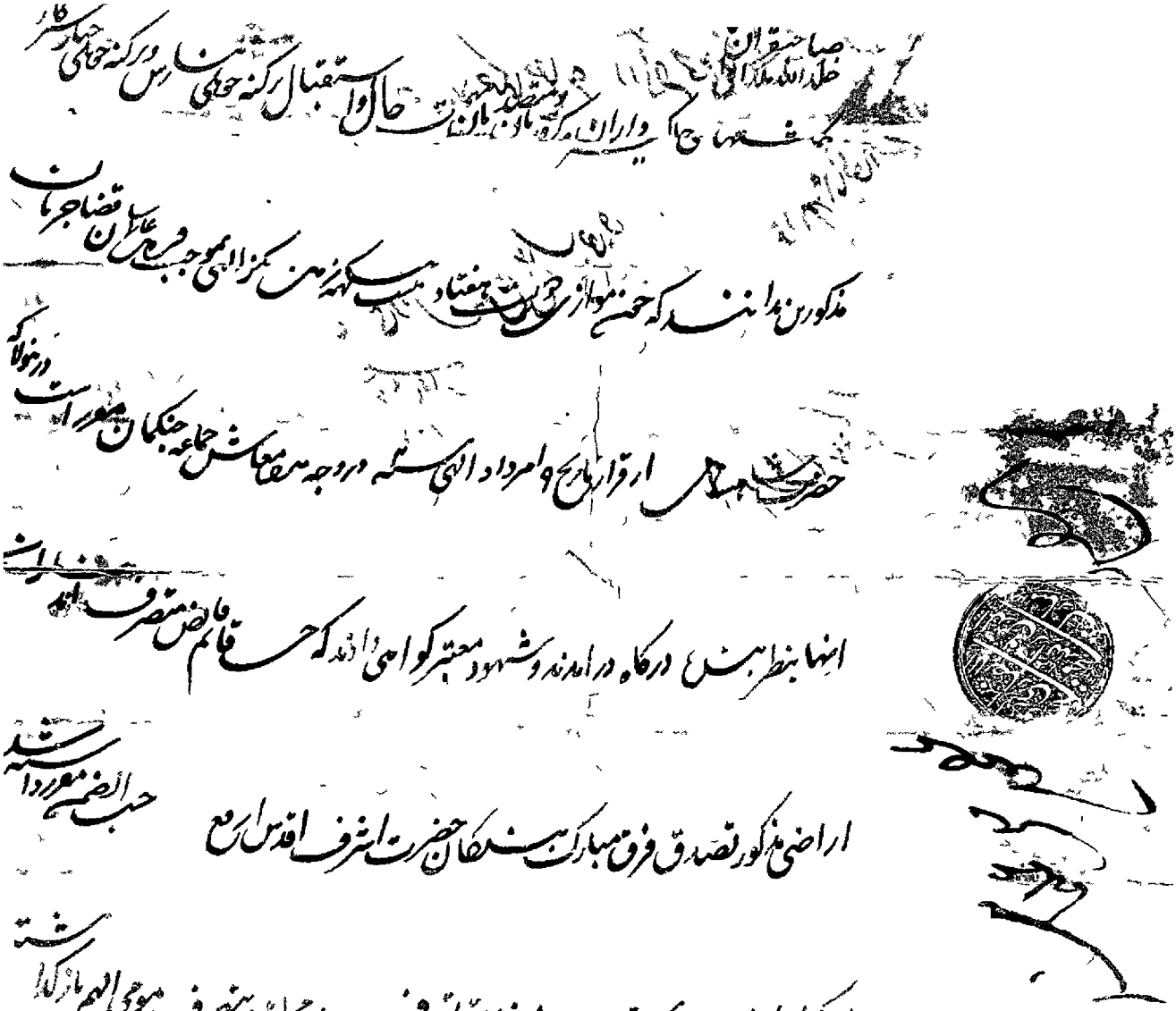
حسب الامضا معرفت شد

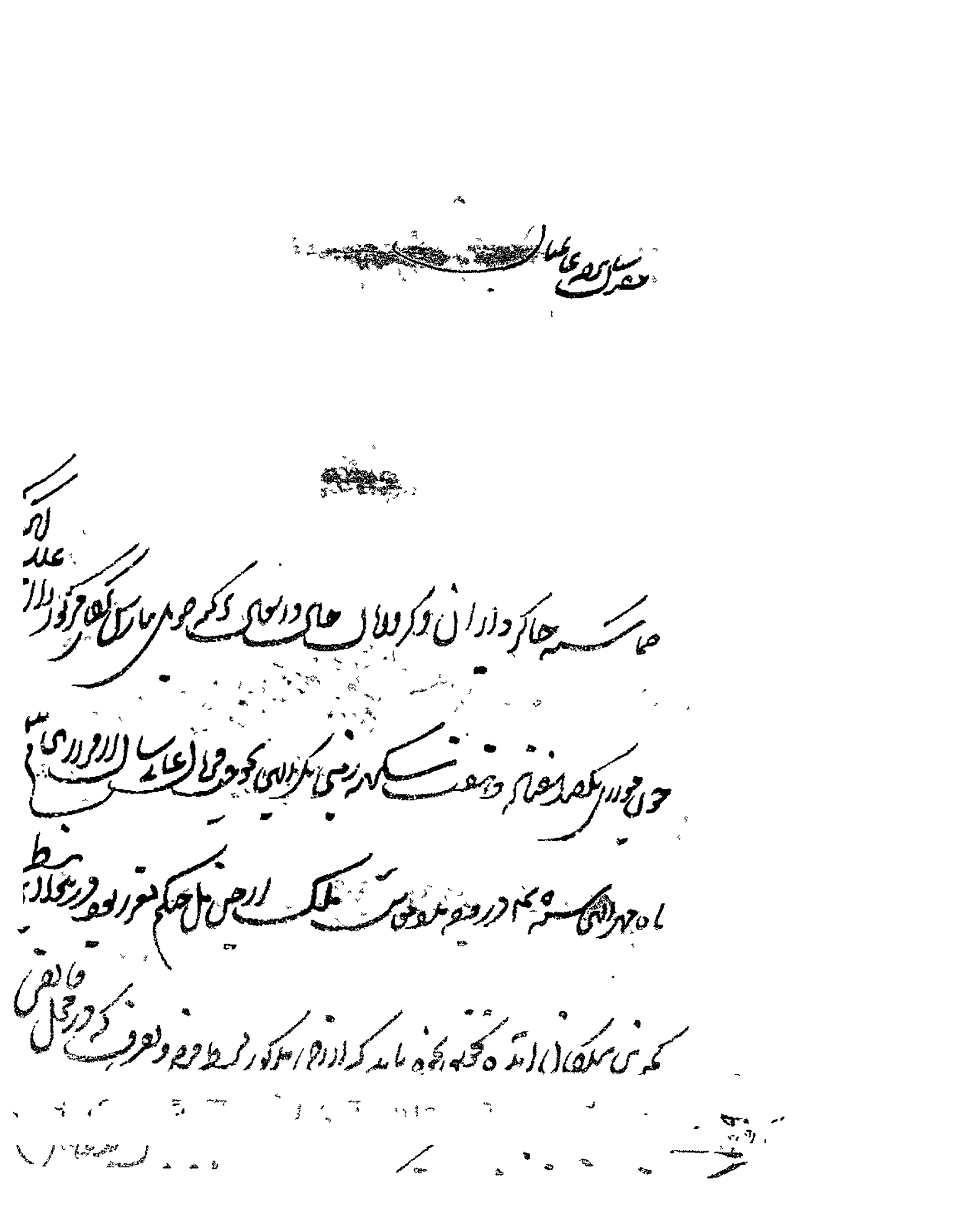
اراضی مذکور تصدق فرق مبارک بندکان حضرت اشرف اقدس ارفع

باید که اراضی مذبوره بمرسوم شرط متصرف از مخلفات متصرف موی الیهم باشند کذا

مزاحم

الله





فرمان واجب الاذعان آنکه چون بموجب فرمان عالیشان حضرت دستان سلطان پرویز موازی دویست و بیست و هفت

از بر کنه بمارس وغیره در وجه مدد معاش جماعه جنکمان مقرر بوده در نیولا حکم جهانمطاع کردون ارتفاع شرف اصدار یافت

که اراضی مذکوره از محل قدیم بدستور سابق بشرط قبض و تصرف در وجه مدد معاش انها بموجب قبض مقرر و مسلم باشد که

[illegible] نموده بدعاگویی دوام دولت قرین

استانبال در استمرار و استقرار

لازم للقا تغییر و تبدیل بدان راه ندهند

دارو نگاه و شکار و شکاری

یان والاشان که چون بموجب فرمان عالیشان حضرت ولیعهد سلطان پرویز موازی دویست و پنجاه و هفت جلیه

ریکنبه بارس وغیره در روجه مدد معاش جاعه جنگیان مقرر بوده در نولا حکم جهانمطاع گردون ارتفاع شرف اصدار یافت

له اراضی مذکوره از تحلقدیم بدستور سابق بشرط قبض و تصرف در روجه مدد معاش انها بموجب قبض مقرر و مسلم باشد که

اداد قرب

ه اراضی مذکوره از محل قدیم بدستور سابق بشرط قبض و تصرف در وجه مدد معاش انها بموجب قبض مقرر و مسلم باشد که

ها صلات از فصل بفصل و سال بسال در وجه معیشت خود خرج و صرف نموده بدعاگوی دوام دولت ابد قرین

اشتغال مینموده باشد می باید که حکام و عمال و جاگیرداران و کروریان حال و استقبال در استمرار و استقرا

در سطر تغییر و تبدیل مدال

[illegible]

که اراضی مذکوره از محل قدیم بدستور سابق بشرط قبض و تصرف در وجه مدد معاش انها بموجب قبض مقرر و مسلم باشد که

حاصلات از فصل بفصل و سال بسال در وجه معیشت خود خرج و صرف نموده بدعاگوئی دوام دولت قاهره

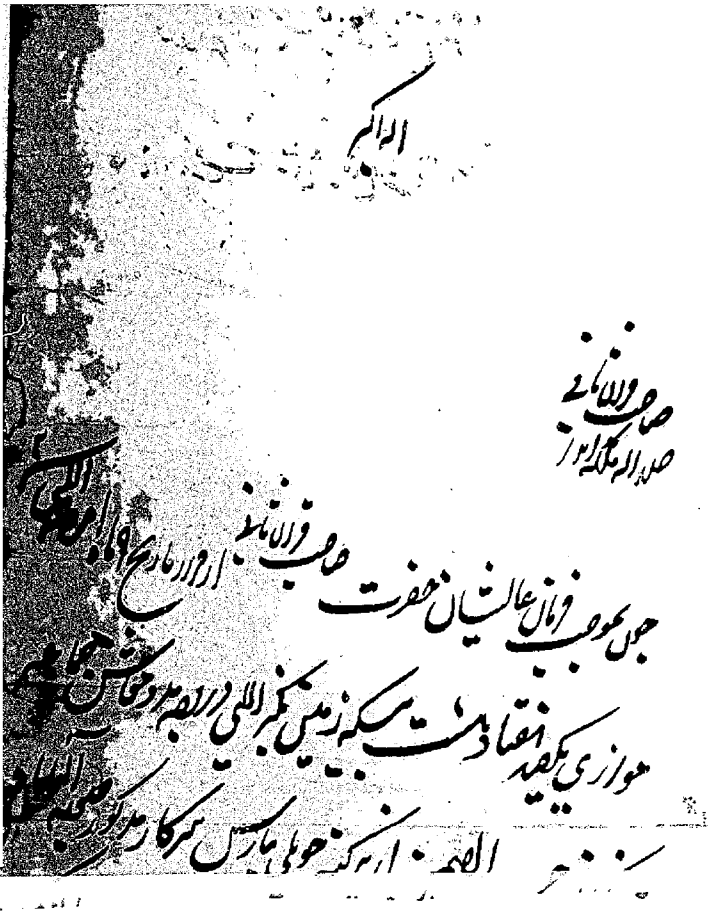
اشتغال مینموده باشدی باید که حکام و عمال و جاگیرداران و کروریان حال و استقبال در استمرار و استقا

[illegible] مذکور [illegible] اراضی مذکوره را به تصرف انها بارکداشته اصلا و مطلقا تغیر و تبدیل بدان راه

[illegible] وجهات و اخراجات [illegible] و چیزیابند و محصلان متعینه دار و عنکانه و بیگها [illegible] نمی

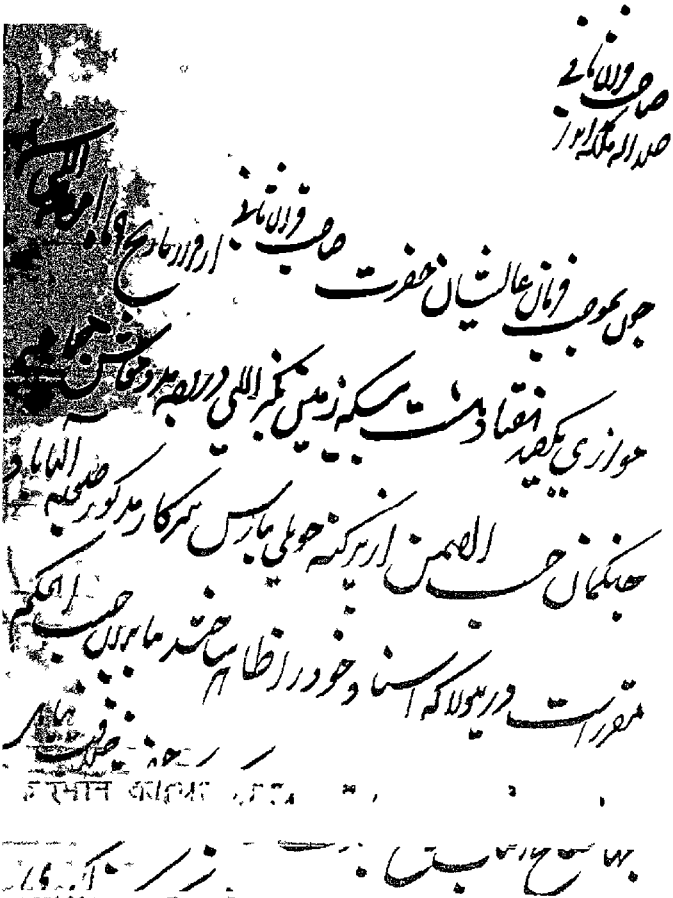
[illegible] بسال

فرمان [illegible] مذکور را اعتبار نموده و از فرموده در نگذرند بحکم [illegible]



الله اکبر

صاحب فرمان نائب
صدر الله ملکه ابد



الله اکبر

صاحب قران ثانی
صدالله ملکه ابدا

جون بموجب فرمان عالیشان حضرت صاحب قران ثانی ارواحنا فداه

موازی یکصد انقاد دست سکه زمین بکر اللهی در ایام

جنانکه حسب الامر از پرتو خویی بارس سرکار

مقرر است در بیولاکه اسناد خود را ظاهر ساخته

جهانسطاع اشتهار سطاع مقبرت فوق مدار کیهان

نمونه خط صاحب قران ثانی

الله اکبر

صاحب فرمان نامی
صدالله ملک ایران

جون بموجب فرمان عالیشان حضرت صاحب قران ثانی ارواحنا فداه

موازی یکصد اثقال سکه زمین بکر اللی در لیله مبارکه

جهانگشای حب الصمن از بریکنه حویلی بارس سرکار

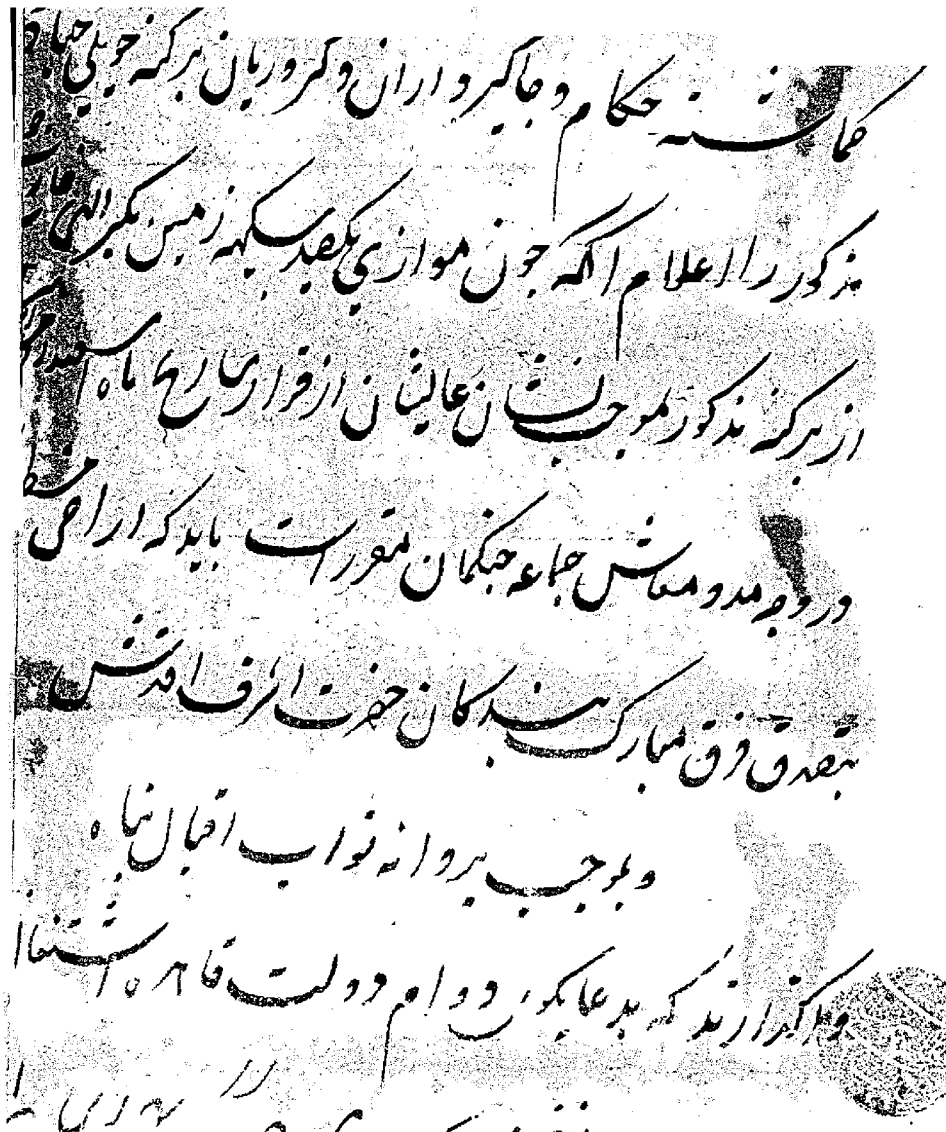
مقرارت در یولاکه اسناد خود را ظاهر ساخته

جهانمطاع آفتاب سجاح بتصدق فرق مبارک

ظل اللی از اجی مذکور را حسطور حاضر ساخته باید که کماینبغی

از اجی مذکور را حسطور حاضر ساخته باید که کماینبغی

اعلی حضرت اقدس ملکه

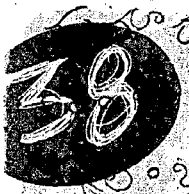


برادرزاده خان

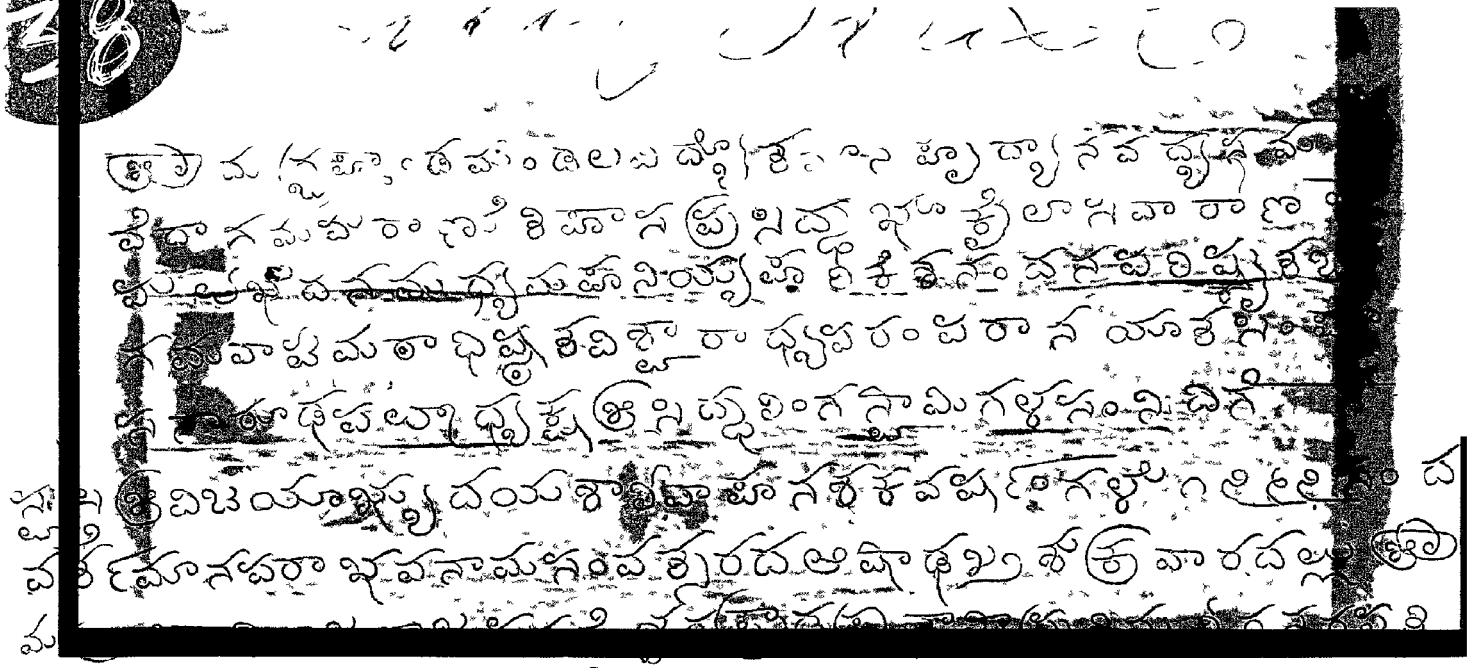
37

ये रचना जताया बादशाह वक्त मौसूमा जंगम मो० २१ रजब सन ८०.३९ हि०
72/158

37

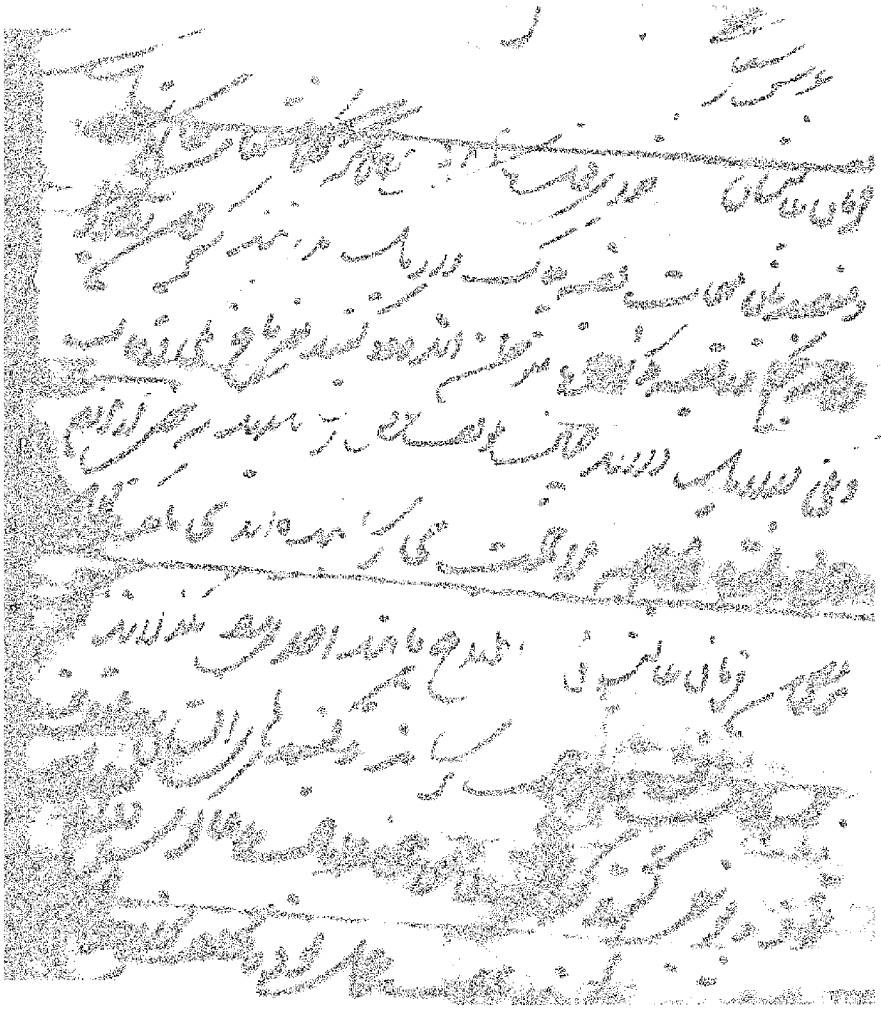


28



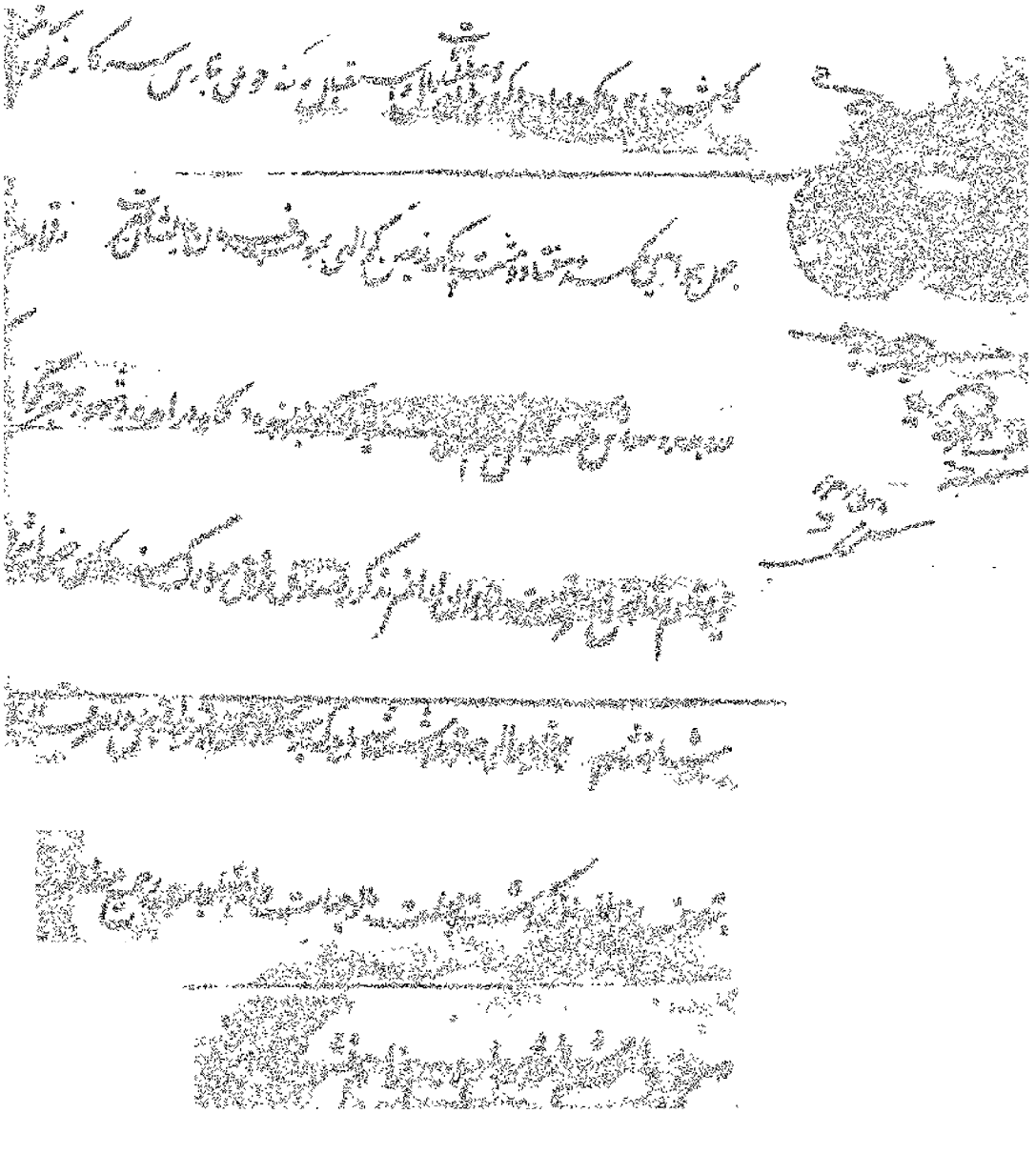
బిరుదెంతెంబిరగ్గండలోక్రకవీరయదుకులభయఃపారావారక
ళానిధిశంఖిబిచక్రాంకకేకతారమకరమక్ష్మీకరభసాభ్గగండభే
రుండధ్వరణీవరాహమానూవద్వరుడశంభరవాధ్వనేకబిరుదాం
కరాదమహోరు రవరాధ్వకక్రోష్ణరాబవడయరవక్ర
బిరుళికోండదానకాంసనలదాగిశ్రీకాళ్ళక్రోదన్నినింమవ తదన్నైని
ధ్వనబ్లైబిరుదచక్రగాధా ధ్వనినడియువంకీఅప్పణబీకో టిజియు
భస్మీకింగళుపందకేకుంపణిక్రపాయులయ్యేవక్రోరవిశివరుద్ర
వందకేకుంపణిరూపాయులు ప రునూరరప్రకారకాళ్ళక్రక్రకేకుండి
మాడిళిలప్పణబీకోటిసుక్రాయుధీకాగనిధ్వనబ్లైజదక్రవీరశివనధా
రాధ్వనినేకేక్కబిరుదులడినేయవరువస్యేరగోక్రోమాణియుయ్యలూ
ధవడవన్నఆబ్రహ్మద్రాక్షవాగినడిసుకా నవనే ఆజీవాద్దవం

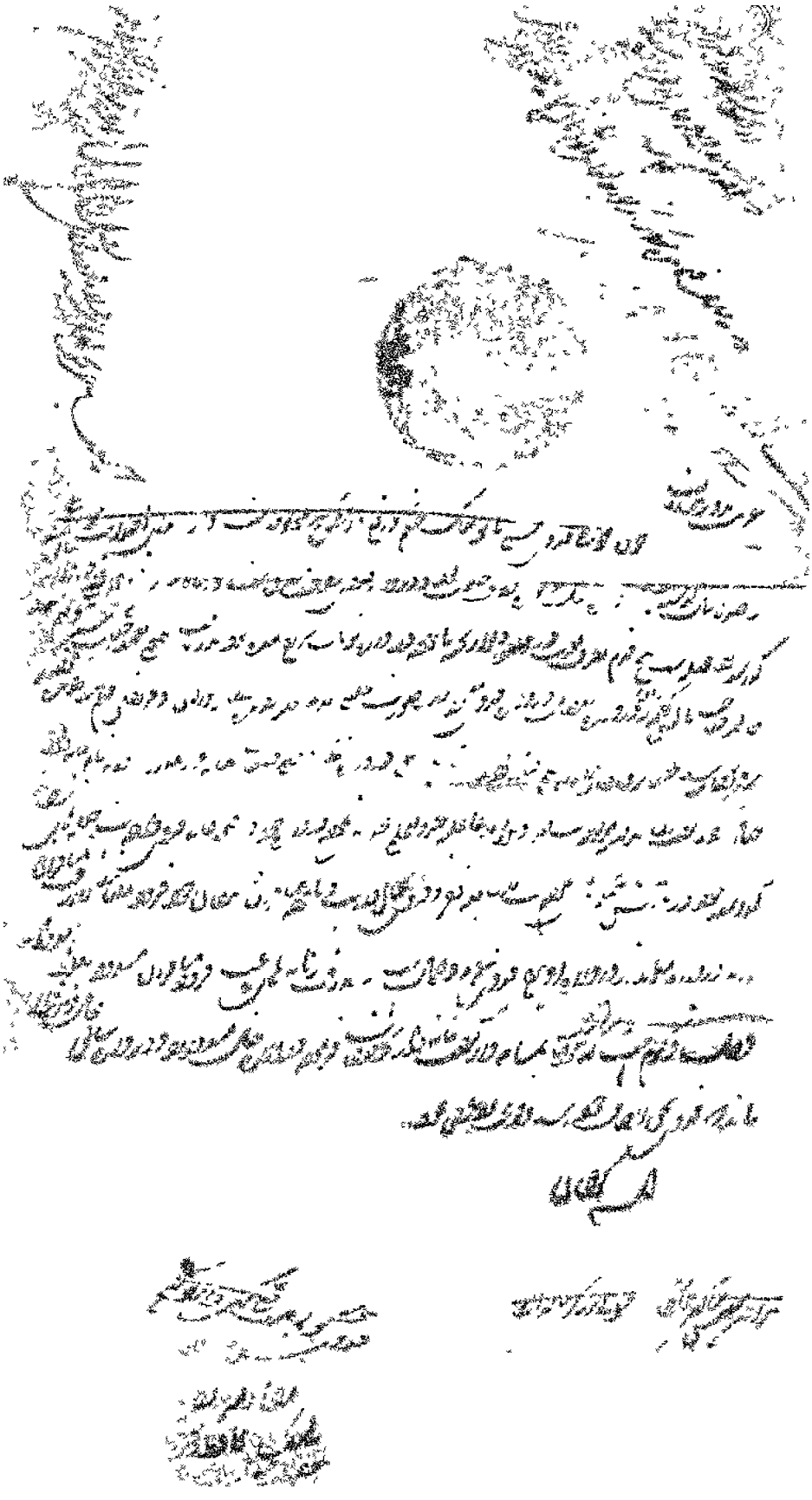
[illegible]

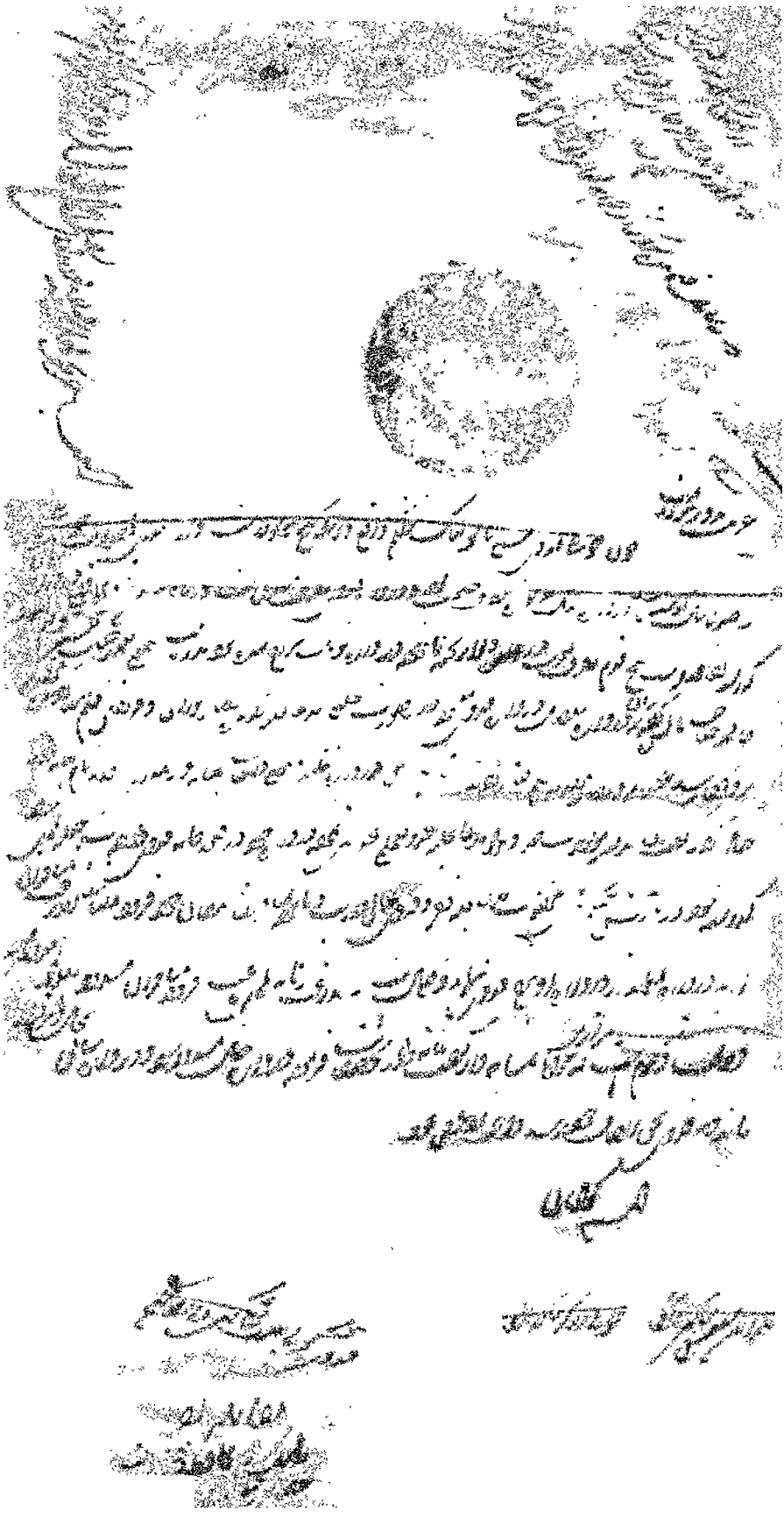


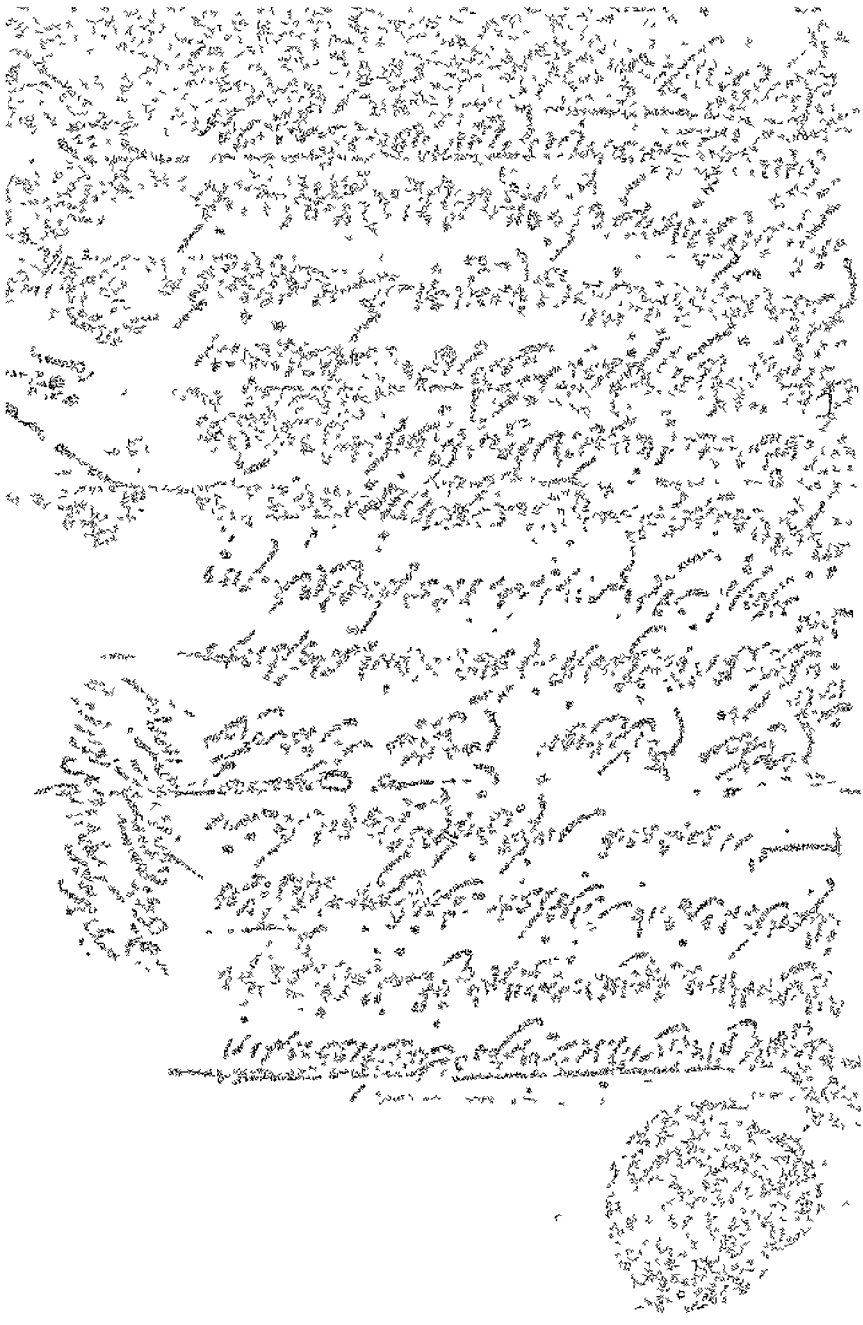
۱۳۲ سوانح کا نمونہ

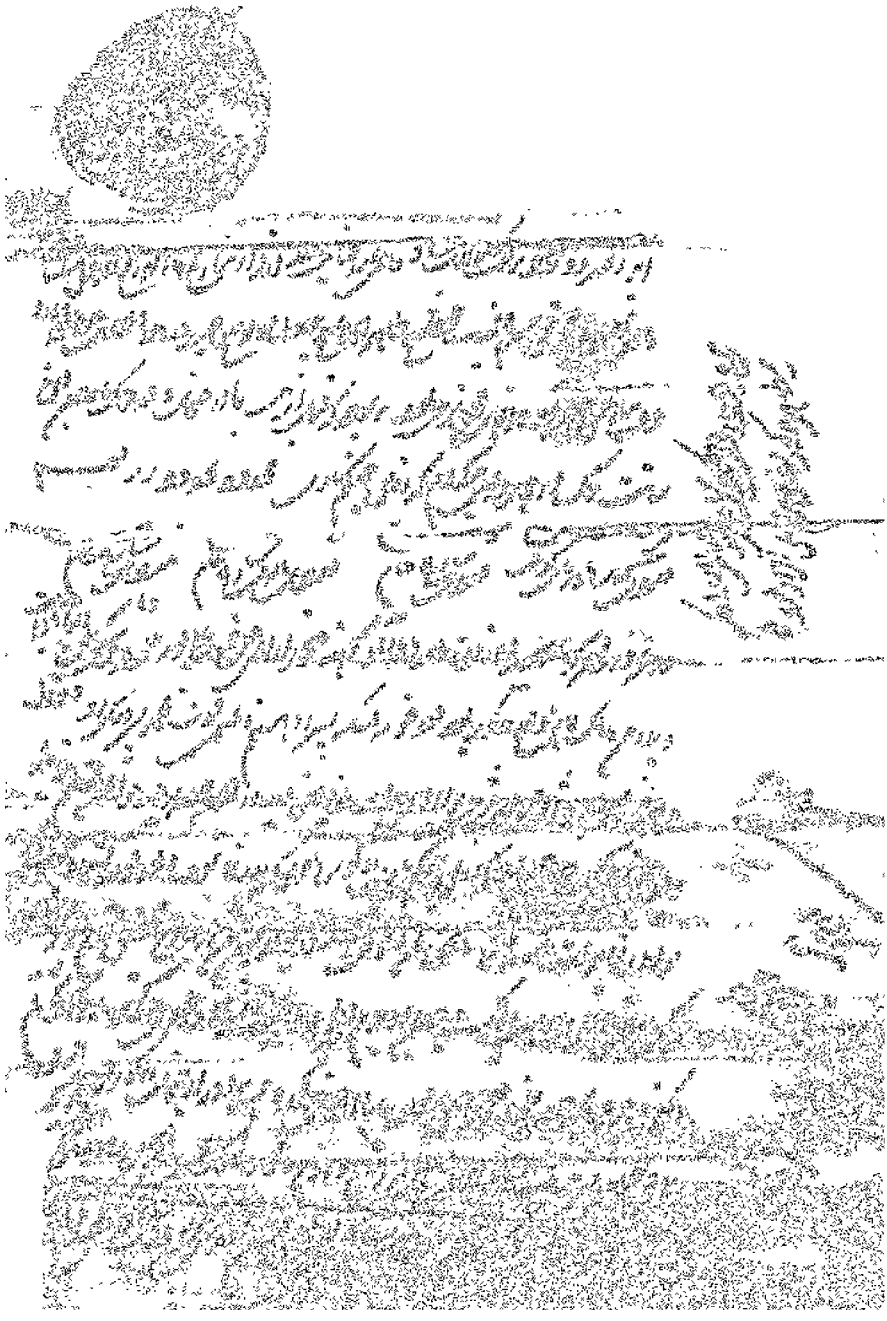
रोजगार की समस्या

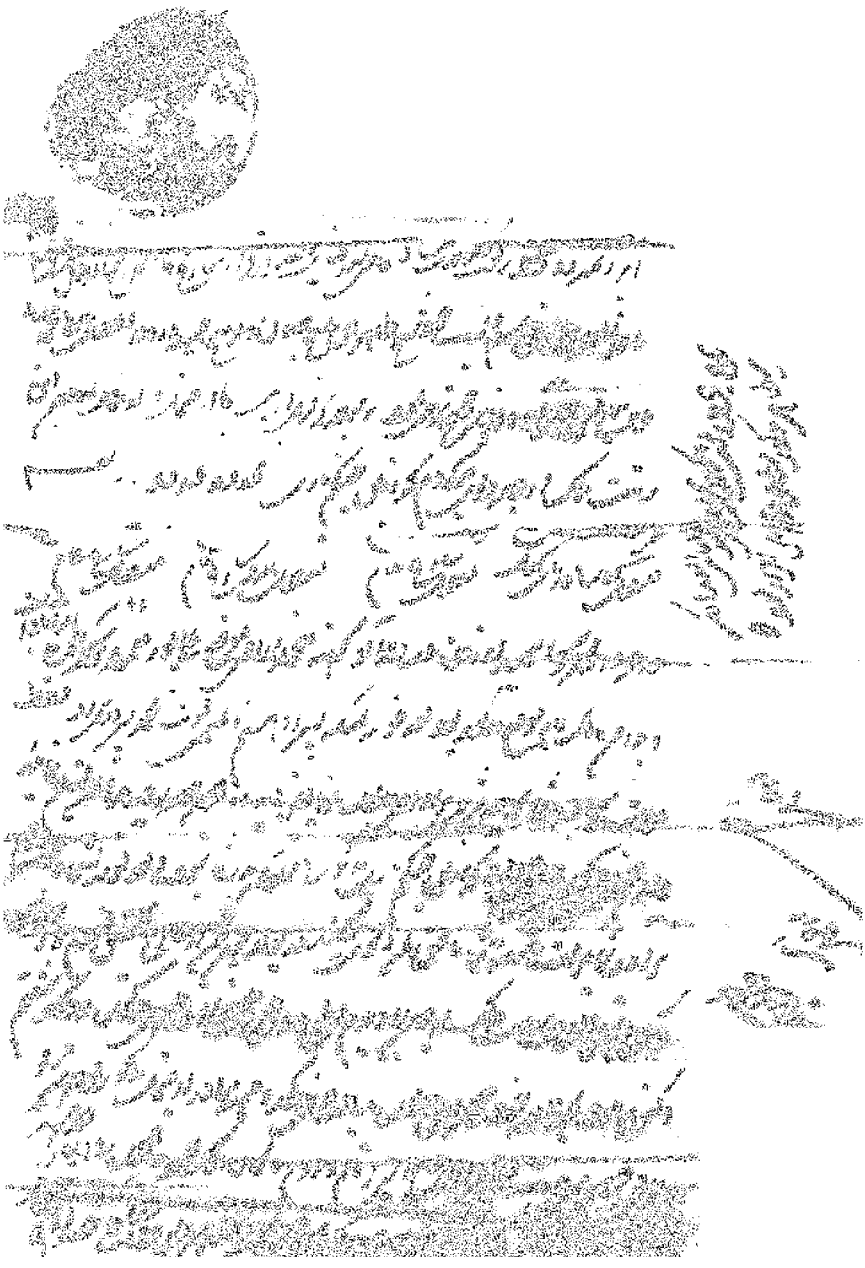


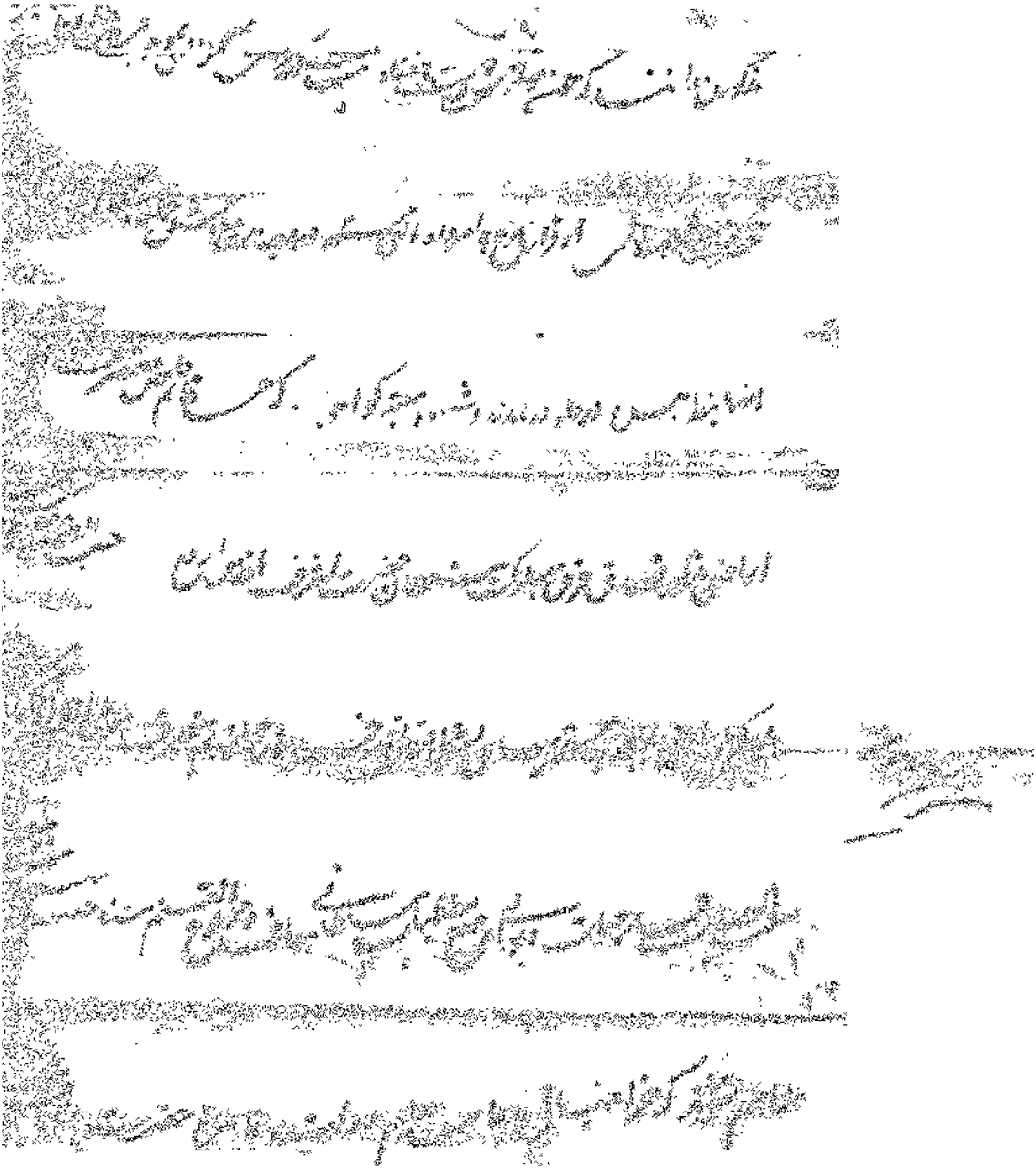


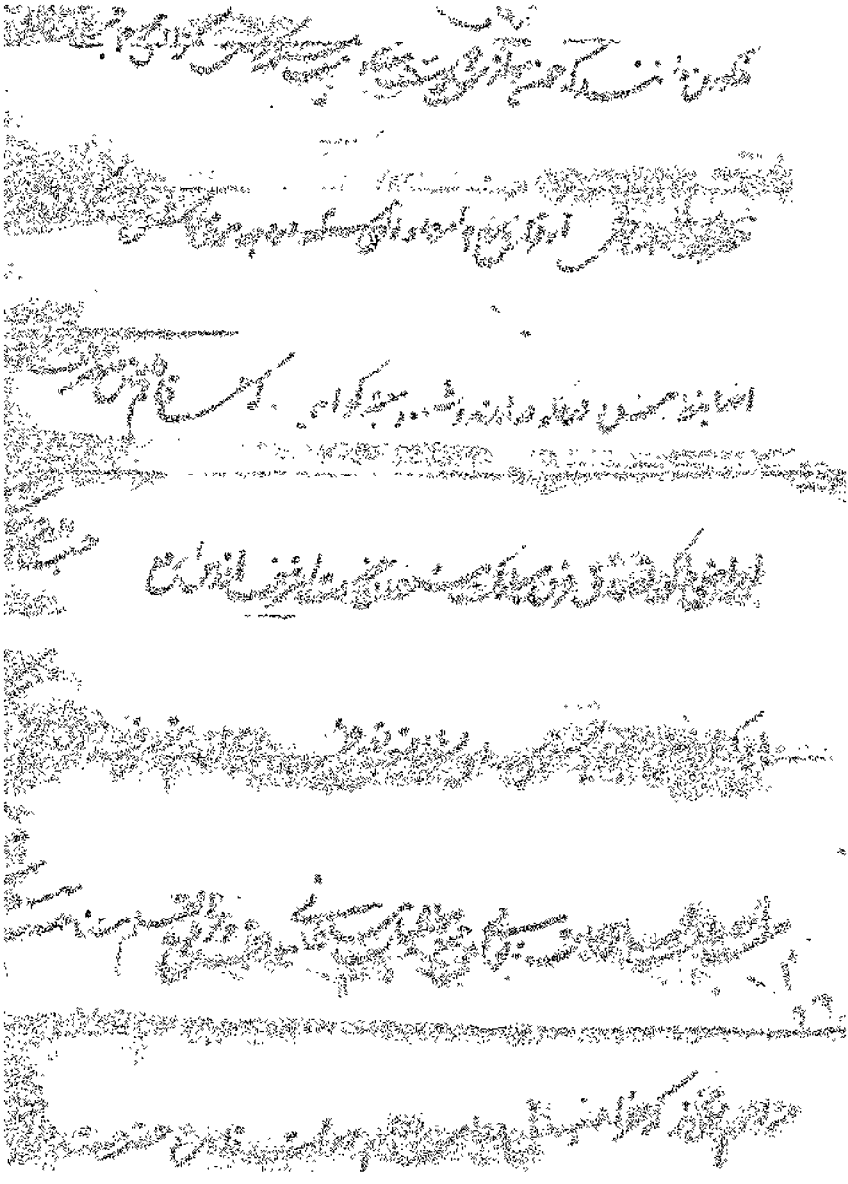


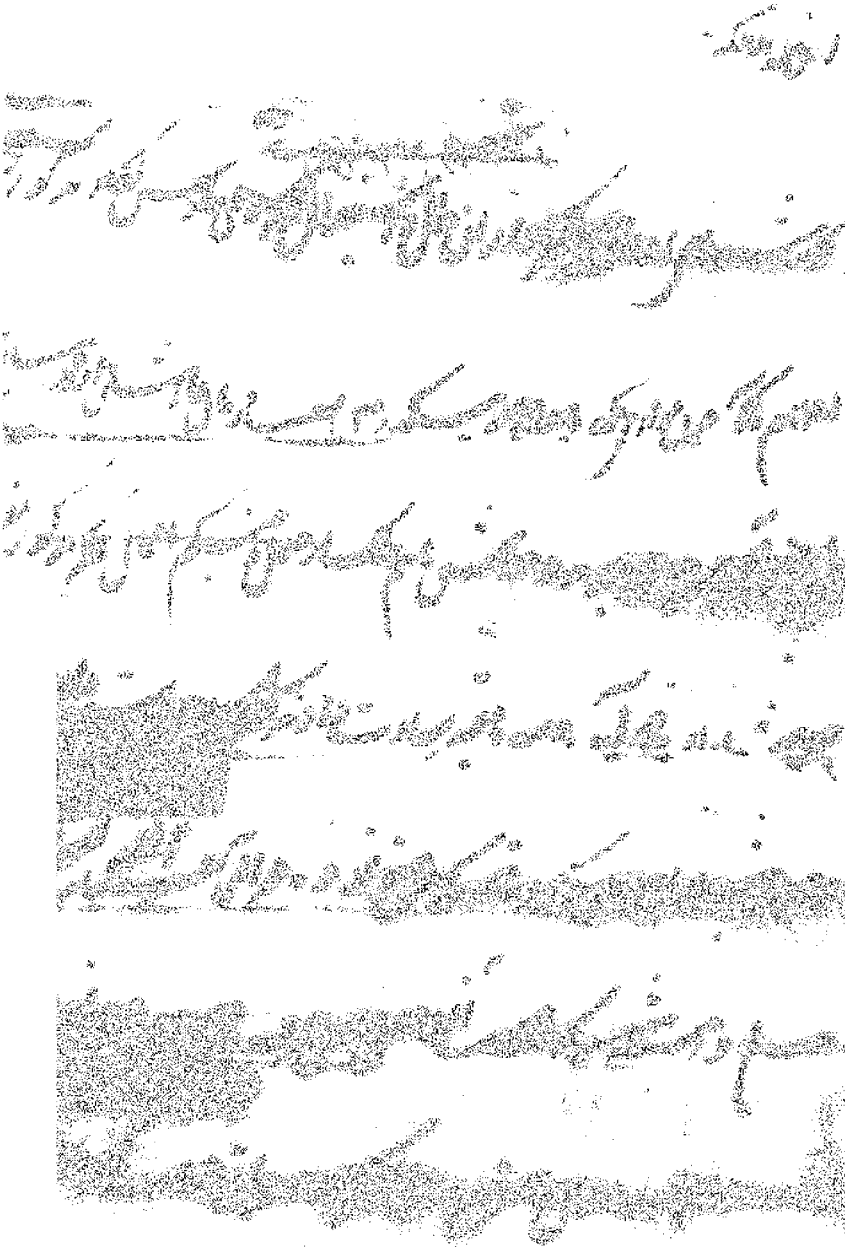


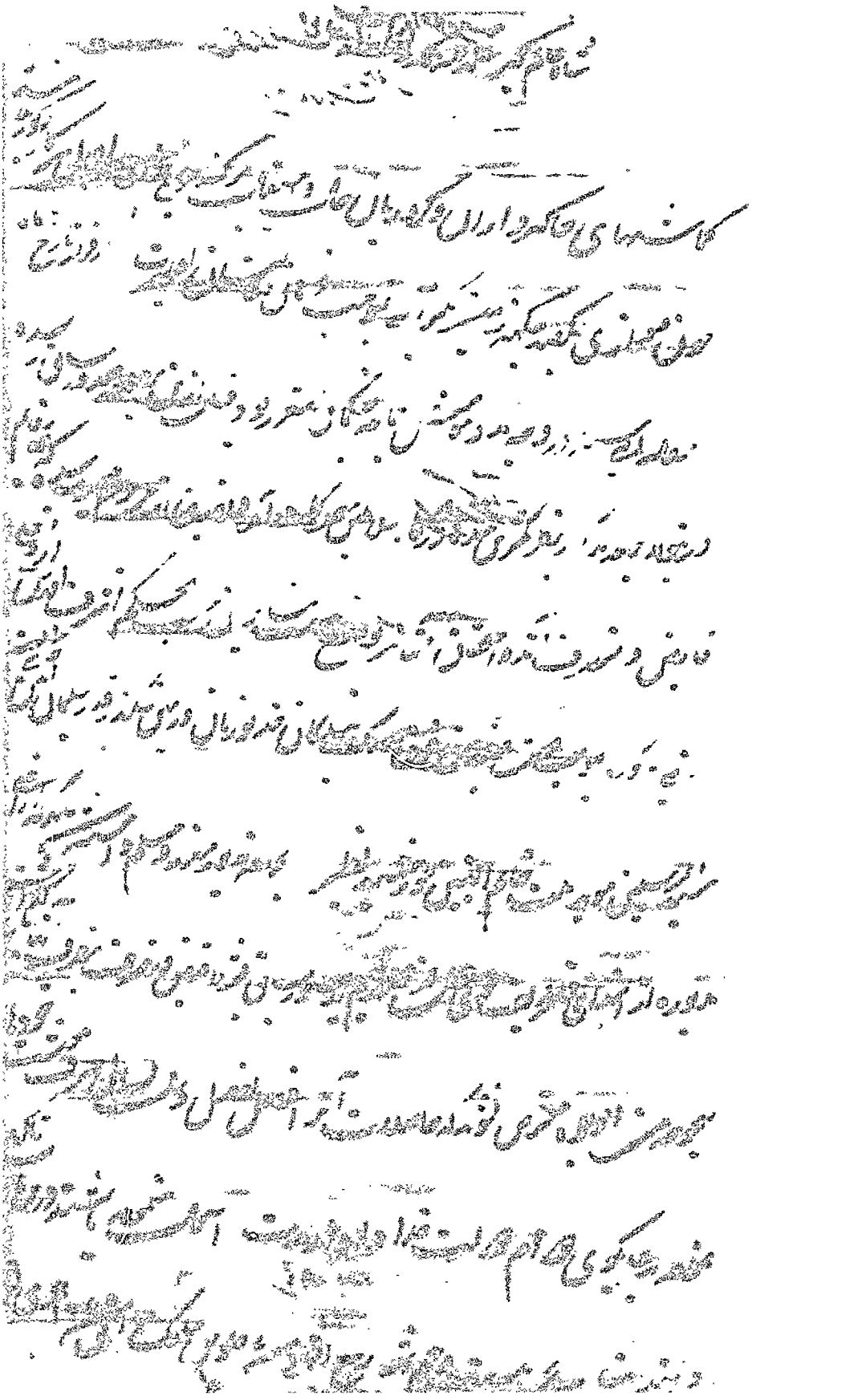


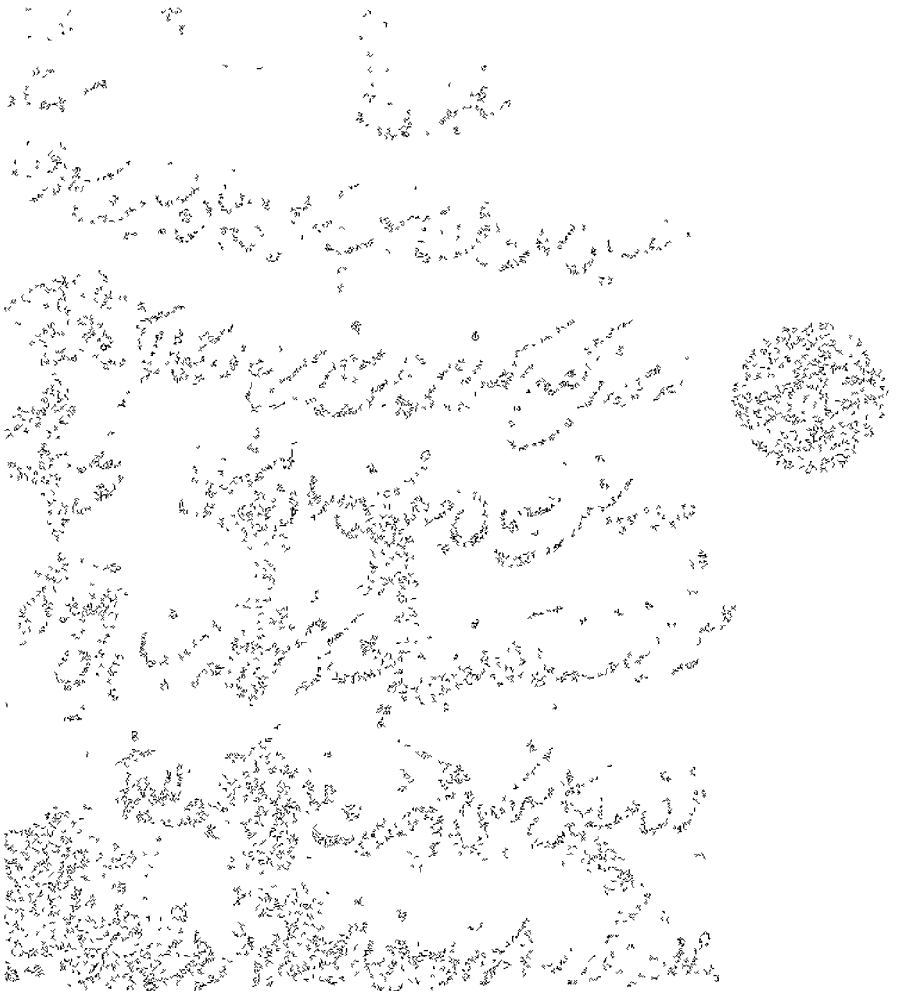












Ex. 1. Grant (Danpatra) by Maharaja of Benares to Goswami Mallikarjun Jangam, Katik Sudi 11, Sambat 573-574 A.D.

No. 500-A1.—Grant (Danpatra) by Maharaja of Benares to Goswami Mallikarjun Jangam.

(FROM THE ORIGINAL PRESERVED INSIDE A FRAME)

A bow to Ganesh

'Patsahi' (certified to be correct)

Here there is a drawing of 'ankush' (goad for elephant)

Shri Vishweshwar.

By Order of Swasti Shri Maharajadhiraj Shri Shri Shri Maharaj Jainand Dev Kashinaresh land has been granted to Gosain Mallikarjun Jangam of Shri Vishvaradhya Sinhasan out of the Gocharan Van between Kardameshwar Mahadeo and the Ganges (paper worn out due to age and letters missing by half). North-South 800 steps. Whatever is produced in this land shall be enjoyed by you Gosain Mallikarjun along with your 'sampraday' (community) always and for ever. Anybody who casts an evil eye on this (paper worn out and whole line missing).

Anybody who takes back this land gifted by him or anybody else becomes a worm, of the filth for sixty thousand years. The doings of man are watched by sun, moon, air, fire, sky, earth, water, heart, yam, day and night and both the evenings and 'dharma'. Out of making a gift and protecting a gift it is better to protect. By making a gift one attains heaven and by protecting 'moksha'. By protecting another's gift one attains double the merit of making a gift. By taking away another's gifted things one's own gift becomes useless.

Miti Kartik Shukla Dheothan Ekadeshi, Sambat 631.

* * * * *

In the Court of the Additional Subordinate Judge of Benares.

Suit No. 12 of 1932.

Mallikarjun Jangam *vs.* Nishi Kant and others.

Filed by the plaintiff, on 10th February, 1933.

Exhibit 1.

Admitted against the defendant.

(Sd.) B. P.,
A. S. J.

5th October, 1933.

(Translated by H. B. Joshi in the presence of expert RAM CHANDRA PRASAD.)

Exhibits.

Ex 1 Grant (Danpatra) by Maharaja of Benares to Goswami Mallikarjun Jangam, Katik Sudi 11, Sambat 574-574 A D

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Miti Kartik Shukla Dheothan Ekadeshi, Sambat 631

In the Court of the Additional Subordinate Judge of Benares

Suit No 12 of 1932

Mallikarjun Jangam ex Nishi Kant and others

Filed by the plaintiff, on 10th February 1933

Exhibit 1

Admitted against the defendant

(Sd) B P,
A. S J

5th October, 1933

According to the order of the old Kings 100 bighas of cultivable land it is been given in the mahal of Arjun Mal and the Jangams. Akbar 973 A. M. —1566 A. D.

According to it the order of the Emperor which should be complied with, has been issued to the effect that they should remain the owners thereof and the profits thereof should be considered as to have been made a wakf to them.

No Police Officer, Tahsildar, Chaudhari or Kanungo of Chunar or Benares should make a change in it or should interfere with their affairs.

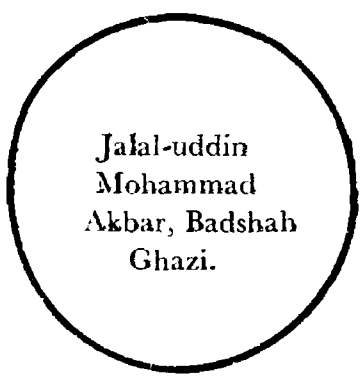
An effort should be made to always maintain this order and in return of this service no permanent or temporary amount, such as 'nazar', gift, fine, peshi or kanungo dues, should be demanded from them.

Herein they shall fail not and act otherwise.

480 bighas :—

Land in mauza	.. ..	150 bighas.
Do.	.. ..	330 bighas.

Seal on the marjin.



(Translated by Aziz-uddin Ahmad as explained by the expert RAM CHANDRA PRASAD supplied by the appellant.)

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Land in mauza	.. ..	150 bighas.
Do.	.. ..	330 bighas.

Seal on the marjin.

(Translated by Aziz-uddin Ahmad as explained by the expert RAM CHANDRA PRASAD supplied by the appellant.)

(Compared.)

Arsh Ashiyani (Akbar).

Ziqad 982 H. = 1575 A. D.

Farman of the Court of His Majesty, (Emperor Akbar), Arsh Ashiyani, dated the—— of Ziqad, 982 Hijri.

Be it known to the officers, *Gumashtas*, *Shuqqadars*, *mutsaddian* (accountants) in-charge of the affairs of qasbas Piak and Arbal that Rajur Deo and Jangam Sadhus who live in the said qasba and have two *Maths* with a grove one in Piak and the other at Arbal have complained that some people of the locality interfere with them unnecessarily. On receipt of the farman the officers must not allow any one to interfere with them and take possession of the *Maths*. They should so conduct themselves that (the Sadhus might remain under protection and pray for the stability of the Empire. Let it be acted up to without any delay.

Written on the above date, 21st year of the Jalus (?).

In the Court of the Additional Subordinate Judge of Benares.

Suit No. 12 of 1932.

Malikarjun *vs.* Nishikant.

(Translated with the help of the expert RAM CHANDRA PRASAD by BHAGWATI PRASAD.)

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for Arbal, Ziqad 982 H. = 1575 A. D.

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effect that Rajur Deo and Jangams were living in the said qasba and that they were in possession of 2 Gumbad including grove *i. e.*, one in Prayag and the other in Arail. 982 H. =1575 A. D.

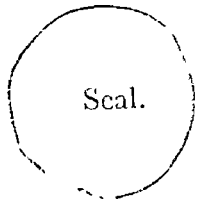
They have stated that some persons are giving them troubles. After receiving this order no one should be allowed to give them any kind of trouble and they should be allowed to remain in possession of the Gumbad.

In short it should be done in such a way that they may pass their time peacefully and pray for the existence of the kingdom of the Emperor.

- Herein they shall fail not and should not act otherwise.

Dated as above.

The Prayag and Arail Farman compared.



(Translated by AZIZ UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD supplied by the appellant.)

An order from the Emperor, dated 4th Ziqad, 982 Hijri was received by Akbar, officers, *Karpardazes Wasiqadars*, and officials of qasba Prayag and Arail to the effect that Rajur Deo and Jangams were living in the said qasba and that they were in possession of 2 Gumbad including grove, *i. e.*, one in Prayag and the other in Arail. 4th Ziqad 982 H. =1575 A. D.

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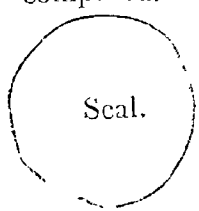
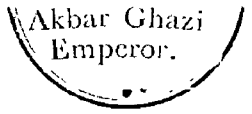


(Translated by Aziz uddin Ahmad as explained by the expert Ram Chandra Prasad supplied by the appellant.)



1st Zilhij
992 H.
=1585
A. D.

God is Great.

By order of Emperor Akbar.

Under orders of the Emperor 480 bighas of land was given in grant in the beginning to Malik Arjuns and Jangams in pargana Benares etc. which was helpful to them in their maintenance.

When papers were put up recently, an order was passed by the Emperor to the effect that now from the beginning of Kharif crop, 200 bighas only out of the entire land of the same mahal be given to Jangams to help them in their maintenance, after measuring the land with a bamboo, according to the reforms made by Raja Todarmal, the finance Minister, so that they may bring the income thereof to their use and may pray for the perpetuity of the Empire of the Emperor. The present and future officers, Karoris and Jagirdars should give the land from the old Mahal to the Jangams after measuring and demarcating the same.

They should not be, for any reason or accident, be troubled with the demands of presents, gifts, 10th share, friendly gifts, collection dues and fine or with agricultural disputes and civil cases. A fresh *parwana* to prove their possession should not be demanded from them every year. No other writing, if found anywhere, should be relied upon.

1st Zilhij, 992 Hijri.

Specification of 480 bighas of land according to the former order....given in 973

Pargana	150 bighas.
Pargana Tilsi (?) in Chunar	330 bighas.

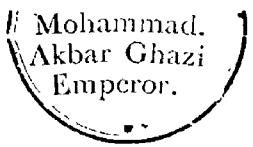
Specification of 200 bighas, now in their possession —

Old *mahal*	150 ,,
From Benares in place of Tilsi (?)	50 ,,

Detail of 480 bighas of land, according to the farman.....given in 973

Mahal Benares, from the villages of Khandak, Nialhi, Jangampur and Mahokari	150 bighas.
..... from village Jumait (?)	330 ,,
..... Haweli Benares, measured by bamboo ..	200 ,,
From the old mahal	150 bighas.
In place of the land in pargana Tilsi (?), Sarkar Chunar given from Haveli Benares	50 ,,

Jangams, 1st Zilhij 992 H. =1585 A. D.



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From the old mahal	150 bigbas.

In place of the land in pargana Tilsi (?), Sarkar Chunar given from

Sultan Salim.

22nd Mehr San 2=1601 A. D.

Now the order of the Emperor has been issued to the effect that the officials, 'Jagirdars' and 'Karoris' of pargana Benares should be informed that 178 bighas of land in pargana Haveli, Benares, measured with the Ilahi yard, has been given to Malik Arjun and Jangams to help them in their maintenance.

The said land in the said pargana should be given to the Jangams as 10 before, so that they may utilise the income thereof for their expenses and may pray for the welfare of the Emperor.

The affairs of the Jangams should not be interfered with, nor should any incidental or permanent expenses be taken from them (such as *nazrana*, present, gifts, 10th share and by way of shooting expenses). They should be exempted from all troubles (such as attendance in Civil Court). No fresh parwana should be demanded from them every year. If anything else is found anywhere, it should not be taken into consideration.

Herein they shall fail not and act otherwise.

Dated 22nd Mehr San 29.

20 It was ordered by the Emperor that 178 bighas of land, measured with the Ilahi yard,.....in pargana Haveli, Benares, was given as before, according to the order of the Emperor.

Ba risalat sadarat and *adalat Dastyab* Shaikh Ahmad.....8th Mehr Ilahi San 45.

Seal etc.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant).

Sultan Salim.

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Ba risalat sadarat and *adalat Dastyab* Shaikh Ahmad.....8th Mehr Ilahi San 45.

Seal etc.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant).

13th Mehr Ilahi San 45, 178 bighas of land was granted to Arjun Mal and the Jangams to help them in their maintenance. Zilhija 1024 H. =1615 A. D.

At this time the same Arjun and the Jangams have appeared and reliable witnesses have deposed that these are the same persons in whose possession the said land is.

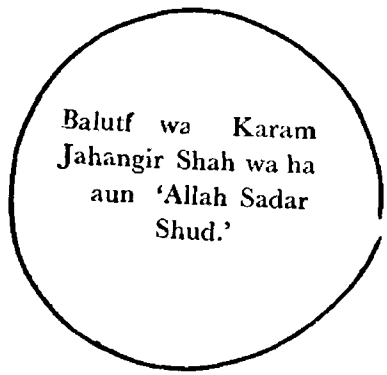
Accordingly the said land was measured with the Ilahi yard and after rectification was given to them, so that they may maintain themselves with the grain (produced therein) and the revenue derived from it in each crop, and may pray for the welfare of the Emperor.

• The officials of the pargana should consider the said land as the permanent property of the Jangams and should not interfere with them in any way nor should they demand from them a fresh parwana or Sanad every year.
Dated 24th Zil Hija, 1024 Hijri.

Detail.

Granted to Arjun Mal and the Jangams from pargana Benares, according to the order of the Emperor 178 bighas.

Seal on the margin :—



It is correct.

After taking a copy, the original document was returned to the Jangams through Kashi Prasad Mukhtar, on 19th May, 1846.

Signature of Ranjit Singh, Moharrir of the Benares Collectorate.
(Translated by AZIZ-UDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

15th Meher Ilahi San 45, 178 bighas of land was granted to Arjun Mal and the Jangams to help them in their maintenance. Zilhija 1024 H. =1615 A. D.

At this time the same Arjun and the Jangams have appeared and reliable witnesses have deposed that these are the same persons in whose possession the said land is.

Accordingly the said land was measured with the Ilahi yard and after rectification was given to them, so that they may maintain themselves with the grain (produced therein) and the revenue derived from it in each crop, and may pray for the welfare of the Emperor.

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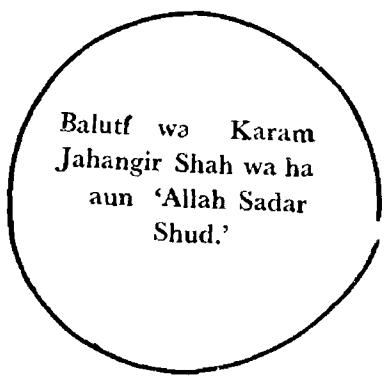

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(Translated by AZIZ-UDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

God is almighty).

This is to the effect that according to the Farmans that should be obeyed, 178 bighas of land in the possession of Malikarjun of Jangambari, pargana Haveli Benares, have been granted for his 'Madad Maash' (maintenance) and the name of Malikarjun is entered in all the 'sanads'. Rai Parmanand (*sic*) Karori who has been appointed to make inquiries about names showed his astonishment to find that the name of (*sic*) Malikarjun was entered in the Sanads granted by the former Emperors and that granted by His Majesty and believed that the said person would no longer be alive. It has been shown on behalf of the body of the Jangams that whoever is the eldest in their order becomes a representative of Arjun as a 'mutwalli' and is called Malikarjun and that he acts as a 'mutwalli', gets the sanads verified and after collecting the gifts made from the Emperor and the offerings received from the neighbouring places spends money on the needs of all the faqirs of this order. As this fact has been borne out by the 'qazi', 'mufti' and all the officials concerned, the aforesaid land is according to His Majesty's firman, maintained in the possession of Malik Arjun as usual, by way of charity for the welfare of His Majesty and the Prince and these few presents are executed by way of verification so that the same may be relied upon in future.

Seal of Qazi Maruf. Seal of Niamat Ullah, son of Salam Ullah.
Witness to the above.

(Sd.) Signature of Jalal Bahlol.

In the Court of the Additional Subordinate Judge of Benares.

Suit No. 12 of 1932.

Sri Mahant Malik Arjun Swami, plaintiff vs. Nishi Kant and others, defendants.

(Translated by P. Lal Srivastava.)

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(Translated by P. LAL SRIVASTAVA.)

Detail.

Jahangir, 9th Amardad Ilahi, San 2= 1618 A.D.

Under order, dated 5th Rabi-ul-Auwal, 993 Hijri, 200 *bighas* of land, measured with bamboo (in pargana Benares) is allotted to the Jangams to help them in their maintenance.

Now, on 16th Amardad, *San* 12, the same land in the same Mahal has again been given to them.

The Jangams appeard (before the Emperor) and stated that their number has increased and requested that some more land might be given to them, so that they might live peacefully.

Thereupon it was orderd that the said land should be allowed to remain in possession of the Jangams, as it was before and the Diwans of the Darbar of the Emperor should issue orders to Sultan Parwez that he should make enquires about them and that if he thinks proper he may give the Government land lying waste in pargana Chunar, after measuring the same and he should demarcate the land and should inform, so that orders may be passed accordingly.

The orders were complied with.

Accordingly 100 *bighas* of land in pargana Chunar was given to them in addition to the said land.

According to the suggestion made by Sultan Parwez (on account of the scale being short) the entire land taken together is 278 *bighas*.

300 *bighas*.

100 *bighas* according to mark made by Sultan Parwez.

---

200 *bighas*.

22 *bighas*.

---

278 *bighas*.

Under orders, as marked by Sultan Parwez, made in the month of Asfandar Mehir Ilahi, *San* 13 the land allotted in Pargana Chunar, in addition to the said land .. .. 300 *bighas*.

Measured with bamboo, according to the Farman of Hazrat Arsh Ashiani (Akbar) and the memorandum of Hazrat Jannat Makani (Jahangir) which are with them .. .. .. 200 *bighas*.

---

100 *bighas*.

of land.

Under order, dated 5th Rabi-ul-Auwal, 993 Hijri, 200 *bighas* of land, measured with bamboo (in pargana Benares) is allotted to the Jangams to help them in their maintenance.

Now, on 16th Amardad, *San* 12, the same land in the same Mahal has again been given to them.

The Jangams appeard (before the Emperor) and stated that their number has increased and requested that some more land might be given to them, so that they might live peacefully.

Thereupon it was orderd that the said land should be allowed to remain in possession of the Jangams, as it was before and the Diwans of the Darbar of the Emperor should issue orders to Sultan Parwez that he should make enquires about them and that if he thinks proper he may give the Government land lying waste in pargana Chunar, after measuring the same and he should demarcate the land and should inform, so that orders may be passed accordingly.

The orders were complied with.

Accordingly 100 *bighas* of land in pargana Chunar was given to them in addition to the said land.

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300 *bighas*.

100 *bighas* according to mark made by Sultan Parwez.

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200 *bighas*

22 *bighas*.

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278 *bighas*.

Under orders, as marked by Sultan Parwez, made in the month of Asfandar Mehir Ilahi, *San* 13 the land allotted in Pargana Chunar, in addition to the said land .. .. 300 *bighas*.

Measured with bamboo, according to the Farman of Hazrat Arsh Ashiani (Akbar) and the memorandum of Hazrat Jannat Makani (Jahangir) which are with them .. .. .. 200 *bighas*.

100 *bighas*.

of land.

The Arsh Ashiani *Karpardaz*, *Jagirdars* and *Karoris* deputed at present and who may be deputed in future in pargana Benares, are hereby to be informed that in accordance with the order of the Emperor, 278 *bighas* of land in pargana Benares, as demarcated by Sultan Parwez, was given to Jangams to help them in their maintenance. 4th Shaban San 2 =1630 A. D.

According to the order of the Emperor it was agreed upon that the aforesaid 278 *bighas* of land in the same old Mahal, as detaied below, be given to them with the same condition of their possession, to help them in their maintenance.

They should be put in possession of the said land, and no change should in any way be made in it, so that they may remain in possession thereof and may pray for the perpetuity of the Kingdom of the Emperor. Seal.

Herein they shall fail not.

4th Aban, *San* 2.

Detail of the said land	278	*bighas.*
According to the Firman of Hazrat Arshi Ashiani (*i. e.*, Akbar) Dated 5th Rabi-us-sani, 993 (Hijri) from pargana Benares and according to the memorandum of Hazrat Jannat Makani (*i. e.*, Jahangir)	300	*bighas.*
According to the demarcation of Sultan Parwez ..	100	,,
	200	,,
Less	22	,,
	278	,,

Seal.

Land from the Old Mahal :—

According to the demarcation of Sultan Parwez in the name of.....Asfandar Ilahi, *San* 13, aforesaid land in pargana Benares	100	*bighas.*
According to the Firman of Arsh Ashiani (*i. e.*, Akbar), from pargana Chunar	300	,,
According to bamboo measurement	200	,,
According to writing of Jannat Makani (*i. e.*, Jahangir) ..	100	,,

(Translated by AZIZ-UDDIN AHMAD as explained by the expert, supplied by the appellant.)

The Arsh Ashiani *Karpardas*, *Jagirdars* and *Karoris* deputed at present and who may be deputed in future in pargana Benares, are hereby to be informed that in accordance with the order of the Emperor, 278 *bighas* of land in pargana Benares, as demarcated by Sultan Parwez, was given to Jangams to help them in their maintenance. Aban San 2 =1630 A. D.

According to the order of the Emperor it was agreed upon that the aforesaid 278 *bighas* of land in the same old Mahal, as detaied below, be given to them with the same condition of their possession, to help them in their maintenance.

They should be put in possession of the said land, and no change should in any way be made in it, so that they may remain in possession thereof and may pray for the perpetuity of the Kingdom of the Emperor. Seal.

Herein they shall fail not.

4th Aban, *San* 2.

Detail of the said land .. .. 278 *bighas.*

According to the Firman of Hazrat Arshi Ashiani (*i. e.*, Akbar) Dated 5th Rabi-us-sani, 993 (Hijri) from pargana Benares and according to the memorandum of Hazrat Jannat Makani (*i. e.*, Jahangir) ... ... 300 *bighas.*

According to the demarcation of Sultan Parwez .. 100 ,,

200 ,,

Less 22 ,,

278 ,,

Seal.

Land from the Old Mahal :—

According to the demarcation of Sultan Parwez in the name of.....Asfandar Ilahi, *San* 13, aforesaid land in pargana Benares ... . 100 *bighas.*

According to the Firman of Arsh Ashiani (*i. e.*, Akbar), from pargana Chunar .. .. 300 ,,

According to bamboo measurement .. .. 200 ,,

According to writing of Jannat Makani (*i. e.*, Jahangir) .. 100 ,,

(Translated by AZIZ-UDDIN AHMAD as explained by the expert, supplied by the appellant.)

Seal and Tugra (or red mark) of Emperor Shahjahan.

han, 16th Amardad Ilahi, San 12=1630 A. D.

Under orders of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land had been given in pargana Haveli Benares *etc.* to *Jamaat* (group) Jangams to help them in their maintenance.

It is now ordered again that the said land, as it has been in possession of these people, be given to them, so that it may be helpful to them in their maintenance and they may bring the income thereof to their use in every crop and year and may pray for the welfare of the Emperor.

The present and future Officials, *Jagirdars* and *Karoris* should always try to abide by the orders of the Emperor *i. e.* they should leave the said land in possession and occupation of the same Jangams.

They should never demand from them the necessary or incidental expenses, such as *nazrana* money, gifts, darogha's dues, Kanungo dues, 10th share *etc.* They should not also be given the trouble of the attendance to courts *etc.* They should not demand a fresh *parwana* every year. If any other writing is found anywhere, it should not be treated as correct.

Amardad, *San* 2.

Detail as verified under the seal of Sadar Saheb Musa (?) Khan, dated 24th Tir (?), *San* 2.

Under orders of the Emperor and Nishan of Sultan Parwez 278 *bighas* of land, as given below, had been given to the Jangams to help them in their maintenance in pargana Benares *etc.*

At this time they appeared and produced reliable evidence to the effect that these people were alive and present and were in possession of the land. Therefore it should be given to them. The Mir Munshi should write the order of the Emperor on behalf of Afzal Khan Madar-ul Maham, *i. e.*, under his seal.

278 *bighas* of land, according to the order of the Emperor, dated 5th Rabi-us-Sani, 993 Hijri.

278 *bighas*, after measuring the same with bamboo, had been fixed for the Jangams to help them in their maintenance. Now it has been given to the Jangams again, according to their papers, on 16th Amardad Ilahi, *San* 12.

As the Jangams stated, when they were in *Peshi*, that the number of their Jamaat (group) increased and requested that some more land might be given to them, so that they might live with the peace of mind, it was ordered that the Diwan Sadar should allow the land to remain in their possession and that

Seal and Tugra (of red mark) of Emperor Shahjahan.

Shahjahan, 16th Amardad Ilahi, San 12= 1630 A. D.

Under orders of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land had been given in pargana Haveli Benares *etc.* to *Jamaat* (group) Jangams to help them in their maintenance.

It is now ordered again that the said land, as it has been in possession of these people, be given to them, so that it may be helpful to them in their maintenance and they may bring the income thereof to their use in every crop and year and may pray for the welfare of the Emperor.

The present and future Officials, *Jagirdars* and *Karoris* should always try to abide by the orders of the Emperor *i. e.* they should leave the said land in possession and occupation of the same Jangams.

They should never demand from them the necessary or incidental expenses, such as *nazrana* money, gifts, darogha's dues, Kanungo dues, 10th share *etc.* They should not also be given the trouble of the attendance to courts *etc.* They should not demand a fresh *parwana* every year. If any other writing is found anywhere, it should not be treated as correct.

Amardad, *San* 2.

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Seal and Tugra (of red mark) of Emperor Shahjahan. Shahjahan, 16th Amardad Ilahi, San 12= 1630 A. D.

Under orders of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land had been given in pargana Haveli Benares *etc.* to *Jamaat* (group) Jangams to help them in their maintenance.

It is now ordered again that the said land, as it has been in possession of these people, be given to them, so that it may be helpful to them in their maintenance and they may bring the income thereof to their use in every crop and year and may pray for the welfare of the Emperor.

The present and future Officials, *Jagirdars* and *Karoris* should always try to abide by the orders of the Emperor *i. e.* they should leave the said land in possession and occupation of the same Jangams.

They should never demand from them the necessary or incidental expenses, such as *nazrana* money, gifts, darogha's dues, Kanungo dues, 10th share *etc.* They should not also be given the trouble of the attendance to courts *etc.* They should not demand a fresh *parwana* every year. If any other writing is found anywhere, it should not be treated as correct.

Amardad, *San* 2.

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At this time they appeared and produced reliable evidence to the effect that these people were alive and present and were in possession of the land. Therefore it should be given to them. The Mir Munshi should write the order of the Emperor on behalf of Afzal Khan Madar-ul Maham, *i. e.*, under his seal.

278 *bighas* of land, according to the order of the Emperor, dated 5th Rabi-us-Sani, 993 Hijri.

278 *bighas*, after measuring the same with bamboo, had been fixed for the Jangams to help them in their maintenance. Now it has been given to the Jangams again, according to their papers, on 16th Amardad Ilahi, *San* 12.

As the Jangams stated, when they were in *Peshi*, that the number of their Jamaat (group) increased and requested that some more land might be given to them, so that they might live with the peace of mind, it was ordered that the Diwan Sadar should allow the land to remain in their possession and that Sultan Parwez should make enquiries about this group and after that, if he

Shahja-han, 16th Amardad Ilahi, San 12=1630 A. D. —*concluded.*

Less .. .. 22 *bighas.*

278 *bighas.*

(Translated by AZIZ UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant).

han, 16th Amardad Ilahi, San 12=1630 A. D. —*concluded.*

278 *bighas.*

(Translated by Aziz Uddin Ahmad as explained by the expert Ram Chandra Prasad, supplied by the appellant).

had been allotted in pargana Benares *etc.*, to help the Jangams in their maintenance. Qaran Sani, 16th Amardad Ilahi= 1630 A.D.

Now the order of the Emperor has been issued that the said land should in order to help them in their maintenance be given to them in the same Mahal as it had been given to them before as they are in possession thereof, so that they may spend the income thereof in every crop and year in their maintenance and may pray for the existence of the kingdom of the Emperor.

The present Officers. Officials, *Jagirdars* and *Karoris* and those who may be appointed as such in future should make an effort to maintain this sacred and respected order, *i. e.*, they should deliver the said land again in possession of the same Jangams and should not make any change *etc.*, and no necessary or incidental expenses, such as *Nazrana*, presents, fine, revenue, *Dostana*, Darogha's dues, shooting expenses, 10th share, *muharrir's* dues, *Kanungo* dues, *Dewani* or *Shahi etc.* should be demanded from them.

No fresh *Parwana*, should be demanded from them every year.

If any other writing, excepting this order, is found anywhere, it should not be relied upon. Nothing should be done contrary to this order.

Dated 9th Amardad Ilahi, *San* 2.

Detail according to the verification made by Musa Khan Sadr-us Sadur, dated 24th Tir, (?) *San* 2.

According to the order of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land in pargana Benares *etc.*, as detailed below, had been allotted to the Jangams to help them in their maintenance.

Now they have appeared and reliable witnesses have deposed that the same people are still alive and are in possession of the said land. So the said land should be given to them again.

The senior *muharrir* should write this order according to this *parwana*, on 24th Tir (?) Ilahi and it should be issued under the signature of Afzal Khan *Madarul Moham.*

278 *bighas* of land.

The order of the Emperor was issued on 5th Rabi-us-Sani 993 Hijri, in accordance with which 200 *bighas* of land, after measuring the same with bamboo, was allotted to Arjun Jangams and now, according to the Memorandum of the Emperor the land in the same Mahal has been given to the Jangams, on 16th Amardad Ilahi, in accordance with their old papers.

According to *Sarkari Farman* and *Nishan* of Sultan Parwez 278 *bighas* of land had been allotted in pargana Benares *etc.*, to help the Jangams in their maintenance.

Sahib Qaran Sani, 16th Amardad Ilahi = 1630 A.D.

Now the order of the Emperor has been issued that the said land should in order to help them in their maintenance be given to them in the same Mahal as it had been given to them before as they are in possession thereof, so that they may spend the income thereof in every crop and year in their maintenance and may pray for the existence of the kingdom of the Emperor.

The present Officers. Officials, *Jagirdars* and *Karoris* and those who may be appointed as such in future should make an effort to maintain this sacred and respected order, *i. e.*, they should deliver the said land again in possession of the same Jangams and should not make any change *etc.*, and no necessary or incidental expenses, such as *Nazrana*, presents, fine, revenue, *Dostana*, Darogha's dues, shooting expenses, 10th share, *muharrir's* dues, *Kanungo* dues, *Dewani* or *Shahi etc.* should be demanded from them.

No fresh *Parwana*, should be demanded from them every year.

If any other writing, excepting this order, is found anywhere, it should not be relied upon. Nothing should be done contrary to this order.

Dated 9th Amardad Ilahi, *San* 2.

Detail according to the verification made by Musa Khan Sadr-us Sadur, dated 24th Tir, (?) *San* 2.

According to the order of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land in pargana Benares *etc.*, as detailed below, had been allotted to the Jangams to help them in their maintenance.

Now they have appeared and reliable witnesses have deposed that the same people are still alive and are in possession of the said land. So the said land should be given to them again.

The senior *muharrir* should write this order according to this *parwana*, on 24th Tir (?) Ilahi and it should be issued under the signature of Afzal Khan *Madarul Moham.*

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The order of the Emperor was issued on 5th Rabi-us-Sani 993 Hijri, in accordance with which 200 *bighas* of land, after measuring the same with bamboo, was allotted to Arjun Jangams and now, according to the Memorandum of the Emperor the land in the same Mahal has been given to the Jangams, on 16th Amardad Ilahi, in accordance with their old papers.

he (Emperor) and stated that the number

Samb Qaran Sani, 16th Amardad Ilahi= 1630 A.D. —*concluded*

300 bighas.
100 bighas.

200 bighas.

Less .. .. .. 22 bighas.

278 bighas of land.

Under orders allotted, in pargana Chunar, as marked by Sultan Parwez, made on 10th Asfandiar Mehar Ilahi, *San* 13, in addition to the said land in pargana Benares 300 bighas.

Measured with bamboo, according to the Farman of Hazrat Arsh Ashiani (Akbar) and the memorandum of Hazrat Jannat Makani (Jahangir) which are with them 200 bighas.

100 bighas of land.

Compared.

Compared.

Seal.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

Sahib Qaran Sani, 16th Amardad Ilahi= 1630 A.D. —*concluded*

300 bighas.
100 bighas.

200 bighas.

Less .. .. .. 22 bighas.

278 bighas of land.

Under orders allotted, in pargana Chunar, as marked by Sultan Parwez, made on 10th Asfandiar Mehar Ilahi, *San* 13, in addition to the said land in pargana Benares 300 bighas.

Measured with bamboo, according to the Farman of Hazrat Arsh Ashiani (Akbar) and the memorandum of Hazrat Jannat Makani (Jahangir) which are with them 200 bighas.

100 bighas of land.

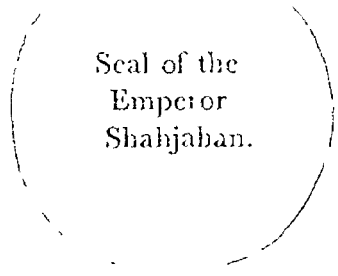
Compared.

Compared.

Seal.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

han, 12th
Jamadi-us
Sani 1041
H=1632
A. D.



God is almighty.

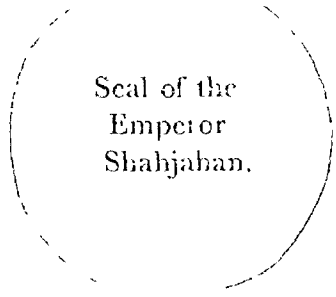
After compliments to the exalted and respected Shaikh Salim, who is the trustee of Country, he is informed that Gurcharan and others, the Jangams, residents of Benares, have come and made a complaint that they are the *mujawars* of Jangambari Math, according to the recorded evidence of the Panches, that these days a man, named Basab Parbhu has taken possession of the Math by force against recorded evidence of the Panches and that the Panches have recently dispossessed and are demanding accounts from him.

If this is true, the matter relating to Faqirs should be referred to the Panchait, so that the work may be done, as of old, by the Panches even now, and the man selected by the Panches will be the Mahant of the Math and he should render the account. No one should take possession of the Math without the permission of the Panches.

Dated 12th Jamdi-us-Sani, 1011 Hijri.

(Translated by AZIZ-UDDIN AHMAD, as explained by the RAM CHANDRA PRASAD expert, supplied by the appellant.)

Shahja-
han, 12th
Jamadi-us
Sani 1041
H=1632
A. D.



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If this is true, the matter relating to Faqirs should be referred to the Panchait, so that the work may be done, as of old, by the Panches even now, and the man selected by the Panches will be the Mahant of the Math and he should render the account. No one should take possession of the Math without the permission of the Panches.

Dated 12th Jamdi-us-Sani, 1011 Hijri.

(Translated by AZIZ-UDDIN AHMAD, as explained by the RAM CHANDRA PRASAD expert, supplied by the appellant.)

SAHIB QARAN SANI :—

land to Jangams, 1044 Hijri =1635 A. D.

According to the order of the Emperor, dated 9th Amardad Ilahi, *san* 2, 178 bighas of land (measured by the Ilahi yard), as per detail given below, has been given in pargana Haveli Benares, Suba Sarkar Allahabad, to the Jangams, to help them in their maintenance. Now the Jangams have shown their *sanads*. Thereupon, according to order of the Emperor, the said land has been given to the Jangams as a sacrifice for the head of the Emperor.

It is incumbent upon the *karori* to the man of the lowest rank in the pargana that they should hand over to them the said land in the old Mahal over which their possession is proved, so that they may utilise its income and may pray for the perpetuity of the kingdom of the Emperor. Herein they shall not fail and do otherwise.

Year 1044 Hijri.

DETAIL :—

In the name of the Jangams from pargana Haveli Benares, Sarkar Suba Allahabad .. .. 278 bighas (in Ilahi yards).

According to the Farman of Alishan Hazrat, dated 9th Amardad Ilahi, *san* 2 .. .. 100 bighas.

278 bighas.

(Translated by AZIZ-UDDIN AHMAD, as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

SAHIB QARAN SANI :—

Jangams, 1044 Hijri =1635 A. D.

According to the order of the Emperor, dated 9th Amardad Ilahi, *san* 2, 178 bighas of land (measured by the Ilahi yard), as per detail given below, has been given in pargana Haveli Benares, Suba Sarkar Allahabad, to the Jangams, to help them in their maintenance. Now the Jangams have shown their *sanads*. Thereupon, according to order of the Emperor, the said land has been given to the Jangams as a sacrifice for the head of the Emperor.

It is incumbent upon the *karori* to the man of the lowest rank in the pargana that they should hand over to them the said land in the old Mahal over which their possession is proved, so that they may utilise its income and may pray for the perpetuity of the kingdom of the Emperor. Herein they shall not fail and do otherwise.

Year 1044 Hijri.

DETAIL :—

In the name of the Jangams from pargana Haveli Benares, Sarkar Suba Allahabad .. .. 278 bighas (in Ilahi yards).

According to the Farman of Alishan Hazrat, dated 9th Amardad Ilahi, *san* 2 .. .. 100 bighas.

278 bighas.

(Translated by AZIZ-UDDIN AHMAD, as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

shikoh,
23rd Rabi-
us-sani
1051 H.
=1642
A. D.

The present and future officials of pargana Haveli Chunar are to be informed on behalf of Sahib Qaran Sani that 100 bighas of land, measured with tape, (out of the entire land) in the said pargana, is allotted to the 10 Jangams to help them in their maintenance.

Now also their possession has been proved and accepted as before.

The said land should be left in their possession as it was before and they should not be interfered with in their affairs, nor should they be made to bear the Court expenses, so that they, after satisfying their necessary requirements may pray for the existence of the kingdom of Emperor.

Herein they shall fail not and act otherwise.

Dated 23rd Rabi-us-sani, 1051 Hijri.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert by RAM CHANDRA PRASAD, supplied by the Appellant.)

23rd Rabi-us-sani 1051 H. = 1642 A. D.

Abd Mohammad Bashad banda-i-Dara Shikoh.

The present and future officials of pargana Haveli Chunar are to be informed on behalf of Sahib Qaran Sani that 100 bighas of land, measured with tape, (out of the entire land) in the said pargana, is allotted to the 10 Jangams to help them in their maintenance.

Now also their possession has been proved and accepted as before.

The said land should be left in their possession as it was before and they should not be interfered with in their affairs, nor should they be made to bear the Court expenses, so that they, after satisfying their necessary requirements may pray for the existence of the kingdom of Emperor.

Herein they shall fail not and act otherwise.

Dated 23rd Rabi-us-sani, 1051 Hijri.

(Translated by Aziz-Uddin Ahmad as explained by the expert by Ram Chandra Prasad, supplied by the Appellant.)

Mark of Sahib Qiran Sani.

Allahi, 5th Ramzan 1071 H=1660 A. D.

The present and future officials of pargana Haveli Benares, Subordinate to Suba Allahabad are to be informed that under the order of the Emperor to the effect that 178 bighas of land in pargana Benares is allotted to the Jangams to help them in their maintenance. The Jangams have appeared at this time also in the Durbar of the Emperor. Their rights are proved and that the same persons are alive and are in possession of the land.

Therefore the said land has again been given to them as before, as a sacrifice for the head of the Emperor.

The said land should be treated as a muafi land, as detailed below, so that they may utilise it as detailed below and may pray for the existence of the kingdom of the Emperor.

Herein they shall fail not and act otherwise.

Dated 5th Ramzan, 1071 Hijri.

Seal on the marjin

Detail of the land :—

According to the order of the Emperor	.. 278 bighas
Tijaura (?) in pargana	.. 100 „
	178 bighas

in pargana Benares.

(Translated by Aziz Uddin Ahmad as explained by the expert by Ram Candra Prasad, supplied by the appellant.)

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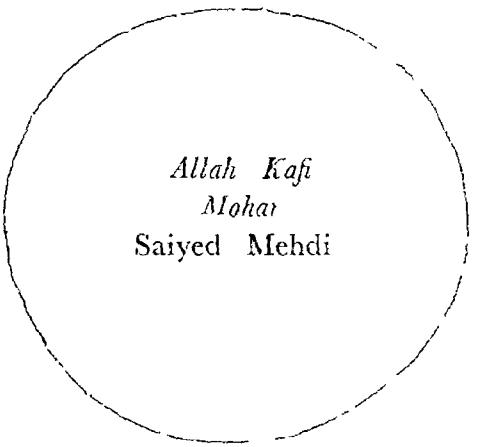
Herein they shall fail not and act otherwise.

Dated 5th Ramzan, 1071 Hijri.

Seal on the margin



Detail of the land :—

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Tijaura (?) in pargana	100 ,,
	178 bighas

in pargana Benares.

(Translated by Aziz Uddin Ahmad as explained by the expert by Ram Candra Prasad, supplied by the appellant.)

All the present and future 'Jagirdars' and 'Karoris' in pargana Haveli Benares, suba Allahabad (in the kingdom of the Emperor) are informed that, according to the order of the Emperor, dated 9th Amardad Ilahi, 178 bighas of land has been granted to the Jangams to help them in their maintenance. The old officials have also verified this fact before this also. On the present occasion also they have produced evidence bearing the seal of the 'malik' of the said pargana to the effect that they are, as before, in possession thereof and their title is also clearly proved. Alamgir, 1st Rabi-ul-awal, 1078 H= 1668 A.D.

Therefore, according to the order of the Emperor, the same has been left to them as a sacrifice for the head of the Emperor.

The said land should be returned to them from the beginning of the Kharif crop of 'san' 10 as it was before and they should not in any way be interfered with, so that these Jangams may utilise the income of every crop and year in their maintenance and may pray for the existence of the kingdom of the Emperor.

Herein they shall fail not and act otherwise.

1st Rabi-ul-Auwal, 1078 Hijri.

Detail—

According to the order, dated 9th Amarded San 45, 278 bighas of land has been granted to the Jangams for their maintenance	278 bighas.
Panchaura, pargana Chunar	100 bighas.
In pargana Benares	178 bighas.

Seal on the margin :—

Jagirdars and Karoris in pargana Haveli Benares, suba Allahabad (in the kingdom of the Emperor) are informed that, according to the order of the Emperor, dated 9th Amardad Ilahi, 178 bighas of land has been granted to the Jangams to help them in their maintenance. The old officials have also verified this fact before this also. On the present occasion also they have produced evidence bearing the seal of the 'malik' of the said pargana to the effect that they are, as before, in possession thereof and their title is also clearly proved. Alamgir, 1st Rabi-ul-awal, 1078 H= 1668 A.D.

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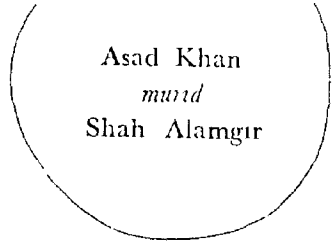


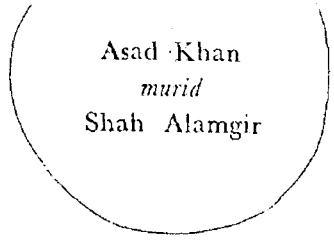
11th Shaban San 13 Jalus= 1672 A.D.

The officials of Haveli Mohammadabad, known as Benares, suba Allahabad, are to be informed that these days Arjun Mal and the Jangams, residents of pargana Benares, have appeared before (the Emperor) and have made a complaint that Nazir Beg, a resident of Benares, has by force taken possession of the 5 Havelis which they had in Qasba Benares.

10 It is, therefore, ordered that if their case is found true and the title of the complainants is proved, Nazir Beg should not be allowed to enter the said 'Havelis', so that in future the Jangams may not appear as complainants before me to seek their redress.

Dated 11th Shaban, 'San' 13 'Jalus'.

(Translated by AZIZ-UD-DIN AHMAD, as explained by the expert by RAM CHANDRA PRASAD supplied by the appellant.)



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Dated 11th Shaban, 'San' 13 'Jalus'.

(Translated by AZIZ-UD-DIN AHMAD, as explained by the expert by RAM CHANDRA PRASAD supplied by the appellant.)

The contents are—

H=1675
A. D.

The Jangams of Benares have come with the 'Parwana', bearing the seal of Qazi Abdul Wahab (the senior Qazi), showing that the complainants (Jangams) are in possession of 5 Havelis, including grove, in Jangambari. (They say that) now the Revenue Officials of the place, at the instigation of their adversaries, have arbitrarily assessed rent on those Havelis and have accordingly taken Rs. 500 from them whereby they have been put to troubles.

The Sarkar has sent this case to me.

It is ordered that the money taken from the complainants (Jangams) be returned to them and the Haveli be left in their possession as they were before. They should not in away be interfered with and should be allowed to live where they have been living from before.

We (Qazi), receving the order of the Sarkar, have issued a general order that the official, according to the order of the Sarkar, should return Rs. 500, which have been taken from the Jangams by force and has been deposited in the Government treasury and should not in future give any trouble to the Jangams, so that they may live where they have been living and may pray for the welfare of the Emperor.

(Translated by Aziz-ud-din Ahmad, as explained by the expert by Ram Chandra Prasad, supplied by the appellant.)

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Seal of Nur ullah
mufti

(Translated by AZIZ-UD-DIN AHMAD, as explained by the expert by RAM CHANDRA PRASAD, supplied by the appellant.)

appeared before the Emperor (Alamgir), and according to the order of the Emperor, they brought a parwana, bearing the seal of the senior Qazi Abdul Wahab, to the effect that the officials of the Benares city should know that Arjun Mal and the group of the Jangams appeared before the Emperor, and made a representation through the darbaris present in the darbar that they had 5 Hawelis, the boundaries of each of which was known, in their proprietary possession in Jangambari and that in these days the revenue officials of the place had, at the instigation of their adversaries, taken those Hawelis in their possession and were taking by force the rent of the Hawelis from the complainants and had accordingly taken Rs. 500 from them by which the complainants had been put to troubles.

di-ul-awal 1085 H =1675 A. D.

The Emperor ordered that the case be referred to the Qazi.

Hence, in accordance with the order of the Sarkar, it has been ordered that the amount of the rent taken from the complainants should be returned to them and the Hawelis should be allowed to remain in their possession as they have been before and that the complainants should not in any way be interfered with, so that they may continue to live at their old place.

Now I haved informed the Revenne Officials of the contents of the said parwana and have ordered them that they should return Rs. 500-0-0 taken by them for the Sarkar on account of the rent of the Hawelis and should not in future interfere with the said Hawelis, so they (the Jangams) may live there and may pray for the welfare of the Emperor.

Seal.

Copy in accordance with the original, and there was a seal of the Banda Dargah on the original. This was sealed accordingly.

Tabarruk Husain became the disciple of Shah Alamgir—1081.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert by RAM CHANDRA PRASAD supplied by the appellant.)

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(Translated by Aziz-Uddin Ahmad as explained by the expert by Ram Chandra Prasad supplied by the appellant.)

(Seal)

relinquishment) by Ghaus Mohammad, 28th Moharram 1096 H.

Barayatnama (deed of relinquishment) bearing the seals of Qazi Sayied Enayat Ullah, Shaikh Wali Ullah, Miradi and Hafiz Nurullah Mufti, regarding the declaration made on the 28th of Moharram, 1096 Hijri.

Ghaus Mohammad, son of Shaikh Chawan, son of Shaikh Hamid, resident of Allahabad, presented himself in the Court of the Qazi in the city of Mohammadabad *alias* Benares and made a valid declaration as follow:—

Prior to this my contentions against Arjun Mal, son (disciple) of Malikarjun, son (disciple) of Sant Malik Arjun were that the Jangambari land, bounded on the east by the Ganges bank, on the west by a thoroughfare, on the north by nullah and thoroughfare and on the south by nullah and thoroughfare, situate in mohalla Dasa Sumedh, in the old city of Allahabad formed part of the land of mauza Alipur, pargana Haveli Allahabad, that I was the owner of the entire village Alipur, that they (the Mahanths) were unlawfully in possession of the said land and that they should admit the same as belonging to me. Arjunmal aforesaid replied that the land of Jangambari aforesaid was not included in the village of Alipur aforesaid and was not owned by me. On the other hand the said land was owned by Shant Malikarjun and on his death it devolved upon him and other heirs, in the order given in the margin (of the document), by right of inheritance. He further stated that we were claiming the land from him without any right. Now on making enquiry from a private source and perusing the *sanads* relating to title, possession and enjoyment of Sant Malikarjun aforesaid I have, of my own accord and free will, withdrawn my claim. Now I have no claim and dispute left (?) with Arjun Mal aforesaid and the said Mahant in respect of the said land. I have, therefore, executed this document by way of a general and absolute deed of relinquishment so that it may serve as evidence when needed.

Date, month and year as above.

Descriptive roll of Ghaus Mohammad, the said declarant:—

Wheat colour, broad forehead, eye brows not joined, able bodied, nose raised, face pitted with small pox, black beard and moustaches, full stature, aged about 46 years.

The above declaration was admitted to be correct by Ghaus Mohammad aforesaid before us.

Signature and seal of Qazi Saiyed Enayat Ullah.

Signature and seal of Hafiz Nurullah Mufti.

(Seal)

ment)

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by Ghaus Mohammad, 29th Moharram 1096 H.

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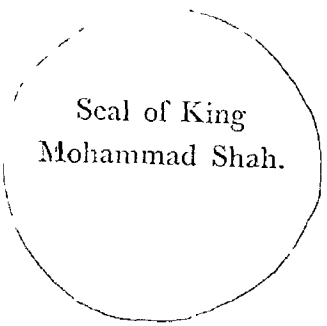
Signature and seal of Hafiz Nurullah Mufti.

Signature and seal of Waliullah *miradi*.

Mohammad Shah, 10th Jamadi-ul-awal, San 30=1748 A. D.



Now it has been ascertained that Arjun Jangam Faqir has previously purchased a piece of land at the back of Ram Sagar tank, in pargana Gaya and that the residents of that place do not allow the Jangam Faqirs to take possession of that land.

It is, therefore hereby, ordered that no one should interfere with the possession of Arjun Jangam over the land purchased by him. The officials of the place should keep him and the Faqirs mentioned above in possession of that piece of land as before. Herein they shall fail not.

Dated 10th Jamadi-ul-auwal, *San* 30.

(Translated by Aziz Uddin Ahmad as explained by the expert by Ram Chandra Prasad, supplied by the appellant)

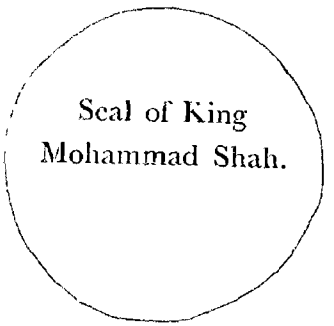
Ex. 7.
Order of the Emperor Mohammad Shah, 10th Jamadi-ul-awal, San 30=1748 A. D.

Exhibit 7.

No. 1077-C—Order of the Emperor Mohammad Shah.

(From an Urdu translation.)

Contents of the seal—Ihtramud Daulah Zain Uddin Ahmad Jang Khan Bahadur is the servant of King Mohammad Shah Ghazi—*San* 27.



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Dated 10th Jamadi-ul-auwal, *San* 30.

(Translated by Aziz Uddin Ahmad as explained by the expert by Ram Chandra Prasad, supplied by the appellant)

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2008

JANGAMAWADI MATH VARANASI

Jangamawadi Math is the oldest math among all the Math's in Kashi. Built on an approximate area of 50,000sq.ft. The present Head of the Math His Holiness Sri 1008 Dr.Chandrasekhar Shivacharya Mahaswamiji is the 86th peetadipathi of this math. The Mughal emperors Humayun, Akbar, Jahangir, Shahajan, Aurangzeb and Mohammed Shah donated lands to the Jangamawadi math during 1530-1668 AD. The 17th firmans (Danapatra) are still available in the Jangamawadi math. These firmans of the Mughal emperor were given in the period of 71st peeta charya to 77th peeta charyas. All these firmans were examined and found true by the Allahabad High Court in the year 1932. Mysore Maharaja Sri Krishnaraja Wodyer has given Danapatra in copper plate dated 10.7.1846 which is still available in the math. In the same way, Chikkaveera Raja Wodyer of Coorg, Keladi Shivappa Nayak and the Maharaja of Reva, Maihar were also disciples of Kashi peeta, Danapatra given by them are the testimonials to this fact. It is during the period of peetadipathi's in the year 1916, when Pandit Madan Mohan Malavia wanted to establish Banaras Hindu University, he found the place where the village Jangampur was situated on the land donated by Kashi Naresh in 6th century as suitable. Therefore he requested swamiji to give that land for the purpose of establishing the University. The contribution of math in establishing internationally known Hindu University is a big one.

The study of these rare historical documents will contribute archival sources and throw tremendous light on the historical perspective. It will also serve as source material for the research scholars till now untapped.

The Director and staff member express deep sense of gratitude to His Holiness for permitting the State Archives to Microfilm this invaluable collections and preserving the same for posterity in Karnataka State Archives, Bangalore .

Usha Suresh

(USHA SURESH) 19-03-2008

Director of Archives,Bangalore

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Usha Suresh

(USHA SURESH) 19-03-2008

Director of Archives,Bangalore

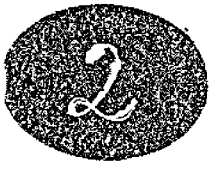
॥श्रीगणेशायनमः

पाटसंग्रह

श्रीविश्वेश्वर

॥स्वस्ति श्रीमन्महाराजाधिराज श्रीश्रीश्रीमहाराजजैनंददेवकाशीन
गरप्राप्तेसातिश्रीश्रीश्रीविश्वनाथध्यानसिंहासनकैहुंगोसाईंमल्लिक
गुसनंगामकंहमूपिदीहकर्दमेश्वरमहादेवगंगाजीकेमध्यमेंश्र
स्तनासपंडेशिवप्रीतिनेदिशिकश्रीमपूर्वपश्चिमघरा८००
उत्तरदक्षिनघरा८००एहिभूमिमहजेकिछुउत्पन्नहोयहेसबो
लाईमल्लिकार्जुनसंसप्रदायस्दासतवमोक्करहिएहिभूमिपरकै
मंददृष्टिमैदेवेगासोश्रीखाउंगावेगा
स्वदत्तांपरदत्तांवायोहरेतसिंघिबीमिसंजष्टीवषिसहस्त्राणिविष्ठा
यांजायतेकृमिभूत्वाआदित्यचंद्रावनिसोमनलश्चयौभूमिंपीहृदयं
यमश्चअहश्चरात्रिश्चउभेचसंध्येधर्मश्चजानातिनरस्यवृत्तांत॥३॥
दानपालनयोमित्रंदानाद्रक्षानुपालनं दानात्स्वर्गमवाप्नोतिपालनाद
च्युतंपदं॥३॥स्वदत्तादिगुणंपुण्यंपरदत्तानुपालनं परदत्तापहारेण
स्वदत्तंनिष्फलंभवेत्॥४॥मितीकार्त्तिकसुदि९बोत्यानेएकाद
शीसंवत१९१९

ईश्वरमैनेजैनंदेवकाशीनरेशनेजोसनदद्वियाथाउसकात्रानि
दलप्रतिलिपिहैयहहम्मनेदेखलियाउसकेपुरानाहोनेसे
जोहमनेयहतांत्रपटपरलिखायासंवत१९८८मीं
शाकेबदीहै८॥



॥श्रीगणेशायनमः

पाटसही

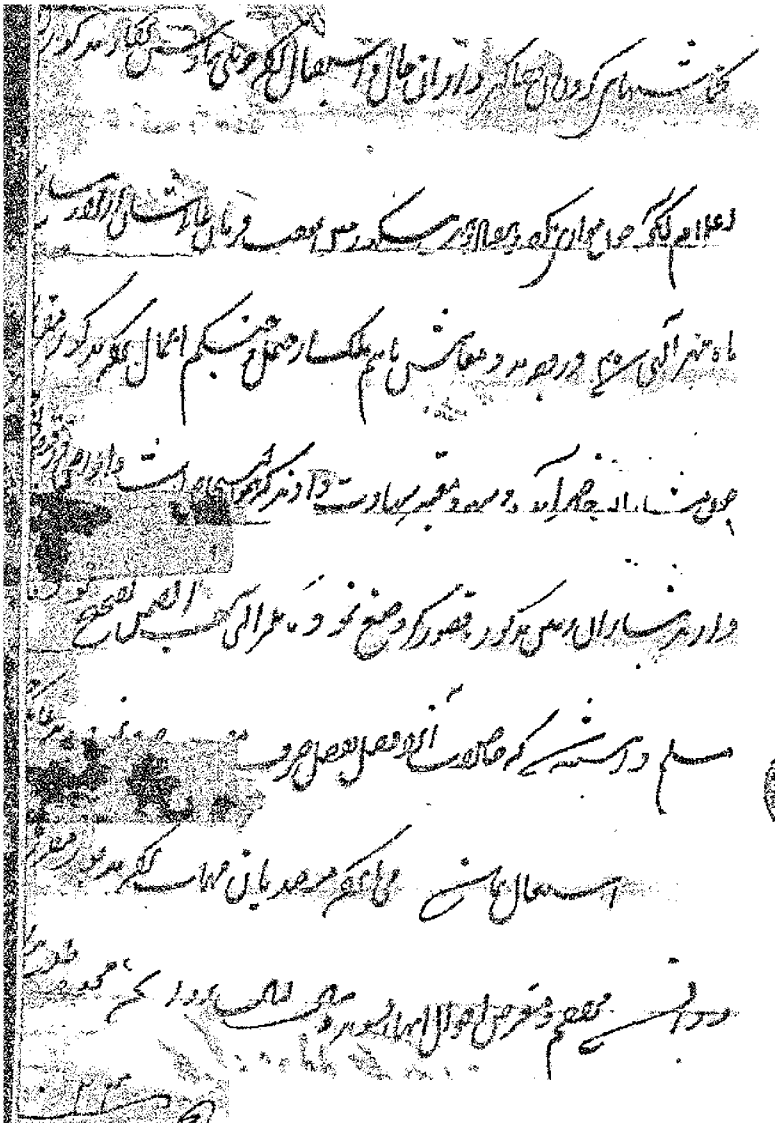
श्रीविश्वेश्वर

॥स्वस्ति श्रीमहाएजाधिराज श्रीश्रीश्रीमहाएजजैनंददेवकाशीन
रेश आदेशाति श्रीश्री श्रीविश्वराध्यसिंहासनकंहुगोसाईमल्लिका
हुनजोगमकंहुमूपिदीहकदेसेश्वरमहादेवगंगाजीकेसन्मुखेची
स्वदत्तसमश्रेणिवप्रीतिनेदिशिकप्रमाणपूर्वेपश्चिमसय ए००
॥उत्तरदक्षिणेनए ए००हिरहूसिमहुजेकिकुउकेन्यहोपहेकसमो
॥साक्षेत्रनिकाजुनसंप्रदायसदासर्वदामोगकरहिरहिभूमिपरंपे
॥मेंददृष्टिनेदेवेगासोधोखाउठावेगा
॥स्वदत्तांपादत्तांवायोहरेलिखिविभिमांभष्टीवजेसहस्त्राणिविष्ठा
॥यांजायतेकृमिभिःश्राादित्यचंद्रावनिलोजनलश्चयोभूमिरापोहृदयं
॥यमश्चअहश्चरात्रिश्चउभेचसंध्येधर्मश्चजानातिनरस्यवृत्तं॥३॥
॥दानपालनयोर्मध्येदानाद्धेयोनुपालनं दानात्स्वर्गमवाप्नोतिपालनाद
॥अच्युतंपदं॥४॥स्वदत्तांद्विगुणंपुण्यंपरदत्तानुपालनं परदत्तापहारेण
॥स्वदत्तंनिष्फलंभवेत्॥५॥मितीकार्त्तिकसुदिदेवोत्थानएकाद

संवत १८३१

१८३१मेजैनंदेवकाशीनरेशनेजोसनदद्दियाथाउसकोश्रीम
लप्रीतिलिपिहैयहहस्मनेदेखलियाउसकेपुरानाहोनेसे
जहांसेपाहुतोनंपटपरलिखायाटासंवत १८८८मेंमा
षाढवदी८॥

जहाँगीर बादशाह का फर्मान



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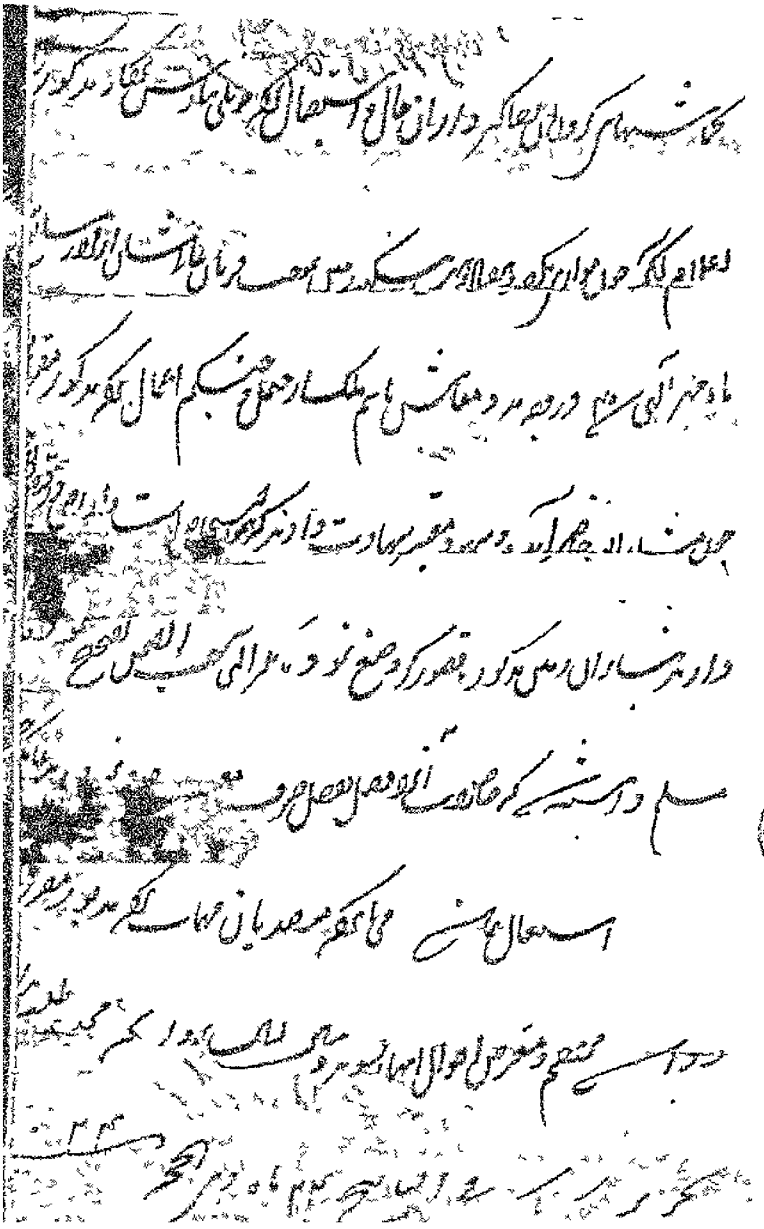

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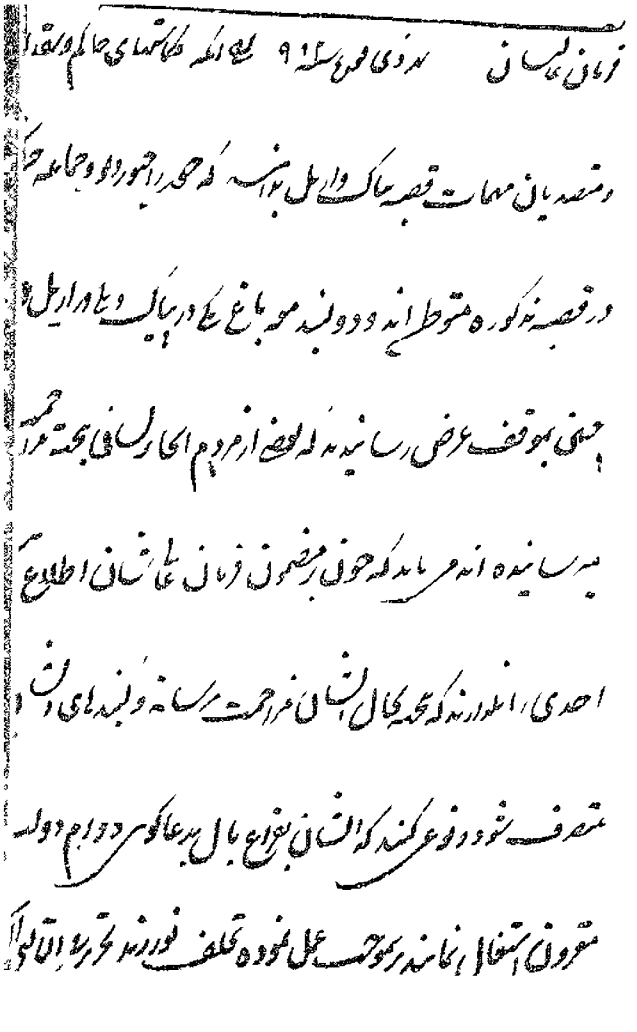

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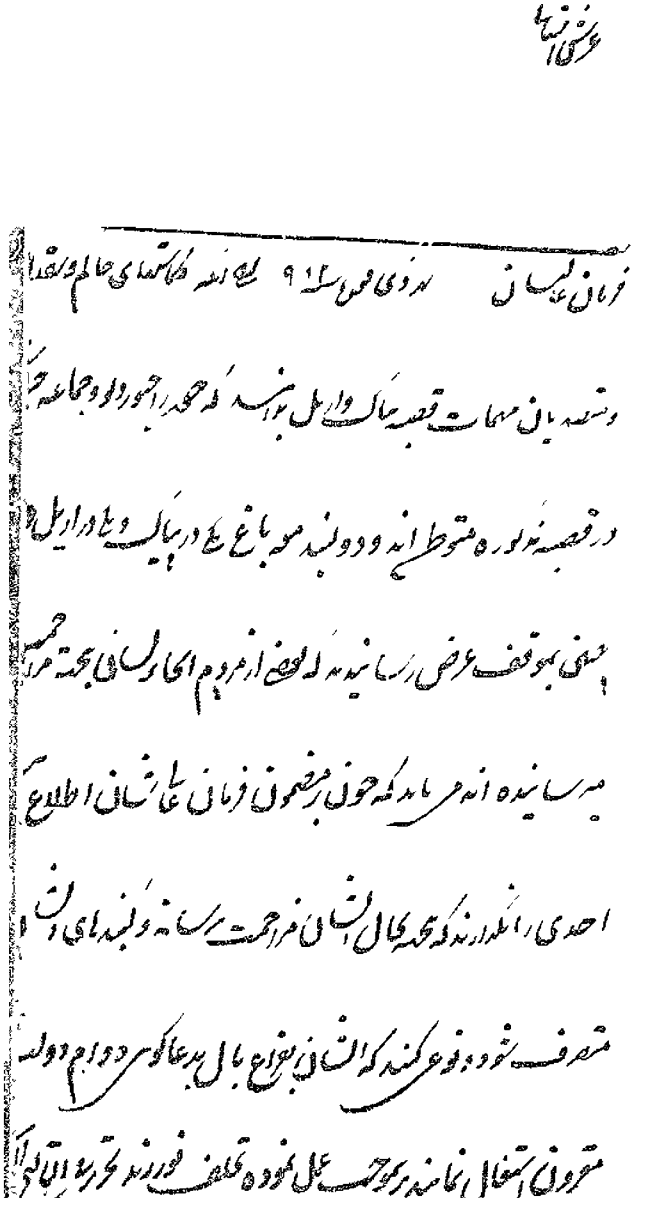

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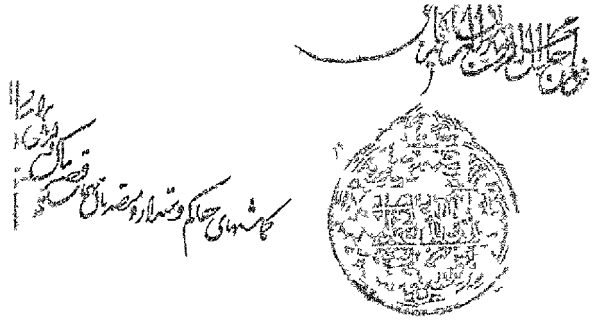
अकबर बादशाह का फरमान



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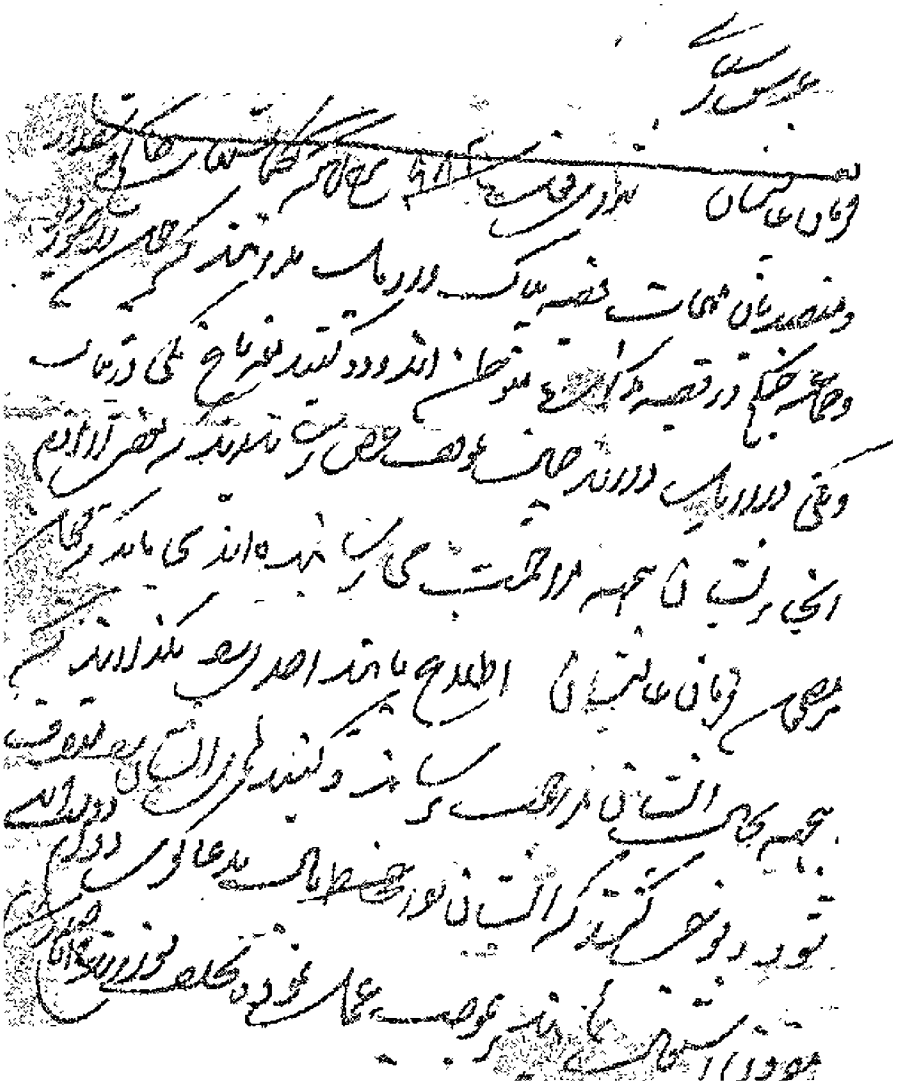

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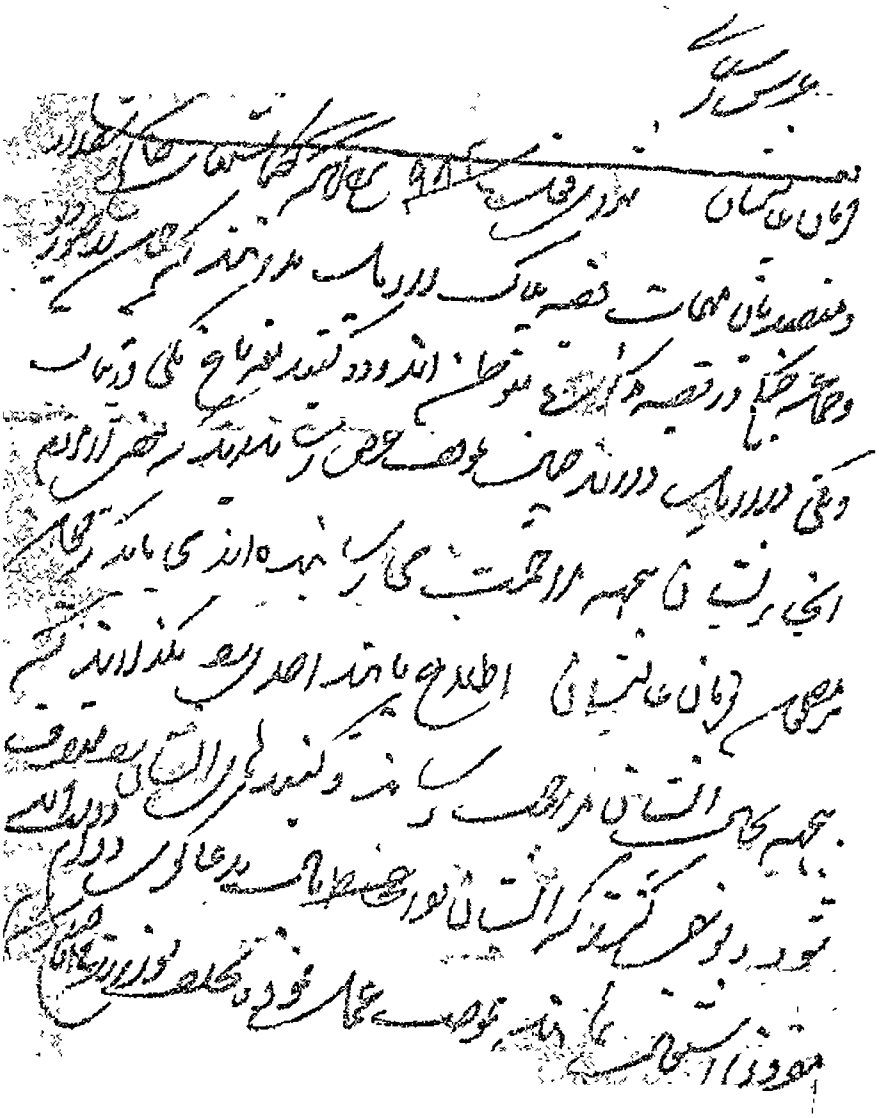


الله اکبر

الله اکبر

शाहजहां बादशाह का फ़रमान

الله اکبر

صاحبقران ثانی

منصبیان مهمات حال و استقبال ... که حویلی جنابی بعنایت امیدوار بوده ...

که موازی یکصد بیگهه زمین از موضع سرای لودهه متعلقه ... که مذکور در ...

مردمان جنگلیان بموجب فرمان معلی ... تقرر یافته

که حقیقت آنها بظهور پیوسته که مستحق انعام بنابران منصدق

فرق مبارک سنگان اعلیحضرت خاقانی خلیفة الرحمانی

موازی مذکور ... بدستور سابق از محل مقرر بشرط قبض و تصرف

مقرر و مسلم داشته باید که منصبیان مرقوم برابر ... مسطور

بدستور قدیم جماعه جنگلیان مذکور متعلق دارند و بهیچوجه مزاحم و معترض

نشوند که لاجرم ... ماخذ

و بدعا گویی دولت ابد مدت اشتغال دارند

تحریرا فی ... ۱۰۶۹ ... رجب

शाहजहाँ बादशाह का फर्मान

الله اکبر

صاحبقران ثانی

منصبدیان مهمات حال و استقبال پرگنه جویی جهان بعنایت امیدوار بوده

که موازی یکصد بیگهه زمین از موضع سریع پور معوله پرگنه مذکور در

مدد معاش جنگلیان بموجب فرمان همایون مقرر است

که تحقیق آنها بظهور پیوست که مستحق اند بنابران مصدق

فرق مبارک بندگان اعلیحضرت خاقانی خلیفة الرحمانی

موازی مرقوم بسابقه دستور سابق از محل مقرر بشرط قبض و تصرف

مقرر و مسلم داشته باید که منصبدیان مرقوم بر اراضی مسطور سابق

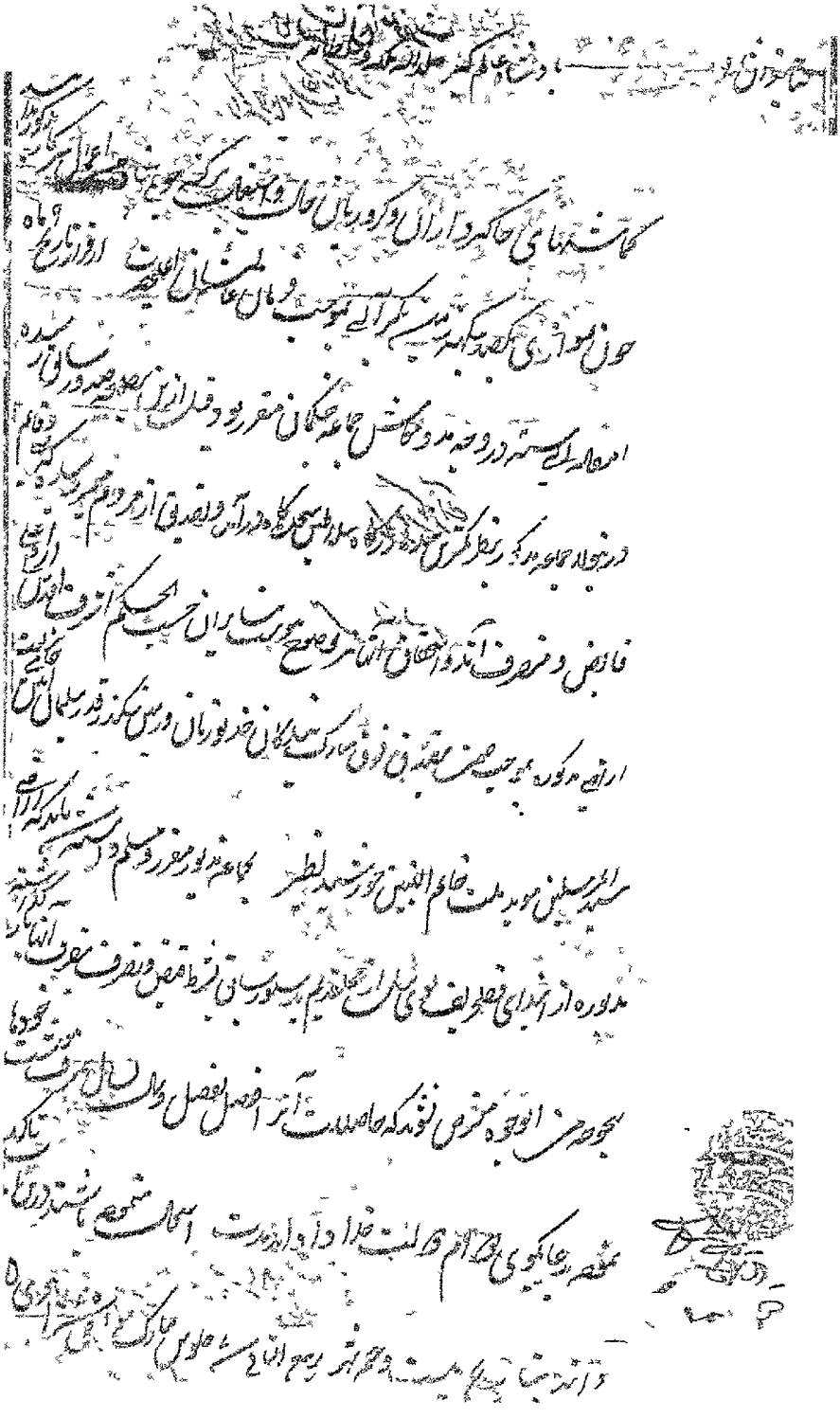
بدستور قدیم بجاگیر جنگلیان مذکور متعلق دارند و بموجب مرقوم عمل نمایند

تغیر کلی امر ورزیده خلاف آن از صرف باجگیران

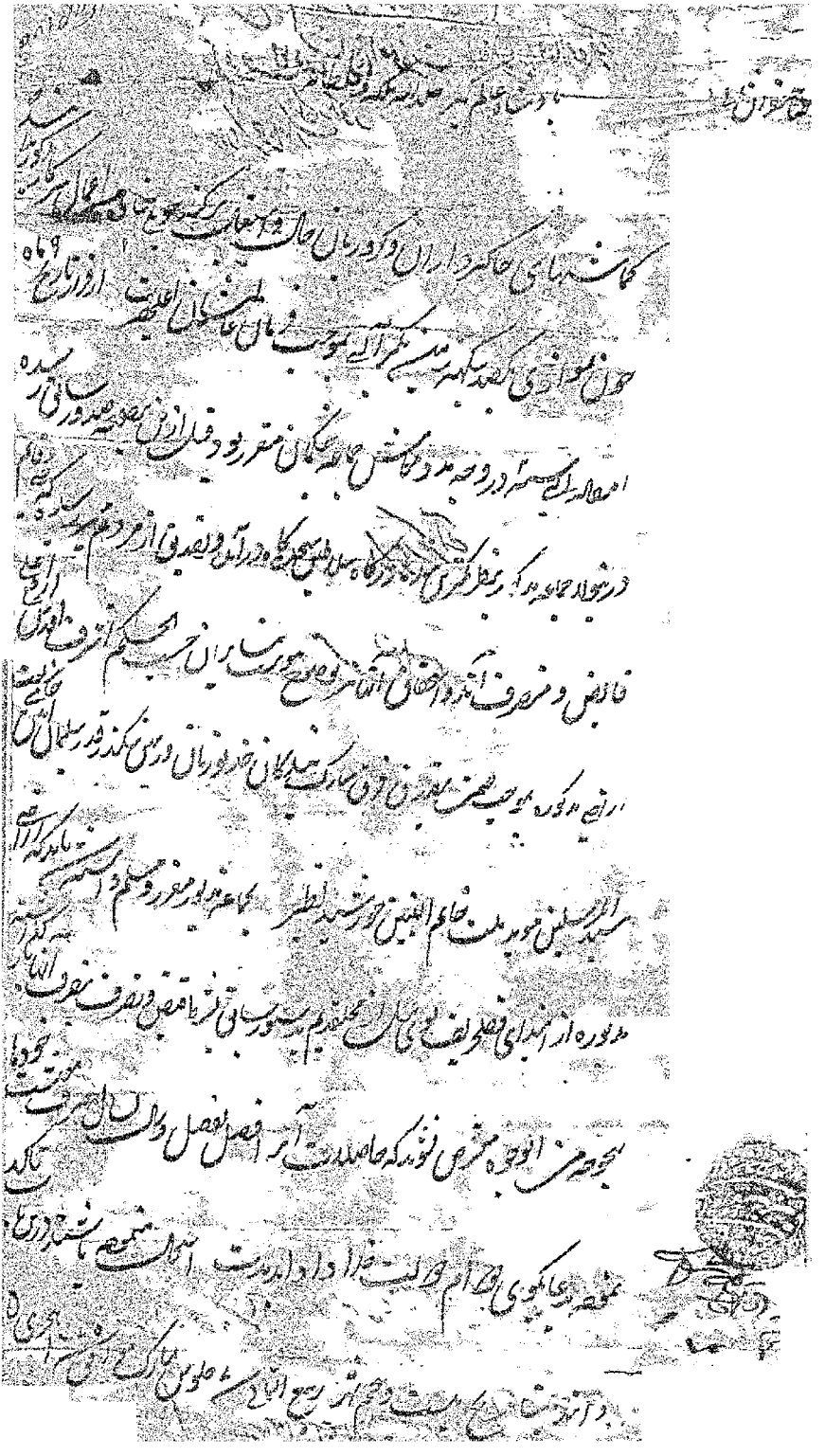
و بدعا گویی دوام دولت ابد مقرون اشتغال دارند

تحریر در غره ماه

रंगजेब का फर्मान



औरंगजेब का फर्मान



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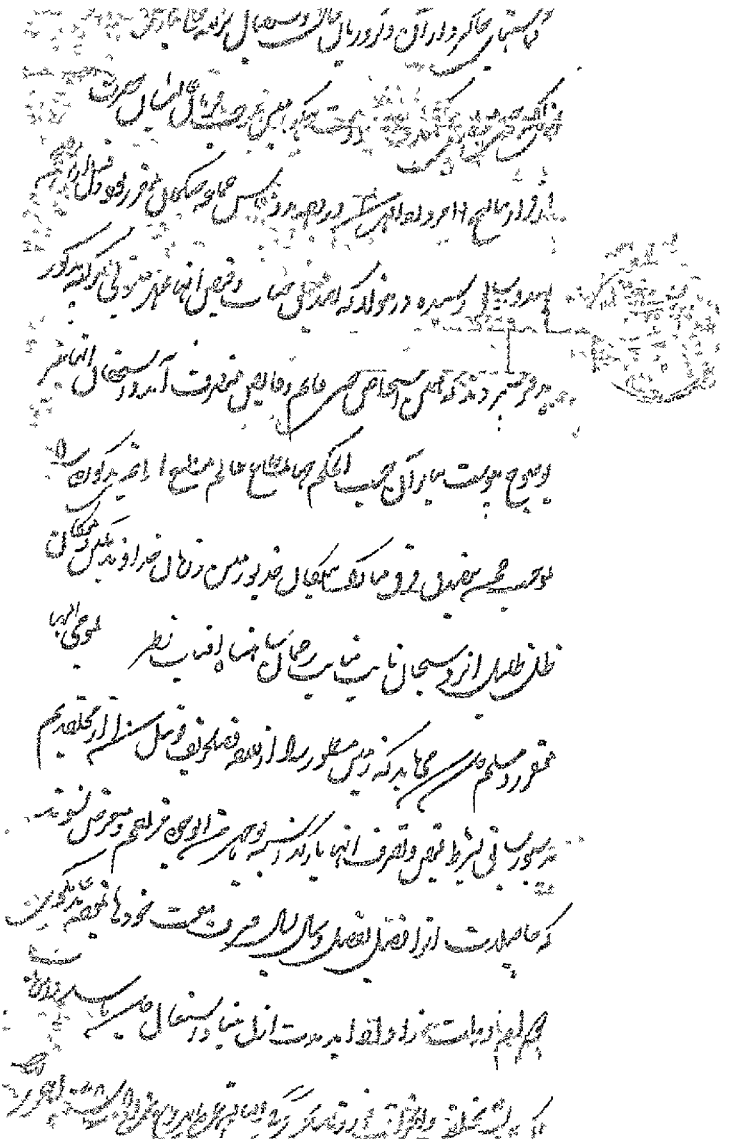

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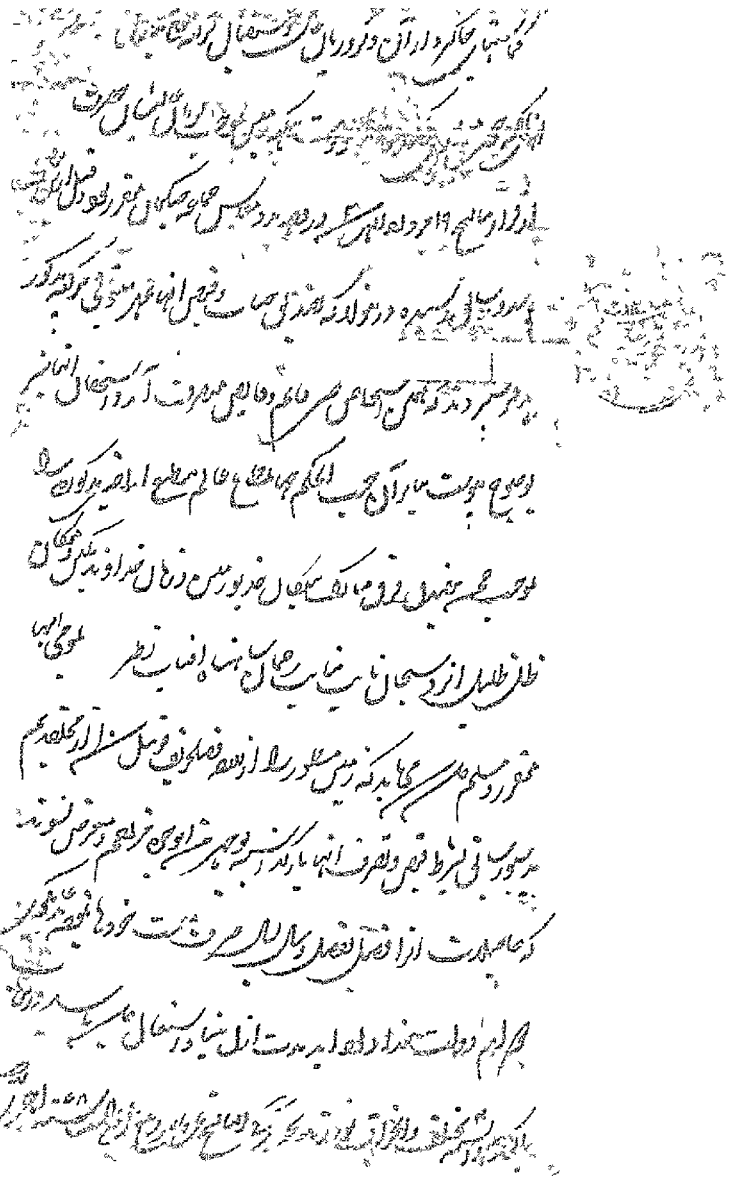

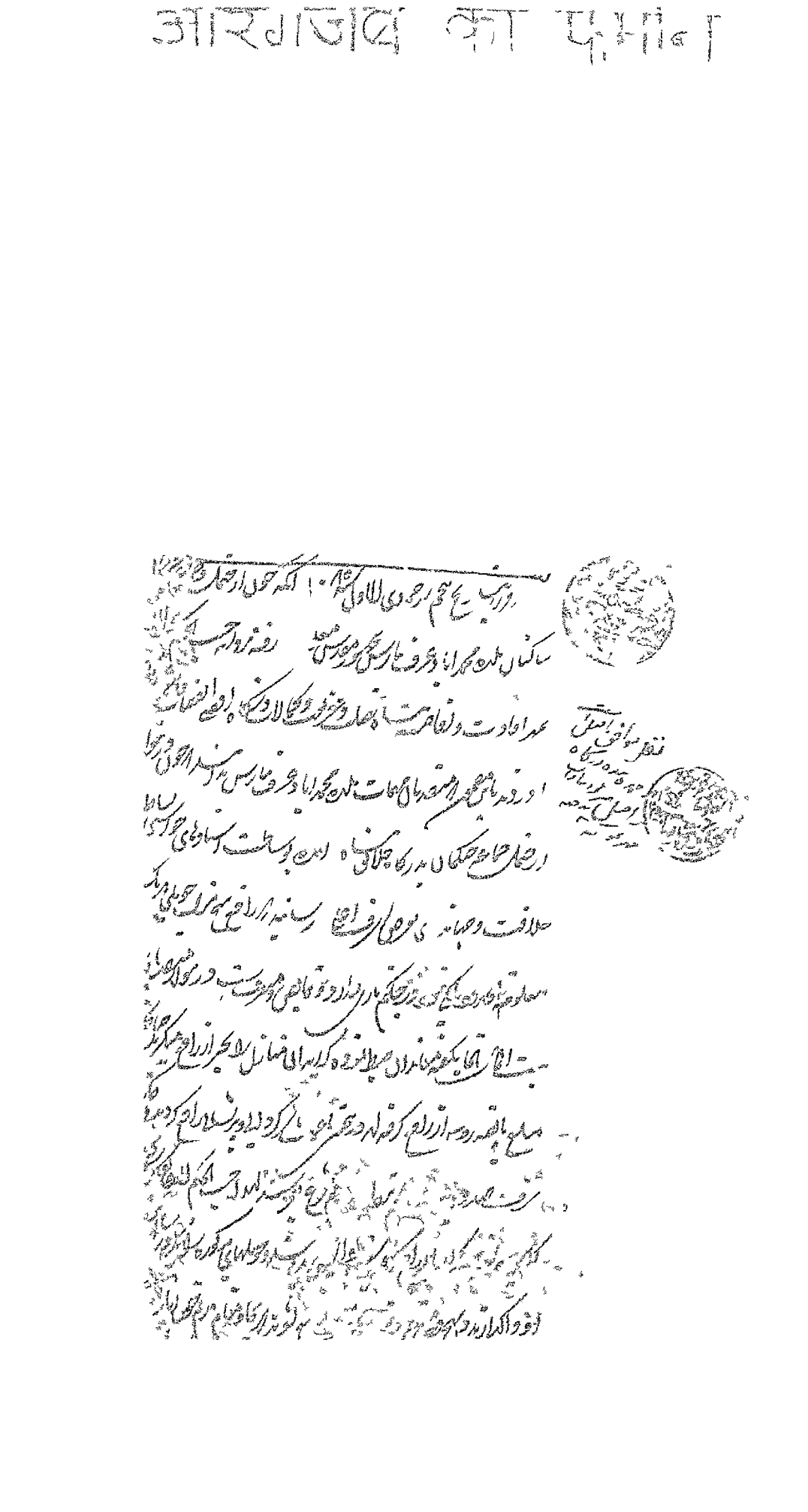

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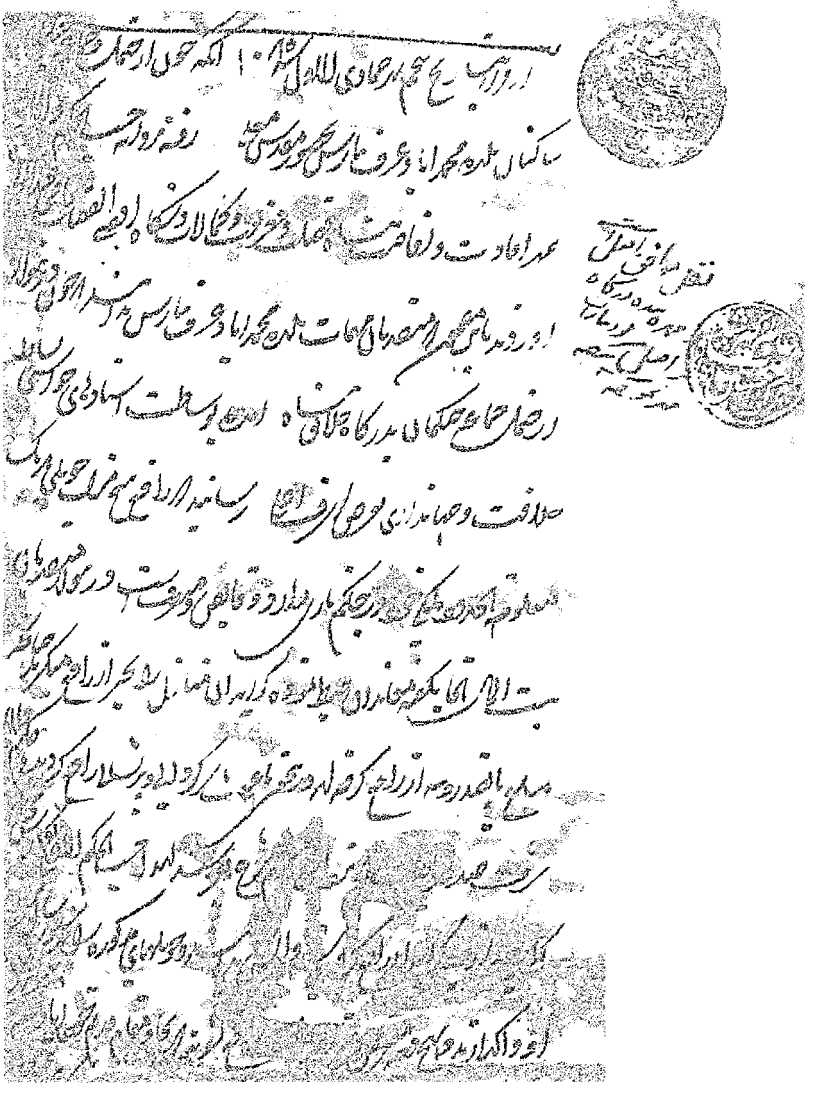

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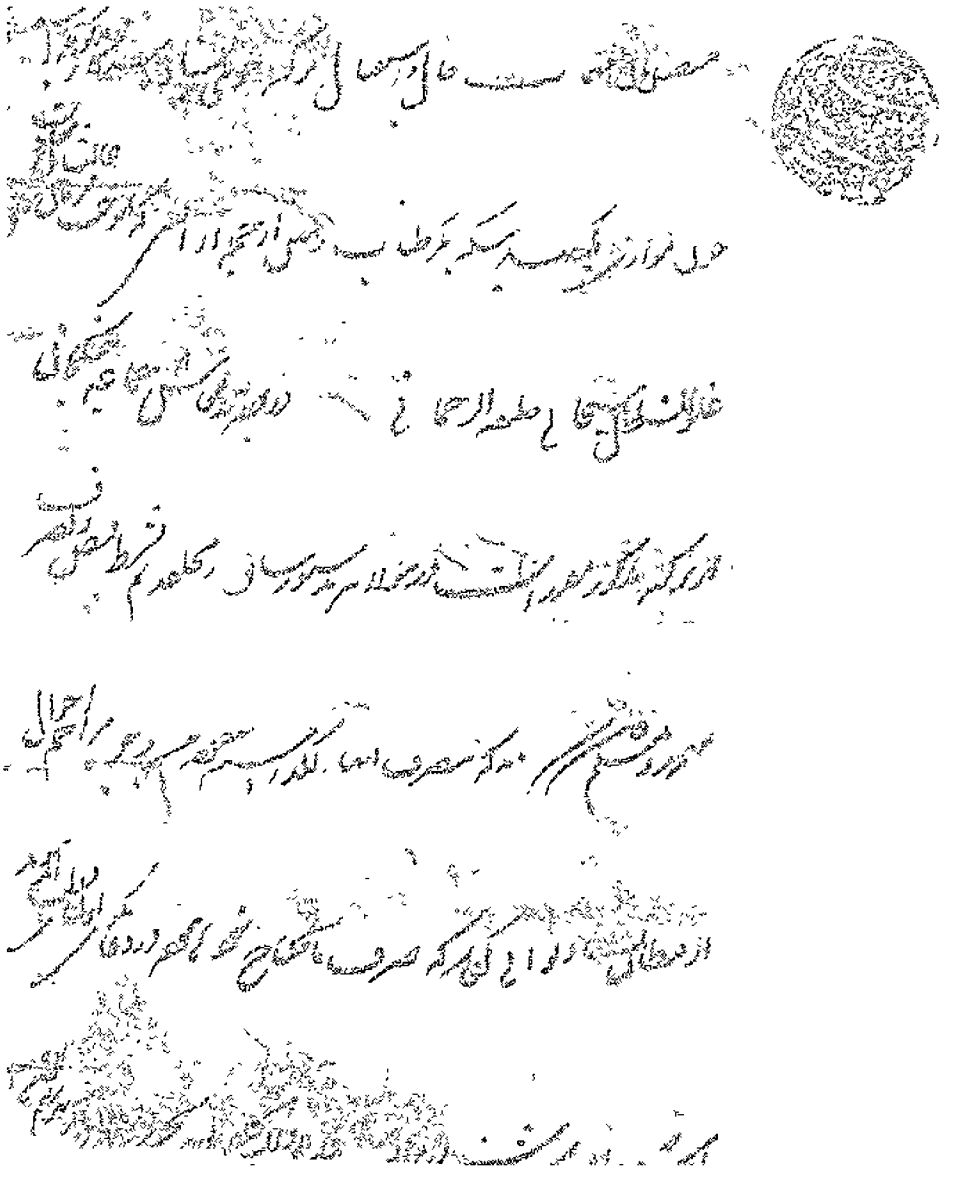
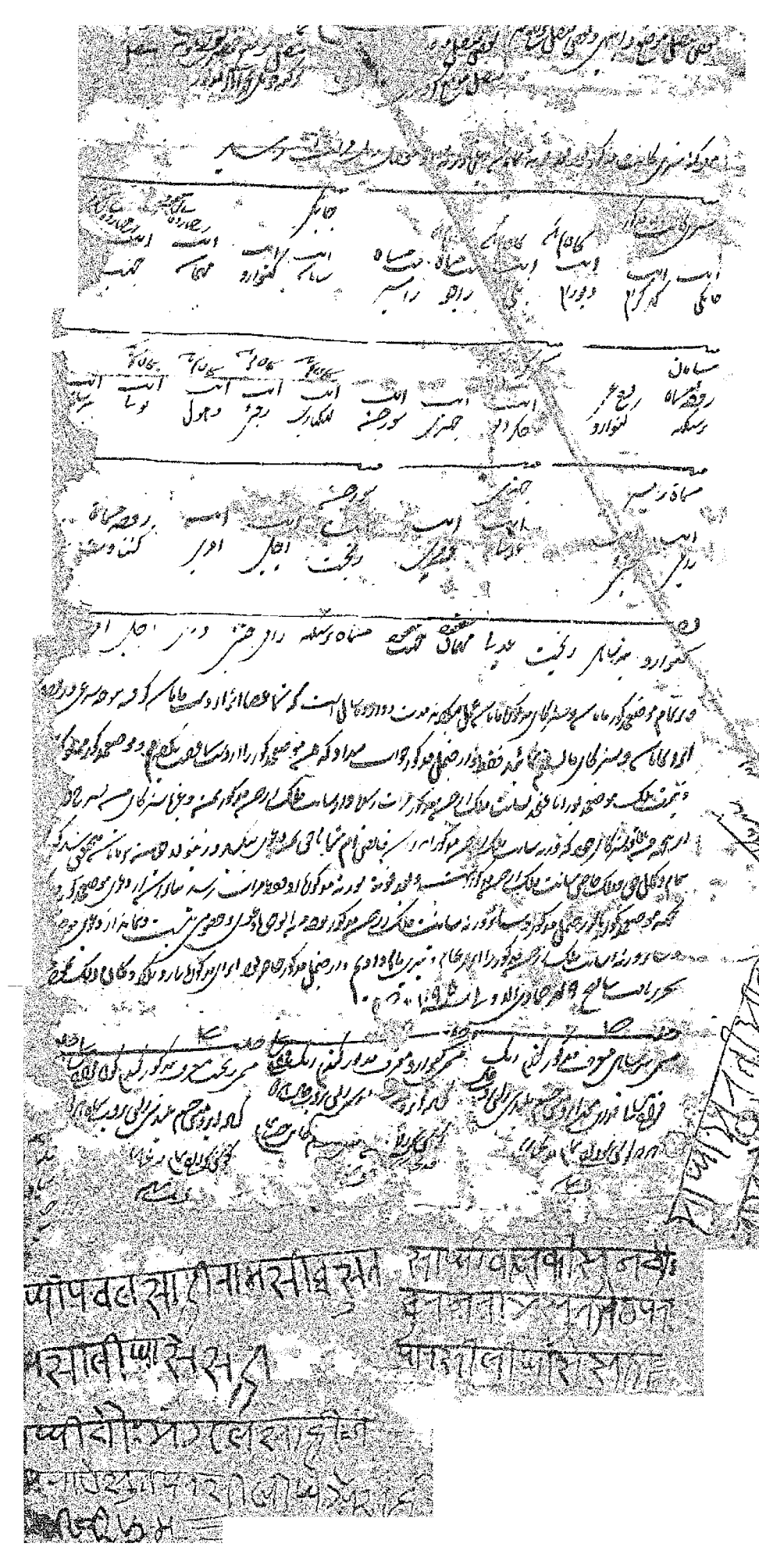
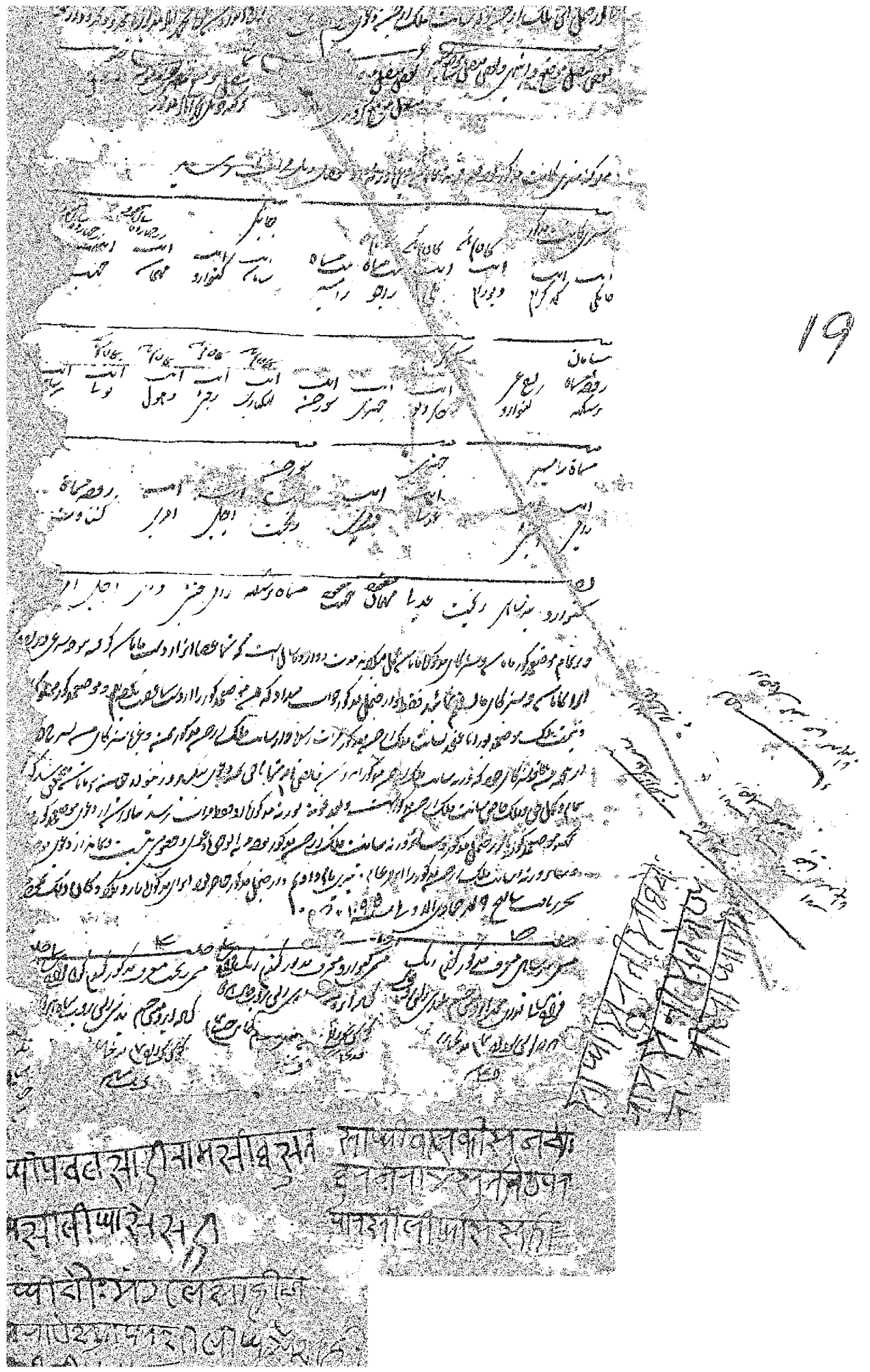
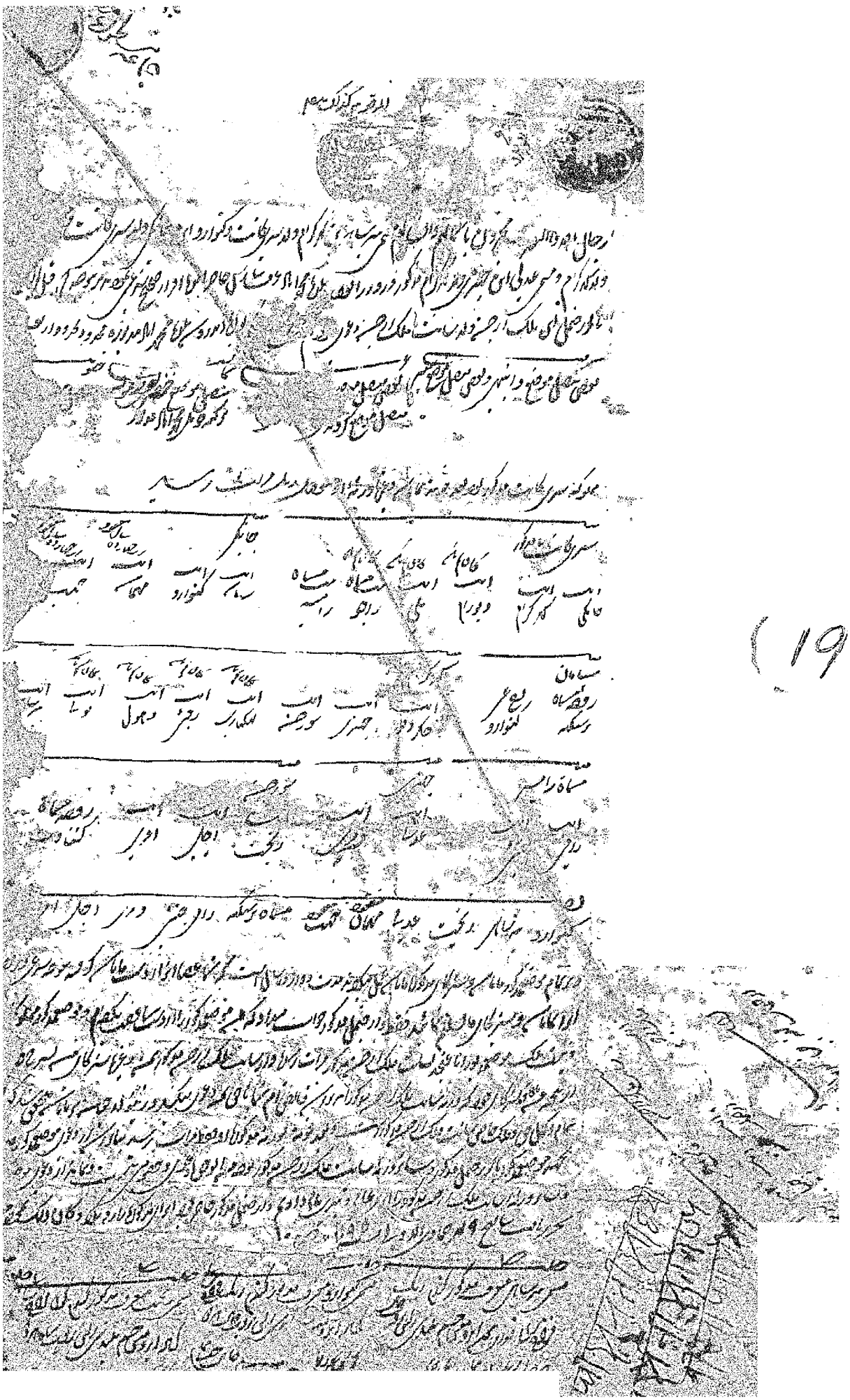
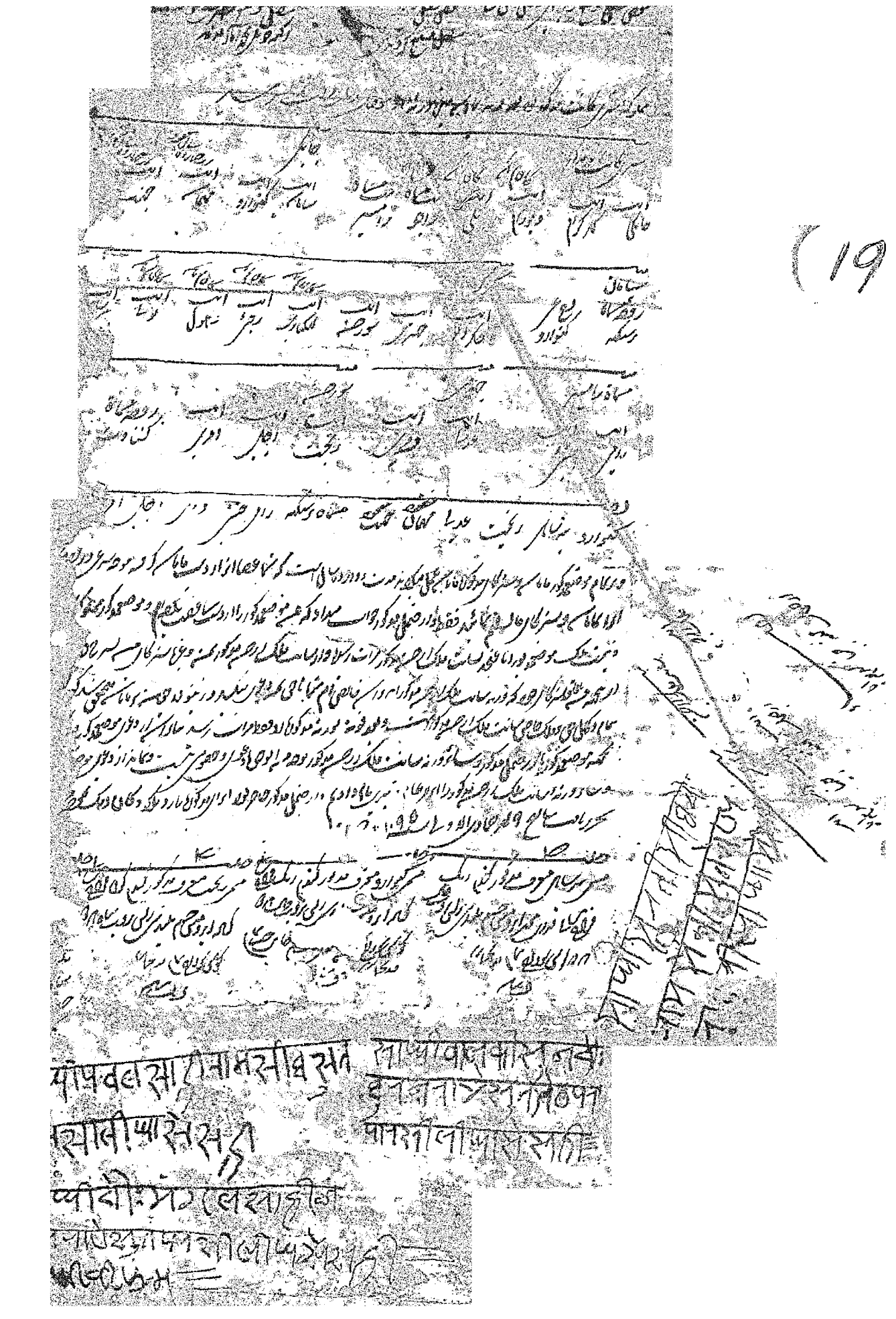
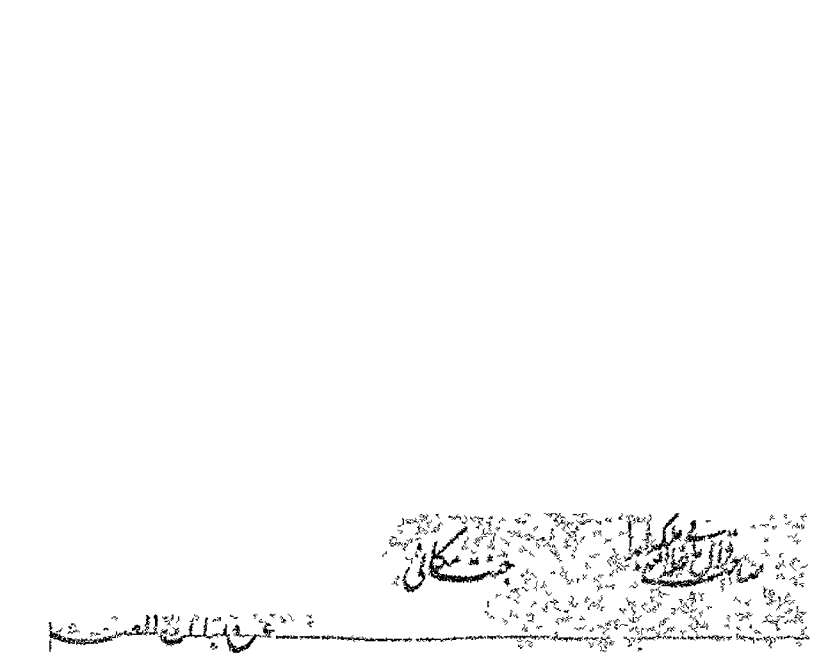






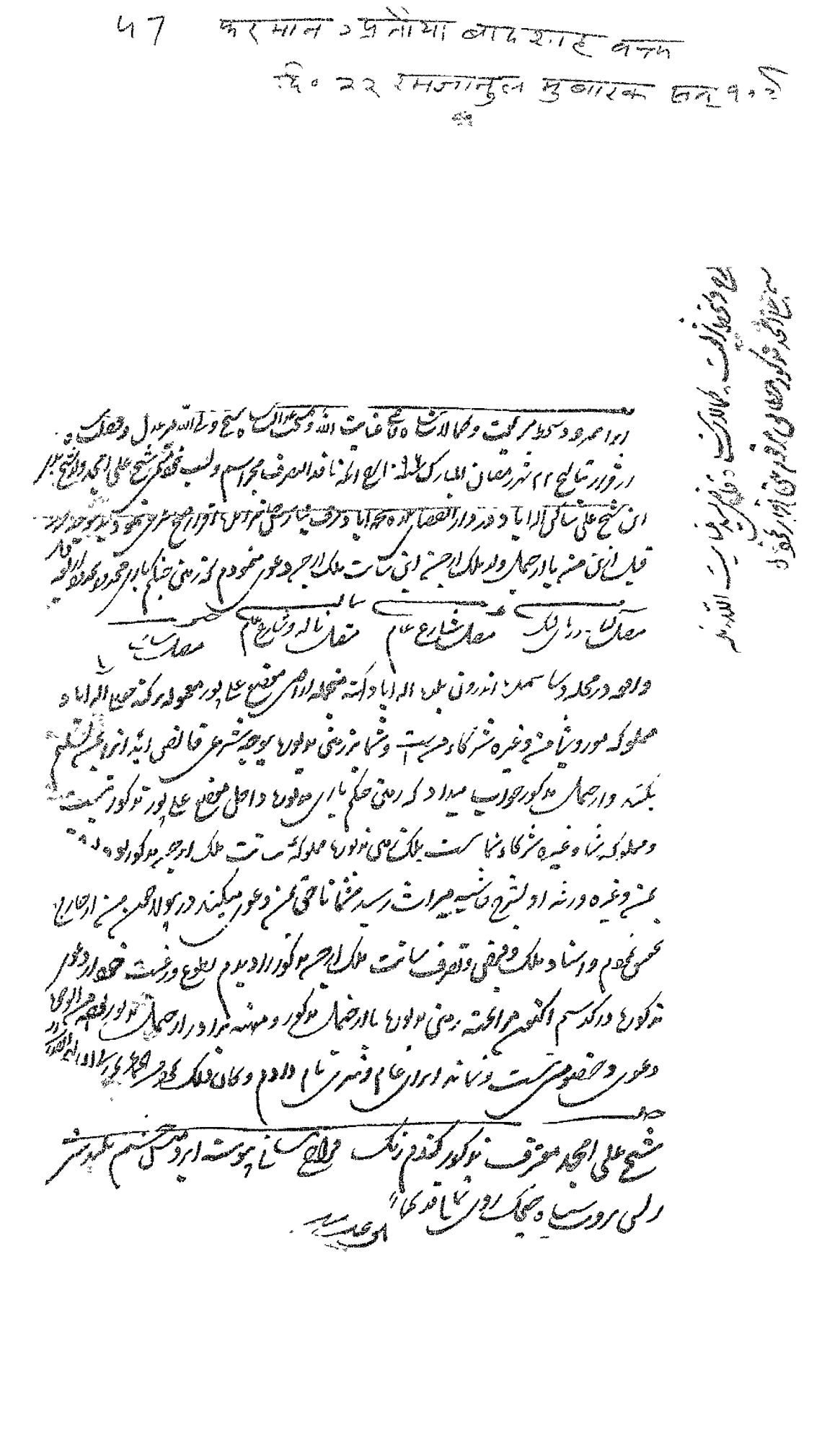






47 فرمان نواب آصف جاہ مرحوم

بتاریخ ۲۲ رمضان المبارک سنہ ۱۰۶۱ھ

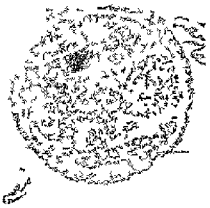


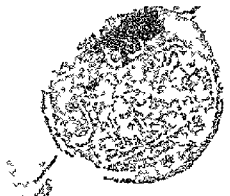
47 फरमान शाहआलम बनाम 72/69

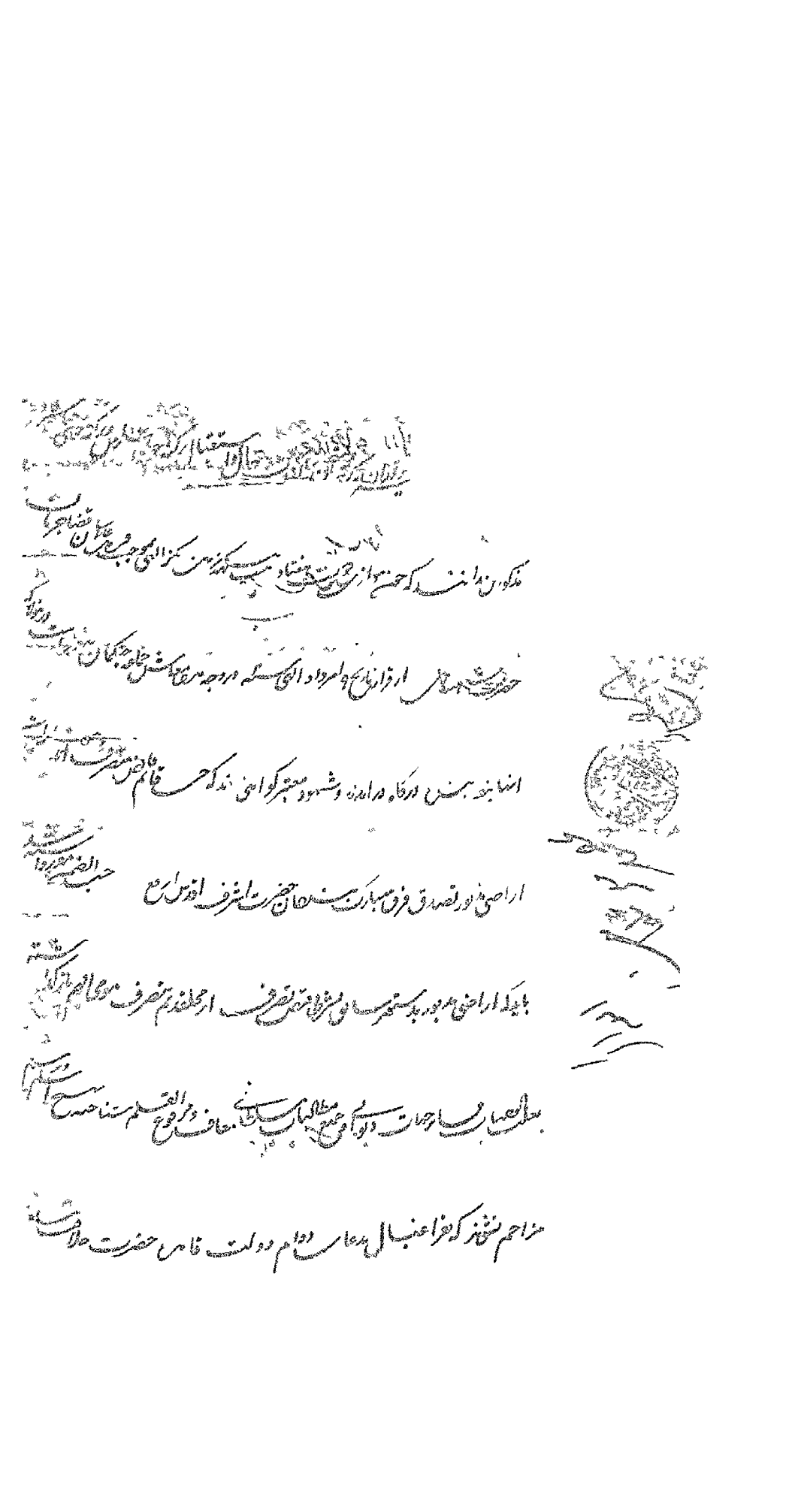
दि० 22 रमजानुल मुबारक सन् 10 जुलूस

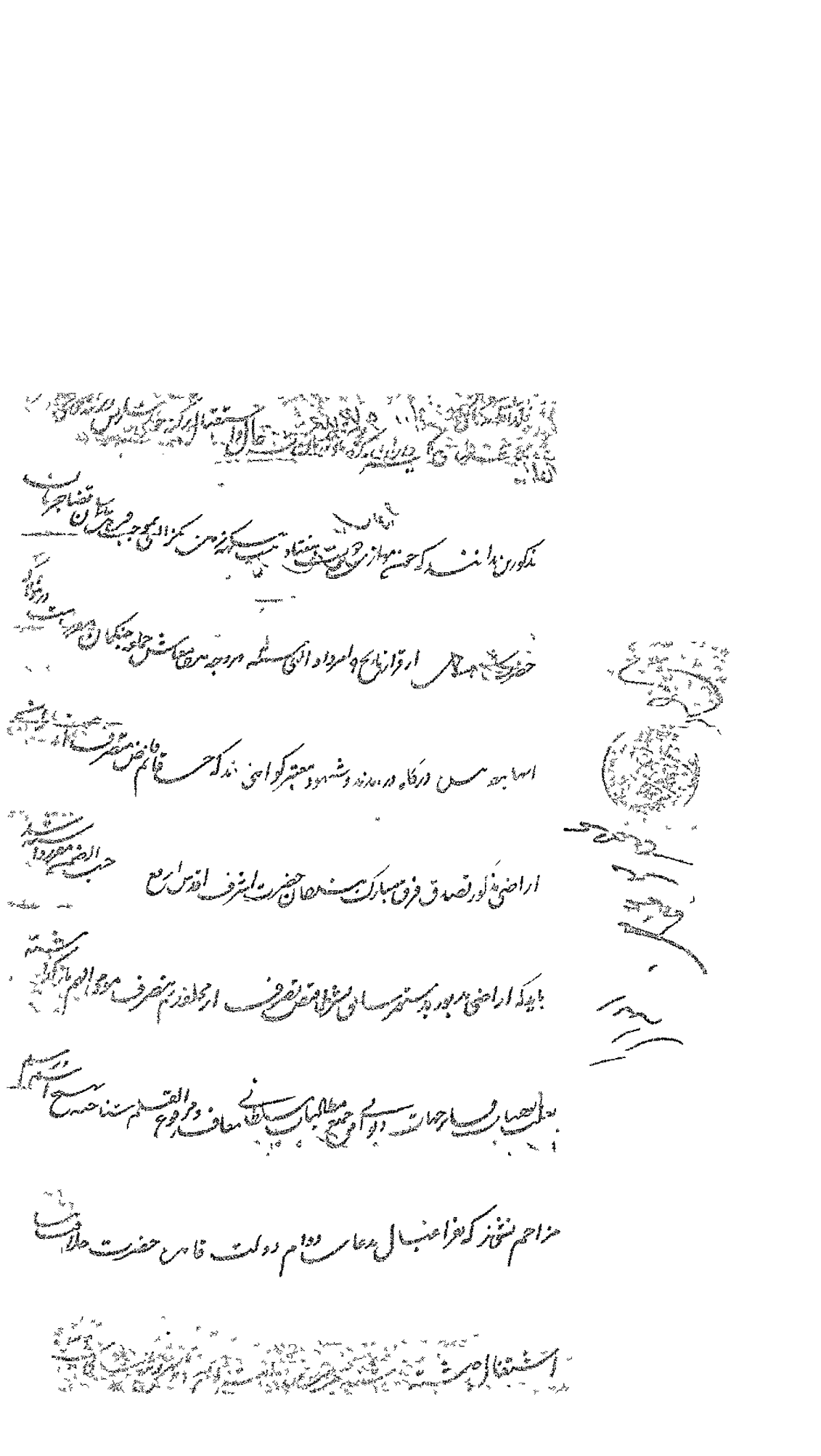
13110

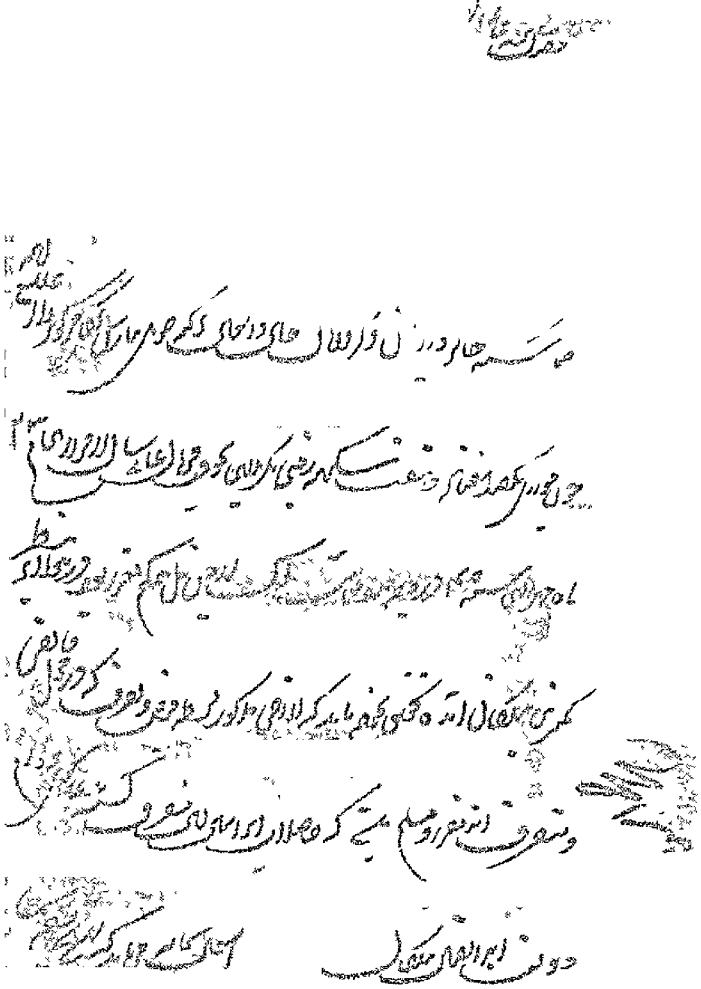
दरबार्ना (बादशाह वक्त)
दि० २ नवम्बर १८२९ ई०

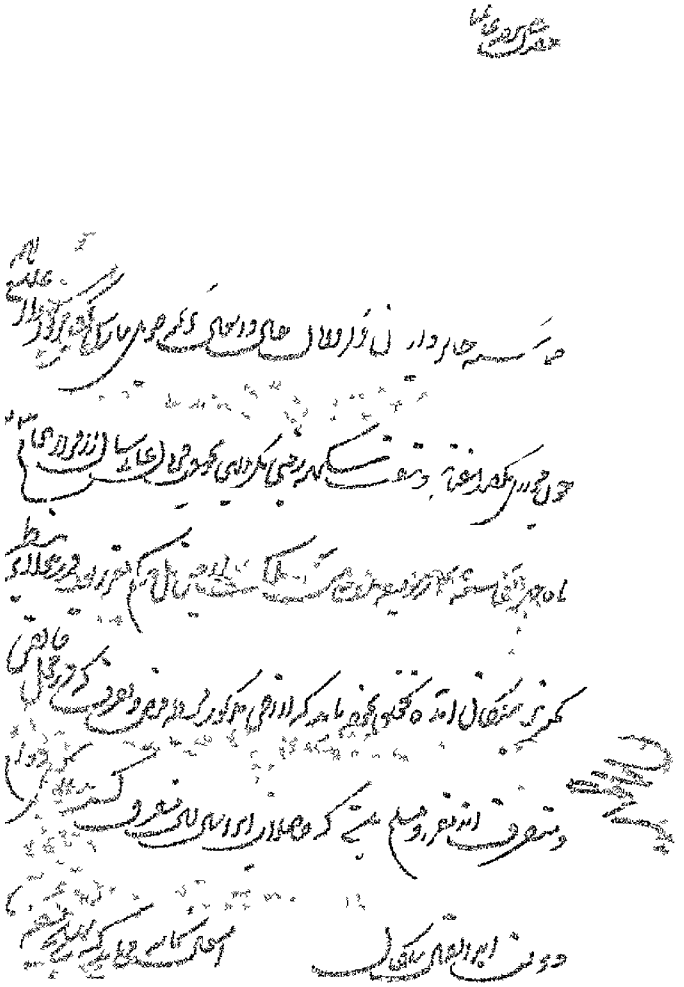




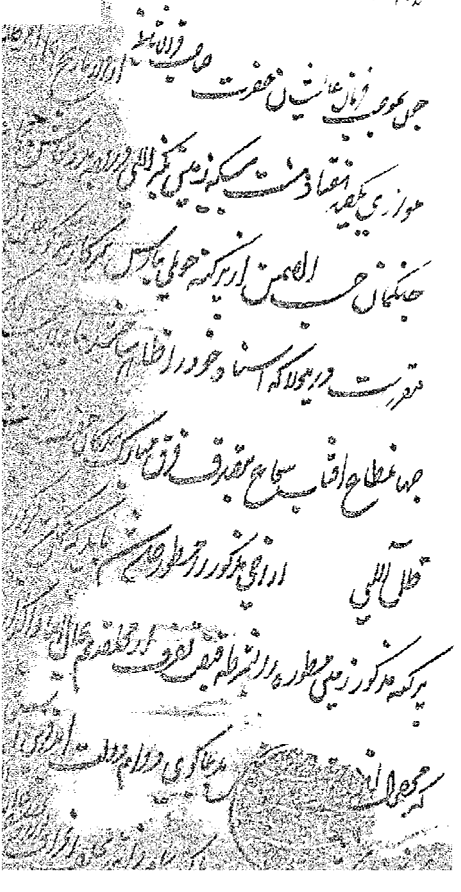








صاحب دیوان ثانی
صدر الله مکانه



الله اکبر

اعلی حضرت اقدس خدیوی

کما حقه حکام و جاگیرداران و کمربان برکنه جویی جاگیر

مذکور را اعلام اکه چون موازی یکصد بیکه

از برکنه مذکور بموجب نشان عالیشان

و موجب مدد معاش جاگیرداران مقرر است باید که ارامی

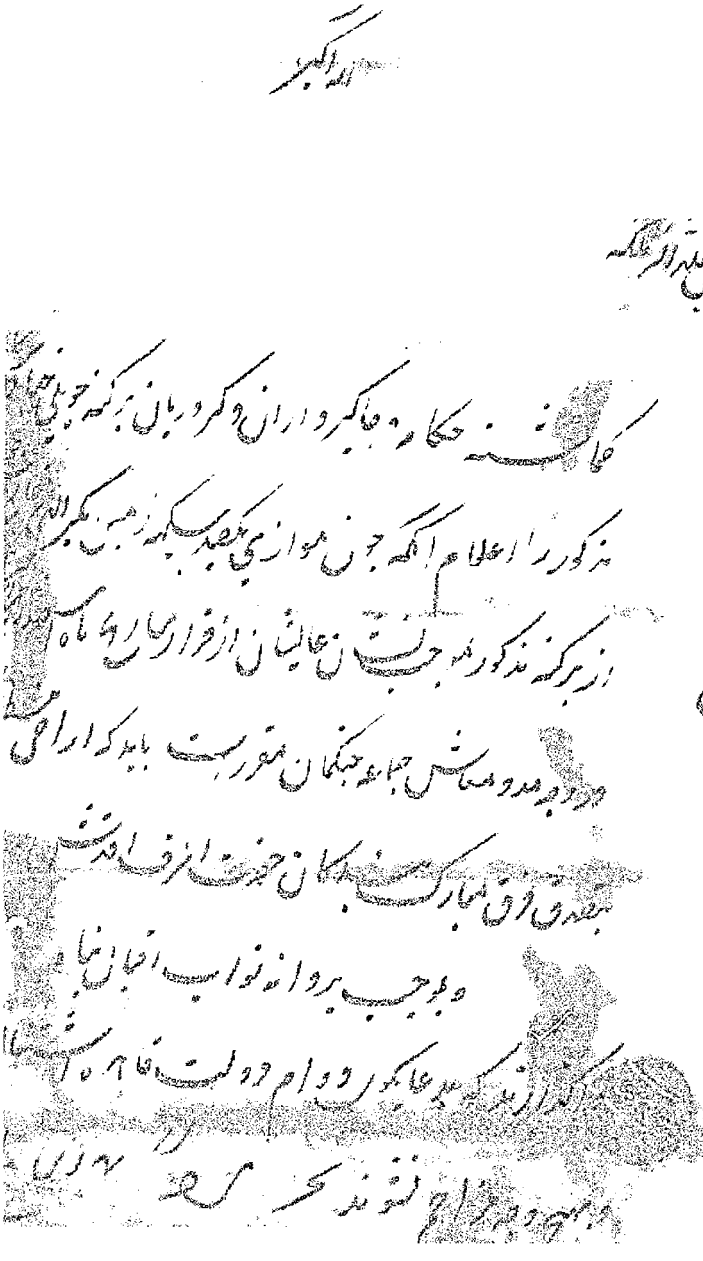
بقصد ورق مبارک بسرکار حضرت اقدس فرستاده

و بموجب برداشته نواب اقبال پناه

و بموجب این نشان که بر جاگیرداران و دولت خواهان

و بموجب و بهمین قرار عمل نمایند

سراوراز خان



PART II.

RECORD Exhibits.

Ex. 1. Grant (Danpatra) by Maharaja of Benares to Goswami Mallikarjun Jangam, Katik Sudi 11, Sambat 573-574 A.D.

Exhibit 1.

No. 500-A1.—Grant (Danpatra) by Maharaja of Benares to Goswami Mallikarjun Jangam.

(FROM THE ORIGINAL PRESERVED INSIDE A FRAME)

A bow to Ganesh

'Patsahi' (certified to be correct)

Here there is a drawing of 'ankush' (goad for elephant)

Shri Vishweshwar.

By Order of Swasti Shri Maharajadhiraj Shri Shri Shri Maharaj Jainand Dev Kashinaresh land has been granted to Gosain Mallikarjun Jangam of Shri Vishvaradhya Sinhasan out of the Gocharan Van between Kardameshwar Mahadeo and the Ganges (paper worn out due to age and letters missing by half). North-South 800 steps. Whatever is produced in this land shall be enjoyed by you Gosain Mallikarjun along with your 'sampraday' (community) always and for ever. Anybody who casts an evil eye on this (paper worn out and whole line missing).

Anybody who takes back this land gifted by him or anybody else becomes a worm, of the filth for sixty thousand years. The doings of man are watched by sun, moon, air, fire, sky, earth, water, heart, yam, day and night and both the evenings and 'dharma'. Out of making a gift and protecting a gift it is better to protect. By making a gift one attains heaven and by protecting 'moksha'. By protecting another's gift one attains double the merit of making a gift. By taking away another's gifted things one's own gift becomes useless.

Miti Kartik Shukla Dheothan Ekadeshi, Sambat 631.

* * * * *

In the Court of the Additional Subordinate Judge of Benares.

Suit No. 12 of 1932.

Mallikarjun Jangam *vs.* Nishi Kant and others.

Filed by the plaintiff, on 10th February, 1933.

Exhibit 1.

Admitted against the defendant.

(Sd.) B. P.,
A. S. J.

5th October, 1933.

(Translated by H. B. Joshi in the presence of expert RAM CHANDRA PRASAD.)

Ex. 15.
Order of the Empror, Akbar
973 A. M. —1566 A. D.

Exhibit 15.

No. 1085-C.—Order of the Emperor Akbar.

(FROM AN URDU TRANSLATION.)

God is free from wants.

Order of Emperor Akbar.

According to the Farmans of the old Kings 480 bighas of culturable land has been given in the mahal of Arjun Mal and the Jangams.

According to it the order of the Emperor which should be complied with, has been issued to the effect that they should remain the owners thereof and the profits thereof should be considered as to have been made a wakf to them.

No Police Officer, Tahsildar, Chaudhari or Kanungo of Chunar or Benares should make a change in it or should interfere with their affairs.

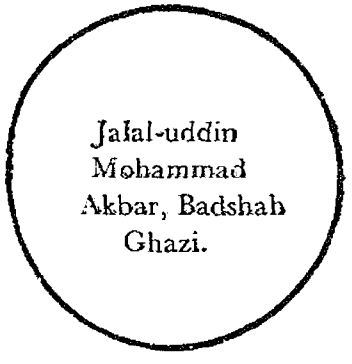
An effort should be made to always maintain this order and in return of this service no permanent or temporary amount, such as 'nazar', gift, fine, 'peshi' or kanungo dues, should be demanded from them.

Herein they shall fail not and act otherwise.

480 bighas :—

Land in mauza	..	..	..	.. 150 bighas.
Do.	..	..	..	.. 330 bighas.

Seal on the marjin.



(Translated by Aziz-uddin Ahmad as explained by the expert RAM CHANDRA PRASAD supplied by the appellant.)

Ex. 17.
Order of the Emperor Akbar, 4th Ziqad 982 H. =1575 A. D.

Exhibit 17.

No. 1087-C.—Order of the Emperor Akbar.

(From an Urdu translation.)

Arali Ashiyani (Emperor Akbar.)

An order from the Emperor, dated 4th Ziqad, 982 Hijri was received by officers, *Karpardazes Wasiqadars*, and officials of qasba Prayag and Arail to the effect that Rajur Deo and Jangams were living in the said qasba and that they were in possession of 2 Gumbad including grove, *i. e.*, one in Prayag and the other in Arail.

They have stated that some persons are giving them troubles. After receiving this order no one should be allowed to give them any kind of trouble and they should be allowed to remain in possession of the Gumbad.

In short it should be done in such a way that they may pass their time peacefully and pray for the existence of the kingdom of the Emperor.

Herein they shall fail not and should not act otherwise.

Dated as above.

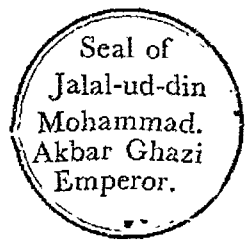
The Prayag and Arail Farman compared.

Seal.

(Translated by AZIZ UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD supplied by the appellant.)

Exhibit 3.

No. 1074-C.—Firman granting land to Jangams.



God is Great.

By order of Emperor Akbar.

Under orders of the Emperor 480 bighas of land was given in grant in the beginning to Malik Arjuns and Jangams in pargana Benares etc. which was helpful to them in their maintenance.

When papers were put up recently, an order was passed by the Emperor to the effect that now from the beginning of Kharif crop, 200 bighas only out of the entire land of the same mahal be given to Jangams to help them in their maintenance, after measuring the land with a bamboo, according to the reforms made by Raja Todarmal, the finance Minister, so that they may bring the income thereof to their use and may pray for the perpetuity of the Empire of the Emperor. The present and future officers, Karoris and Jagirdars should give the land from the old Mahal to the Jangams after measuring and demarcating the same.

They should not be, for any reason or accident, be troubled with the demands of presents, gifts, 10th share, friendly gifts, collection dues and fine or with agricultural disputes and civil cases. A fresh *parwana* to prove their possession should not be demanded from them every year. No other writing, if found anywhere, should be relied upon.

1st Zilhij, 992 Hijri.

Specification of 480 bighas of land according to the former order....given in 973

Pargana	150 bighas.
Pargana Tilsi (?) in Chunar	330 bighas.

Specification of 200 bighas, now in their possession —

Old *mahal*	150 ,,
From Benares in place of Tilsi (?)	50 ,,

Detail of 480 bighas of land, according to the farman.....given in 973

Mahal Benares, from the villages of Khandak, Nialhi, Jangampur and Mahokari	150 bighas.
..... from village Jumait (?)	330 ,,
..... Haweli Benares, measured by bamboo ..	200 ,,
From the old mahal	150 bigbas.
In place of the land in pargana Tilsi (?), Sarkar Chunar given from Haveli Benares	50 ,,

(Translated by AZIZ UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant).

Ex. 13.
Order of the Emperor Sultan Salim, 22nd Mehr San 2=1601 A. D.

Exhibit 13.

No. 1083-C.—Order of the Emperor Sultan Salim.

(From an Urdu Translation).

Now the order of the Emperor has been issued to the effect that the officials, 'Jagirdars' and 'Karoris' of pargana Benares should be informed that 178 bighas of land in pargana Haveli, Benares, measured with the Ilahi yard, has been given to Malik Arjun and Jangams to help them in their maintenance.

The said land in the said pargana should be given to the Jangams as before, so that they may utilise the income thereof for their expenses and may pray for the welfare of the Emperor.

The affairs of the Jangams should not be interfered with, nor should any incidental or permanent expenses be taken from them (such as *nazrana*, present, gifts, 10th share and by way of shooting expenses). They should be exempted from all troubles (such as attendance in Civil Court). No fresh parwana should be demanded from them every year. If anything else is found anywhere, it should not be taken into consideration.

Herein they shall fail not and act otherwise.

Dated 22nd Mehr San 29.

It was ordered by the Emperor that 178 bighas of land, measured with the Ilahi yard,.....in pargana Haveli, Benares, was given as before, according to the order of the Emperor.

Ba risalat sadarat and *adalat Dastyab* Shaikh Ahmad.....8th Mehr Ilahi San 45.

Seal etc.

(Translated by Aziz-uddin Ahmad as explained by the expert Ram Chandra Prasad, supplied by the appellant).

Ex. 12.
Order of the Emperor Jahangir, 24th Zilhija 1024 H. = 1615 A. D.

Exhibit 12.

No. 1082-C.—Order of the Emperor Jahangir.

(FROM AN URDU TRANSLATION).

Order of Emperor Jahangir (may his Kingdom remain for ever.)

The present and future *Karpardazes, Jagirdars* and *Karoris* of pargana Haveli Benares, are hereby informed that according to the order of the Emperor, dated 13th Mehr Ilahi San 45, 178 bighas of land was granted to Arjun Mal and the Jangams to help them in their maintenance.

At this time the same Arjun and the Jangams have appeared and reliable witnesses have deposed that these are the same persons in whose possession the said land is.

Accordingly the said land was measured with the Ilahi yard and after rectification was given to them, so that they may maintain themselves with the grain (produced therein) and the revenue derived from it in each crop, and may pray for the welfare of the Emperor.

The officials of the pargana should consider the said land as the permanent property of the Jangams and should not interfere with them in any way nor should they demand from them a fresh parwana or Sanad every year.
Dated 24th Zil Hija, 1024 Hijri.

Detail.

Granted to Arjun Mal and the Jangams from pargana Benares, according to the order of the Emperor 178 bighas.

Seal on the margin :—

It is correct.

After taking a copy, the original document was returned to the Jangams through Kashi Prasad Mukhtar, on 19th May, 1846.

Signature of Ranjit Singh, Moharrir of the Benares Collectorate.
(Translated by AZIZ-UDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

Exhibit 4.

No. 1054-C.—Firman granting land to Jangams.

Exhibit 4.

Paper No. 4.

God is almighty.

This is to the effect that according to the Farmans that should be obeyed, 178 bighas of land in the possession of Malikarjun of Jangambari, pargana Haveli Benares, have been granted for his 'Madad Maash' (maintenance) and the name of Malikarjun is entered in all the 'sanads'. Rai Parmanand (*sic*) Karori who has been appointed to make inquiries about names showed his astonishment to find that the name of (*sic*) Malikarjun was entered in the Sanads granted by the former Emperors and that granted by His Majesty and believed that the said person would no longer be alive. It has been shown on behalf of the body of the Jangams that whoever is the eldest in their order becomes a representative of Arjun as a 'mutwalli' and is called Malikarjun and that he acts as a 'mutwalli', gets the sanads verified and after collecting the gifts made from the Emperor and the offerings received from the neighbouring places spends money on the needs of all the faqirs of this order. As this fact has been borne out by the 'qazi', 'mufti' and all the officials concerned, the aforesaid land is according to His Majesty's firman, maintained in the possession of Malik Arjun as usual, by way of charity for the welfare of His Majesty and the Prince and these few presents are executed by way of verification so that the same may be relied upon in future.

Seal of Qazi Maruf. Seal of Niamat Ullah, son of Salam Ullah.
Witness to the above.

(Sd.) Signature of Jalal Bahlol.

In the Court of the Additional Subordinate Judge of Benares.

Suit No. 12 of 1932.

Sri Mahant Malik Arjun Swami, plaintiff vs. Nishi Kant and others, defendants.

(Translated by P. Lal Srivastava.)

Ex. 21. Order of the Emperor Jahangir, 9th Amardad Ilahi, San 2= 1618 A.D.

Exhibit 21.

No. 1091-C.—Order of the Emperor Jahangir.

(From an Urdu Tarnslation.)

Order of Emperor Jannat Makani (Janhangir), dated 9th Amardad Ilahi, *San* 2.

Detail.

Under order, dated 5th Rabi-ul-Auwal, 993 Hijri, 200 *bighas* of land, measured with bamboo (in pargana Benares) is allotted to the Jangams to help them in their maintenance.

Now, on 16th Amardad, *San* 12, the same land in the same Mahal has again been given to them.

The Jangams appeard (before the Emperor) and stated that their number has increased and requested that some more land might be given to them, so that they might live peacefully.

Thereupon it was orderd that the said land should be allowed to remain in possession of the Jangams, as it was before and the Diwans of the Darbar of the Emperor should issue orders to Sultan Parwez that he should make enquires about them and that if he thinks proper he may give the Government land lying waste in pargana Chunar, after measuring the same and he should demarcate the land and should inform, so that orders may be passed accordingly.

The orders were complied with.

Accordingly 100 *bighas* of land in pargana Chunar was given to them in addition to the said land.

According to the suggestion made by Sultan Parwez (on account of the scale being short) the entire land taken together is 278 *bighas*.

300 *bighas*.

100 *bighas* according to mark made by Sultan Parwez.

---

200 *bighas*.

22 *bighas*.

---

278 *bighas*.

Under orders, as marked by Sultan Parwez, made in the month of Asfandar Mehir Ilahi, *San* 13 the land allotted in Pargana Chunar, in addition to the said land .. .. 300 *bighas*.

Measured with bamboo, according to the Farman of Hazrat Arsh Ashiani (Akbar) and the memorandum of Hazrat Jannat Makani (Jahangir) which are with them .. .. .. 200 *bighas*.

100 *bighas*.

of land.

(Translated by Aziz-uddin Ahmad as explained by the expert Ram Chandra Prasad, supplied by the appellant.)

Ex. 5. Order of the Emperor Shajahan, 4th Shaban San 2 =1630 A. D.

Exhibit 5.

No. 1075-C.—Order of the Emperor Shahjahan.

(From an Urdu Translation.)

God is almighty.

Sahib Qaran Sani (Shah Jahan).

The Arsh Ashiani *Karpardaz*, *Jagirdars* and *Karoris* deputed at present and who may be deputed in future in pargana Benares, are hereby to be informed that in accordance with the order of the Emperor, 278 *bighas* of land in pargana Benares, as demarcated by Sultan Parwez, was given to Jangams to help them in their maintenance.

According to the order of the Emperor it was agreed upon that the aforesaid 278 *bighas* of land in the same old Mahal, as detaied below, be given to them with the same condition of their possession, to help them in their maintenance.

They should be put in possession of the said land. and no change should in any way be made in it, so that they may remain in possession thereof and may pray for the perpetuity of the Kingdom of the Emperor.

Seal.

Herein they shall fail not.

4th Aban, *San* 2.

Detail of the said land	278	*bighas.*
According to the Firman of Hazrat Arshi Ashiani (*i. e.*, Akbar) Dated 5th Rabi-us-sani, 993 (Hijri) from pargana Benares and according to the memorandum of Hazrat Jannat Makani (*i. e.*, Jahangir)	300	*bighas.*
According to the demarcation of Sultan Parwez ..	100	,,
	200	,,
Less	22	,,
	278	,,

Seal.

Land from the Old Mahal :—

According to the demarcation of Sultan Parwez in the name of.....Asfandar Ilahi, *San* 13, aforesaid land in pargana Benares	100	*bighas.*
According to the Firman of Arsh Ashiani (*i. e.*, Akbar), from pargana Chunar	300	,,
According to bamboo measurement	200	,,
According to writing of Jannat Makani (*i. e.*, Jahangir) ..	100	,,

(Translated by Aziz-uddin Ahmad as explained by the expert, supplied by the appellant.)

Ex. 14.
Order of the Emperor Shahjahan, 16th Amardad Ilahi, San 12=1630 A. D.

Exhibit 14.

No. 1084-C.—Order of the Emperor Shahjahan.

(FROM AN URDU TRANSLATION.)

God is Almighty.

Seal and Tugra (of red mark) of Emperor Shahjahan.

Under orders of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land had been given in pargana Haveli Benares *etc.* to *Jamaat* (group) Jangams to help them in their maintenance.

It is now ordered again that the said land, as it has been in possession of these people, be given to them, so that it may be helpful to them in their maintenance and they may bring the income thereof to their use in every crop and year and may pray for the welfare of the Emperor.

The present and future Officials, *Jagirdars* and *Karoris* should always try to abide by the orders of the Emperor *i. e.* they should leave the said land in possession and occupation of the same Jangams.

They should never demand from them the necessary or incidental expenses, such as *nazrana* money, gifts, darogha's dues, Kanungo dues, 10th share *etc.* They should not also be given the trouble of the attendance to courts *etc.* They should not demand a fresh *parwana* every year. If any other writing is found anywhere, it should not be treated as correct.

Amardad, *San* 2.

Detail as verified under the seal of Sadar Saheb Musa (?) Khan, dated 24th Tir (?), *San* 2.

Under orders of the Emperor and Nishan of Sultan Parwez 278 *bighas* of land, as given below, had been given to the Jangams to help them in their maintenance in pargana Benares *etc.*

At this time they appeared and produced reliable evidence to the effect that these people were alive and present and were in possession of the land. Therefore it should be given to them. The Mir Munshi should write the order of the Emperor on behalf of Afzal Khan Madar-ul Maham, *i. e.*, under his seal.

278 *bighas* of land, according to the order of the Emperor, dated 5th Rabi-us-Sani, 993 Hijri.

278 *bighas*, after measuring the same with bamboo, had been fixed for the Jangams to help them in their maintenance. Now it has been given to the Jangams again, according to their papers, on 16th Amardad Ilahi, *San* 12.

As the Jangams stated, when they were in *Peshi*, that the number of their Jamaat (group) increased and requested that some more land might be given to them, so that they might live with the peace of mind, it was ordered that the Diwan Sadar should allow the land to remain in their possession and that Sultan Parwez should make enquiries about this group and after that, if he thought proper might give the Government land lying waste in Suba Chunar after measuring the same, so that orders might be passed accordingly.

RECORD Exhibits.

Ex. 14. Order of the Emperor Shahjahan, 16th Amardad Ilahi, San 12=1630 A. D. —*concluded.*

Accordingly 100 *bighas* of land, in addition to the said land was given to them in pargana Chunar. The land after making deduction and allowing the deficiency is 278 *bighas.*

Land	300	*bighas.*
According to the Nishan of Sultan Parwez	100	*bighas.*
Less	22	*bighas.*
	278	*bighas.*

(Translated by Aziz Uddin Ahmad as explained by the expert Ram Chandra Prasad, supplied by the appellant).

Ex. 19.
Order of the Emperor Sahib Qaran Sani, 16th Amardad Ilahi= 1630 A.D.

Exhibit 19.

No. 1090-C.—Order of the Emperor Sahib Qaran Sani.

(FROM AN URDU TRANSLATION.)

Emperor Sahib Qaran Sani.

According to *Sarkari Farman* and *Nishan* of Sultan Parwez 278 *bighas* of land had been allotted in pargana Benares *etc.*, to help the Jangams in their maintenance.

Now the order of the Emperor has been issued that the said land should in order to help them in their maintenance be given to them in the same Mahal as it had been given to them before as they are in possession thereof, so that they may spend the income thereof in every crop and year in their maintenance and may pray for the existence of the kingdom of the Emperor.

The present Officers, Officials, *Jagirdars* and *Karoris* and those who may be appointed as such in future should make an effort to maintain this sacred and respected order, *i. e.*, they should deliver the said land again in possession of the same Jangams and should not make any change *etc.*, and no necessary or incidental expenses, such as *Nazrana*, presents, fine, revenue, *Dostana*, Darogha's dues, shooting expenses, 10th share, *muharrir's* dues, *Kanungo* dues, *Dewani* or *Shahi etc.* should be demanded from them.

No fresh *Parwana*, should be demanded from them every year.

If any other writing, excepting this order, is found anywhere, it should not be relied upon. Nothing should be done contrary to this order.

Dated 9th Amardad Ilahi, *San* 2

Detail according to the verification made by Musa Khan Sadr-us Sadur, dated 24th Tir, (?) *San* 2.

According to the order of the Emperor and *Nishan* of Sultan Parwez 278 *bighas* of land in pargana Benares *etc.*, as detailed below, had been allotted to the Jangams to help them in their maintenance.

Now they have appeared and reliable witnesses have deposed that the same people are still alive and are in possession of the said land. So the said land should be given to them again.

The senior *muharrir* should write this order according to this *parwana*, on 24th Tir (?) Ilahi and it should be issued under the signature of Afzal Khan *Madarul Moham.*

278 *bighas* of land.

The order of the Emperor was issued on 5th Rabi-us-Sani 993 Hijri, in accordance with which 200 *bighas* of land, after measuring the same with bamboo, was allotted to Arjun Jangams and now, according to the Memorandum of the Emperor the land in the same Mahal has been given to the Jangams, on 16th Amardad Ilahi, in accordance with their old papers.

As the Jangams appeared before the (Emperor) and stated that the number of their group has increased and requested that some more land might be given to them, so that they might live with comfort, it was ordered that the said land

Ex. 19.
Order of the Emperor Sahib Qaran Sani, 16th Amardad Ilahi= 1630 A.D.
—*concluded*

may be left with them and the Dewan should made the mutation of names and Sultan Parwez should make enquiries about the Jangams. If he thinks proper, he may give to them the Government land lying waste in Suba Chunar, after measuring the same, so that orders may be passed accordingly.

Accordingly 100 *bighas* of land in pargana Chunar, in addition to the said land, was given to them, which after deduction remained 278 *bighas*.

	300 bighas.	
	100 bighas.	
	200 bighas.	
Less	22 bighas.	10
	278 bighas of land.	

Under orders allotted, in pargana Chunar, as marked by Sultan Parwez, made on 10th Asfandiar Mehar Ilahi, *San* 13, in addition to the said land in pargana Benares 300 bighas.

Measured with bamboo, according to the Farman of Hazrat Arsh Ashiani (Akbar) and the memorandum of Hazrat Jannat Makani (Jahangir) which are with them 200 bighas.

100 bighas of land.

Compared.

Compared. 20

Seal.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

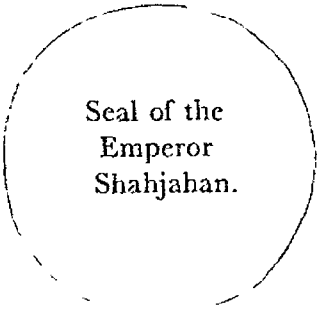
Ex. 6. Order of the Emperor Shahjahan, 12th Jamadi-us Sani 1041 H=1632 A. D.

Exhibit 6.

No. 1076-C.—Order of the Emperor Shahjahan.

(FROM AN URDU TRANSLATION).

Contents of the seal—Qalich Khan, servant of Emperor Shahjahan Ghazi.



God is almighty.

After compliments to the exalted and respected Shaikh Salim, who is the trustee of Country, he is informed that Gurcharan and others, the Jangams, residents of Benares, have come and made a complaint that they are the *mujawars* of Jangambari Math, according to the recorded evidence of the Panches, that these days a man, named Basab Parbhu has taken possession of the Math by force against recorded evidence of the Panches and that the Panches have recently dispossessed and are demanding accounts from him.

If this is true, the matter relating to Faqirs should be referred to the Panchait, so that the work may be done, as of old, by the Panches even now, and the man selected by the Panches will be the Mahant of the Math and he should render the account. No one should take possession of the Math without the permission of the Panches.

Dated 12th Jamdi-us-Sani, 1041 Hijri.

(Translated by AZIZ-UDDIN AHMAD, as explained by the RAM CHANDRA PRASAD expert, supplied by the appellant.)

Exhibit 8.

No. 1078-C.—Farman granting land to Jangams.

(FROM AN URDU TRASLATION.)

God is almighty.

SAHIB QARAN SANI :—

According to the order of the Emperor, dated 9th Amardad Ilahi, *san* 2, 178 bighas of land (measured by the Ilahi yard), as per detail given below, has been given in pargana Haveli Benares, Suba Sarkar Allahabad, to the Jangams. to help them in their maintenance. Now the Jangams have shown their *sanads*. Thereupon, according to order of the Emperor, the said land has been given to the Jangams as a sacrifice for the head of the Emperor.

It is incumbent upon the *karori* to the man of the lowest rank in the pargana that they should hand over to them the said land in the old Mahal over which their possession is proved, so that they may utilise its income and may pray for the perpetuity of the kingdom of the Emperor. Herein they shall not fail and do otherwise.

Year 1044 Hijri.

DETAIL :—

In the name of the Jangams from pargana Haveli Benares, Sarkar Suba Allahabad .. .. 278 bighas (in Ilahi yards).

According to the Farman of Alishan Hazrat, dated 9th Amardad Ilahi, *san* 2 .. .. 100 bighas.

278 bighas.

(Translated by AZIZ-UDDIN AHMAD, as explained by the expert RAM CHANDRA PRASAD, supplied by the appellant.)

RECORD
Exhibits.

Ex. 18.
Order of the Emperor Dara-shikoh, 23rd Rabi-us-sani 1051 H. = 1642 A. D.

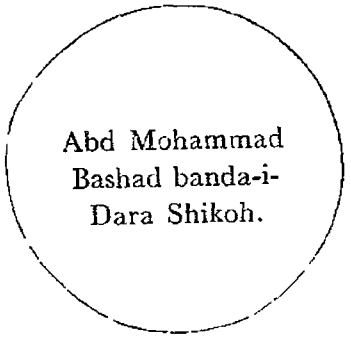
Exhibit 18.

No. 1088-C.—Order of the Emperor Darashikoh.

(FROM AN URDU TRANSLATION.)

God is Great.

(Seal)



The present and future officials of pargana Haveli Chunar are to be informed on behalf of Sahib Qaran Sani that 100 bighas of land, measured with tape, (out of the entire land) in the said pargana, is allotted to the 10 Jangams to help them in their maintenance.

Now also their possession has been proved and accepted as before.

The said land should be left in their possession as it was before and they should not be interfered with in their affairs, nor should they be made to bear the Court expenses, so that they, after satisfying their necessary requirements may pray for the existence of the kingdom of Emperor.

Herein they shall fail not and act otherwise.

Dated 23rd Rabi-us-sani, 1051 Hijri.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert by RAM CHANDRA PRASAD, supplied by the Appellant.)

Ex. 16. Order of the Emperor Alamgir, 5th Ramzan 1071 H=1660 A. D.

Exhibit 16.

No. 1086.—Order of the Emperor Alamgir.

(FROM AN URDU TRANSLATION.)

God is great.

Emperor Alamgir. Mark of Sahib Qeran Sani.

The present and future officials of pargana Haveli Benares, Subordinate to Suba Allahabad are to be informed that under the order of the Emperor to the effect that 178 bighas of land in pargana Benares is allotted to the Jangams to help them in their maintenance. The Jangams have appeared at this time also in the Durbar of the Emperor. Their rights are proved and that the same persons are alive and are in possession of the land.

Therefore the said land has again been given to them as before, as a sacrifice for the head of the Emperor.

The said land should be treated as a muafi land, as detailed below, so that they may utilise it as detailed below and may pray for the existence of the kingdom of the Emperor.

Herein they shall fail not and act otherwise.

Dated 5th Ramzan, 1071 Hijri.

Seal on the marjin

Allah Kafi
Mohar
Saiyed Mehdi.

Detail of the land :—

According to the order of the Emperor	278 bighas
Tijaura (?) in pargana	100 ,,
	178 bighas

in pargana Benares.

(Translated by AZIZ UDDIN AHMAD as explained by the expert by RAM CANDRA PRASAD, supplied by the appellant.)

Ex. 11. Order of the Emperor Alamgir, 1st Rabi-ul-awal, 1078 H= 1668 A.D.

Exhibit 11.

No. 1081-C.—Order of the Emperor Alamgir.

(FROM A URDU TRANSLATION)

Order of the Emperor Alamgir. (May his kingdom remain for ever).

All the present and future 'Jagirdars' and 'Karoris' in pargana Haveli Benares, suba Allahabad (in the kingdom of the Emperor) are informed that, according to the order of the Emperor, dated 9th Amardad Ilahi, 178 bighas of land has been granted to the Jangams to help them in their maintenance. The old officials have also verified this fact before this also. On the present occasion also they have produced evidence bearing the seal of the 'malik' of the said pargana to the effect that they are, as before, in possession thereof and their title is also clearly proved.

Therefore, according to the order of the Emperor, the same has been left to them as a sacrifice for the head of the Emperor.

The said land should be returned to them from the beginning of the Kharif crop of 'san' 10 as it was before and they should not in any way be interfered with, so that these Jangams may utilise the income of every crop and year in their maintenance and may pray for the existence of the kingdom of the Emperor.

Herein they shall fail not and act otherwise.

1st Rabi-ul-Auwal, 1078 Hijri.

Detail—

According to the order, dated 9th Amarded San 45, 278 bighas of land has been granted to the Jangams for their maintenance	278 bighas.	
Panchaura, pargana Chunar	100 bighas.	
In pargana Benares		178 bighas.

Seal on the margin :—

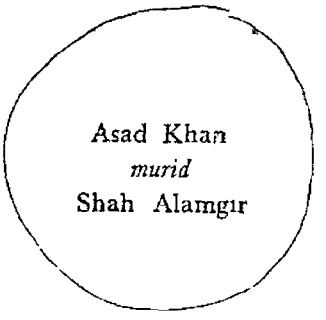
(Translated by AZIZ-UD-DIN AHMAD as explained by the expert by RAM CHANDRA PRASAD supplied by the appellant.)

Exhibit 20.

No. 1089-C.—Order of the Emperor Alamgir.

(FROM AN URDU TRANSLATION.)

Seal



The officials of Haveli Mohammadabad, known as Benares, suba Allahabad, are to be informed that these days Arjun Mal and the Jangams, residents of pargana Benares, have appeared before (the Emperor) and have made a complaint that Nazir Beg, a resident of Benares, has by force taken possession of the 5 Havelis which they had in Qasba Benares.

It is, therefore, ordered that if their case is found true and the title of the complainants is proved, Nazir Beg should not be allowed to enter the said 'Have-lis', so that in future the Jangams may not appear as complainants before me to seek their redress.

Dated 11th Shaban, 'San' 13 'Jalus'.

(Translated by AZIZ-UD-DIN AHMAD, as explained by the expert by RAM CHANDRA PRASAD supplied by the appellant.)

Exhibit 9.

No. 1079-C.—Order of the Qazi.

(From an Urdu translation)

Ex. 9. Order of the Qazi, 5th Jamadi-ul-awal 1085 H=1675 A. D.

Order, bearing the seal of Mirza Mohammad Amin Beg, Faujdar, Bunyad Beg Amin and Mubarak Husain Waqia-Nigar, dated 5th Jamadius Auwal, 1085 Hijri.

The contents are—

The Jangams of Benares have come with the 'Parwana', bearing the seal of Qazi Abdul Wahab (the senior Qazi), showing that the complainants (Jangams) are in possession of 5 Havelis, including grove, in Jangambari. (They say that) now the Revenue Officials of the place, at the instigation of their adversaries, have arbitrarily assessed rent on those Havelis and have accordingly taken Rs. 500 from them whereby they have been put to troubles.

The Sarkar has sent this case to me.

It is ordered that the money taken from the complainants (Jangams) be returned to them and the Haveli be left in their possession as they were before. They should not in away be interfered with and should be allowed to live where they have been living from before.

We (Qazi), receving the order of the Sarkar, have issued a general order that the official, according to the order of the Sarkar, should return Rs. 500, which have been taken from the Jangams by force and has been deposited in the Government treasury and should not in future give any trouble to the Jangams, so that they may live where they have been living and may pray for the welfare of the Emperor.

Seal of Nur uliah
mufti

(Translated by Aziz-ud-din Ahmad, as explained by the expert by Ram Chandra Prasad, supplied by the appellant.)

Exhibit 10.

No. 1080-C.—Order of the Qazi.

(FROM AN URDU TRANSLATION.)

Ex. 10. Order of the Qazi, 5th Jamadi-ul-awal 1085-H =1675 A. D.

It was declared on 5th Jamadi-ul-auwal, 1085 Hijri, that Arjun Mal and a group of the Jangams, residents of city Mohammadabad, known as Benares, appeared before the Emperor (Alamgir), and according to the order of the Emperor, they brought a parwana, bearing the seal of the senior Qazi Abdul Wahab, to the effect that the officials of the Benares city should know that Arjun Mal and the group of the Jangams appeared before the Emperor, and made a representation through the darbaris present in the darbar that they had 5 Hawelis, the boundaries of each of which was known, in their proprietary possession in Jangambari and that in these days the revenue officials of the place had, at the instigation of their adversaries, taken those Hawelis in their possession and were taking by force the rent of the Hawelis from the complainants and had accordingly taken Rs. 500 from them by which the complaimants had been put to troubies.

The Emperor ordered that the case be referred to the Qazi.

Hence, in accordance with the order of the Sarkar, it has been ordered that the amount of the rent taken from the complainants should be returned to them and the Hawelis should be allowed to remain in their possession as they have been before and that the complainants should not in any way be interfered with, so that they may continue to live at their old place.

Now I haved informed the Revenne Officials of the contents of the said parwana and have ordered them that they should return Rs. 500-0-0 taken by them for the Sarkar on account of the rent of the Hawelis and should not in future interfere with the said Hawelis, so they (the Jangams) may live there and may pray for the welfare of the Emperor.

Seal.

Copy in accordance with the original, and there was a seal of the Banda Dargah on the original. This was sealed accordingly.

Tabarruk Husain became the disciple of Shah Alamgir—1081.

(Translated by AZIZ-UDDIN AHMAD as explained by the expert by RAM CHANDRA PRASAD supplied by the appellant.)

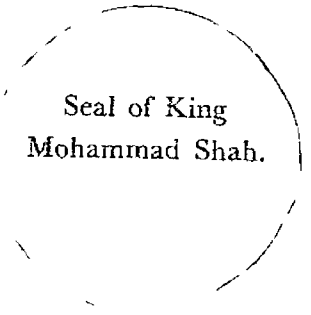
Ex. 7.
Order of the Emperor Mohammad Shah, 10th Jamadi-ul-awal, San 30=1748 A. D.

Exhibit 7.

No. 1077-C—Order of the Emperor Mohammad Shah.

(FROM AN URDU TRANSLATION.)

Contents of the seal—Ihtramud Daulah Zain Uddin Ahmad Jang Khan Bahadur is the servant of King Mohammad Shah Ghazi—*San* 27.



Now it has been ascertained that Arjun Jangam Faqir has previously purchased a piece of land at the back of Ram Sagar tank, in pargana Gaya and that the residents of that place do not allow the Jangam Faqirs to take possession of that land.

It is, therefore hereby, ordered that no one should interfere with the possession of Arjun Jangam over the land purchased by him. The officials of the place should keep him and the Faqirs mentioned above in possession of that piece of land as before. Herein they shall fail not.

Dated 10th Jamadi-ul-auwal, *San* 30.

(Translated by AZIZ UDDIN AHMAD as explained by the expert by RAM CHANDRA PRASAD, supplied by the appellant)